

first days of the meeting, attended regularly during the closing days; and, as far as we know, every cause of offence and disaffected feeling was removed. All the excommunicated and suspended members made confessions, which evinced, as far as man can judge, sincere repentance. Many confessions were made of unchristian walk and departure from duty, which were previously unknown to the church. We have reason to feel that the blessing to ourselves and to the church is great indeed, and with faithfulness in instruction, attended by the continued influences of the Holy Spirit, will produce a salutary and abiding influence on this people and their neighbours.

Among the numbers, who at the close of the meeting indulged hopes, were twenty parents, most of whom are young, and about twelve other young persons. As far as we can judge, most of these have conducted themselves with propriety and appear to be faithful in their duties. About thirty have requested that the church will consider them under their care, expressing a wish to join the church, when it is thought proper. We cannot but expect, considering the former waywardness, unsteady habits, and undisciplined minds of these persons, that, without great watchfulness on their part, as well as on the part of the church and their teachers, the danger of their being led astray is great: but we do hope that many of them are truly converted, and that they will adorn their profession and be useful to the cause of the Redeemer. We do still feel constrained to exclaim, The Lord hath done great things for us, and we will say, Not unto us, O Lord, not unto us, but to thy name give glory.

Our meetings have been well attended and very interesting since the protracted meeting closed. The aged Christians feel that their cup of blessings is full. When they saw those over whose wickedness they had long mourned coming forward to the anxious seats and expressing hopes of pardon through Jesus, they were like those who dreamed; but, as they have since seen them come to the meetings of the church, and heard them confess their former wickedness with tears of penitence, as we hope, and express their determination henceforth to serve the Lord, their hearts seem melted within them and their tears of joy are not to be restrained.

Cases of deep conviction, and, I hope, subsequent conversion, have been found since the meeting closed, with those who did not attend. A woman who lived in a remote part of the settlement, and who had not for many months attended meeting, on being visited, besought with tears that Christians would pray for her, as she felt that she was a guilty lost sinner. I have seen her several

times since, and hope she has exercised that repentance which will not be repented of. There have since been several cases of hopeful conversions, and there are still indications of seriousness and anxiety with the impenitent.

INDIA.

We have received no very recent accounts from the English Baptist Missionary Society; but we select the following from the Serampore publications.

A list of all the missionaries and ministers of the various denominations of Christians in the Presidency of Bengal, exclusive of the chaplains paid by Government. From the "Friend of India," published by the Serampore Missionaries, who give this statement on the authority of a newspaper bearing the same title.

MISSIONARY STATISTICS.

Episcopalian Ministers and Missionaries.	28
Of the Roman Catholic Persuasion...	31
Of the Armenian.	7
Of the Greek Church	2
Independents... ..	10
Presbyterians—	
From Scotland... ..	3
From America... ..	3
	— 6
Baptists—	
American Baptists... ..	9
General Baptists	3
Connected with the Baptist Missionary Society... ..	15
Connected with the Serampore Mission.	21

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Thus we have about *forty* ministers of the Roman Catholic, Greek and Armenian persuasion, who are employed chiefly in ministrations among their respective flocks, without any specific reference to the heathen; and *ninety-two* Protestant missionaries and ministers, whose labours are directed almost exclusively to the conversion of the heathen. It will perhaps strike the reader with surprise that the majority of these should consist of the Baptist persuasion. But this may be accounted for from the circumstance that the first Protestant missionary establishment was established in Bengal, under the direction of Dr. Carey, who belonged to this denomination. Those who profess kindred