

the Father in my name, he may give it you.

L. 17 These things I command you, that ye love one another.

S. 18 If the world hate you, ye know that it hated me before it hated you.

L. 19 If ye were of the world, the world would love his own; but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

HOME READINGS.

Mon. John 15. 1-19. Thur. 1 John 2. 1-17.

Tues. 1 John 4. 7-21. Fri. Exod. 33. 11-23.

Wed. Rom. 5. 1-10. Sat. Deut. 7. 1-11.

Sunday. John 15. 20-27.

TOPIC: Immanuel the Friend.

GOLDEN TEXT: Whosoever therefore will be a friend of the world is the enemy of God. James 4. 4.

OUTLINE: 1. *Jesus the friend*, v. 11-13.
2. *The friends of Jesus*, v. 14-17.
3. *The foes of Jesus' friends*, v. 18, 19.

LESSON HYMN.

Tune: "Wilmot."

8s & 7s.

One there is, above all others,
Well deserves the name of Friend;
His is love beyond a brother's,
Costly, free, and knows no end.
Which of all our friends, to save us,
Could or would have shed his blood?
But our Jesus died to have us
Reconciled in him to God.

GENERAL STATEMENT.

These words and those of the last lesson were spoken on the same occasion. The whole lesson is full of friendship. The TITLE is *Friends and Foes of Jesus*. The TOPIC presents *Immanuel the Friend*. The OUTLINE sets before us, 1. JESUS THE FRIEND; 2. THE FRIENDS OF JESUS; 3. THE FOES OF JESUS' FRIENDS. The DOCTRINE is, *Brotherly Love*, which is true friendship among Jesus' friends. We have thus all phases of this subject before us, and then the GOLDEN TEXT adds still another: "*Whosoever therefore will be a friend of the world is the enemy of God.*" We are God's friends or his foes.

QUESTIONS.

Recite TITLE. What friend is set before us by the TOPIC? What is taught us concerning

friendship in the GOLDEN TEXT? Recite SELECTED VERSES and OUTLINE.

1. *Jesus the friend*, v. 11-13.

What reasons do you find in v. 11-13 for calling Jesus a friend?

Give some other reasons from what you know of Jesus?

What two reasons does Jesus give for having spoken to his disciples as he had? v. 11.

How does each of these reasons show that Jesus is truly a friend?

Repeat his commandment given in v. 12.

[Read 1 John 3. 16.]

How does this commandment prove Jesus our friend?

Do men ever lay down their lives for their friends? v. 13.

Read Rom. 5. 8-10, and tell how Jesus' love is greater than any man's?

How ought such a friend be treated?

2. *The friends of Jesus*, v. 14-17.

What difference is there between servants and friends?

How did Jesus show that he considered his disciples as friends? v. 15.

How will his true friends show their friendship? v. 14.

By whose choice do persons become Christ's friends? v. 16.

How was it true that they had not chosen him? To what had Jesus ordained these friends of his?

Why does Jesus, in v. 17, repeat the command of v. 12?

3. *The foes of Jesus' friends*, v. 18, 19.

How did the people of the world treat Jesus? v. 18.

How did they show their hatred?

How may Jesus' friends expect the world to treat them? [Read John 15. 20.]

Why does the world act so? v. 20.

Why, then, is it better to be a friend of Jesus?

Where in this lesson do we learn—

1. Why to speak?

3. Whom to serve?

2. How to love?

4. How to be happy

QUESTION AND ANSWER.

6. In what manner shall Christ come to judge the world?

The manner of Christ's coming to judge the world shall be suddenly, and in pomp and great glory.