

maintenance of such a Seminary; to lay such information before our people as soon as possible, and to endeavor to establish a suitable Seminary by the formation of a Joint-stock Company. The Synod refuses to come under any obligation for such an institution; but the members of Synod hereby pledge themselves as individuals, to encourage and help it forward as far as they shall be able."

A Committee consisting of representatives from each Presbytery was appointed to mature a plan, consider the best place for locating the school, and take steps for the forming of a company to carry out the object.

A delegation was appointed to wait on the Synod of the Church of Scotland, and ask their co-operation in the matter.

A public missionary meeting had been arranged for Wednesday evening, and as Messrs. Grant, of Trinidad, and Mackenzie, of Fate, were both present the meeting was looked forward to with deep interest, but in the forenoon Mr. Grant received a telegram that he must leave by the afternoon train to catch the boat from New York to Trinidad, and the Synod met at two o'clock to hear from him a brief parting address, which we give on another page, after which Dr. Macgregor moved, Dr. Burns seconded, and the Synod by acclamation adopted the following resolution:

"The Synod rejoices in the present opportunity of meeting Mr. Grant, and would give thanks to God for the work done by him and his assistants in Trinidad. The Synod regrets the suddenness of the notice which calls Mr. Grant away this afternoon, and would commend him to God, with the member of the Mission family who accompanies him in his return to Trinidad,—that they may be brought home in safety and may meet the whole Mission Band with their assistants preserved from injury by the good hand of God upon them, and strengthened for the continued prosecution of the work of the Lord."

At the request of the Moderator Dr. Burns led the Synod in prayer for Mr. Grant and Miss Morton who accompanies him, and for the mission families in the field. Mr. Grant then left to take the train for New York.

Leave was granted to the Presbytery of Pictou to license Mr. John L. George, and to the Presbytery of Halifax to license Messrs. McMillan, Sillars, Rogers, and Forbes.

The Report of the Committee on Systematic Beneficence was read by Rev. E. A. McCurdy, Convener, when after discussion the following recommendations were adopted, and resolutions passed:

That Presbyteries should continue the work of Presbyterian visitation of Congregations. That Presbyteries be instructed to report their diligence to Synod. That efforts should be made to diffuse the principles of Systematic Beneficence through the press. That Sabbath Schools should have frequent opportunities of making regular contributions to Missionary objects, especially the Dayspring and Mission Schools. That an annual sermon be preached on the subject of Missions and Systematic Beneficence.

Rev. D. Sutherland asked and obtained leave to withdraw his appeal against a decision of the Presbytery of Sydney.

In the case of the Appeal from Earlton against a decision of the Presbytery of Wallace, Synod sustained the action of Presbytery.

The appeal of Rev. S. G. Lawson against a decision of the Presbytery of P. E. I. was taken up. Mr. Lawson was heard in support of the appeal, and Revs. Kenneth McLennan, John McKinnon, and Hon. Mr. Henderson on behalf of the Presbytery.

The matter was then referred to a Judicial Committee of twelve who after spending some hours and finding that they could not go over all the evidence during this meeting, reported the same to Synod. A commission of 18 with Synodical powers was then appointed to meet in Charlottetown in August and issue the case.

On Wednesday evening, after an address by Rev. J. R. Thompson of Olympia, Washington Territory, U. S., the Rev. J. W. Mackenzie of the New Hebrides Mission, who has been ten years laboring in that field and has come home for his