

The day our brother was interred it was a glorious sight,  
With fifty of our Masters all dressed in blue and white;  
His coffin was of British oak, the Bible on it lay,  
While full five thousand O. angemen conveyed him to the clay.

Now to conclude and finish those lines that I have penned,  
Still trust in "Great Jehovah" who is our faithful friend,—  
Who saves us from our lurking foe that shuns the noonday light,  
And dare not face a loyal man except at dead of night.

With the "Great Jehovah" as our guide, no cause have we to fear;  
He ever will defend us all when danger doth appear;  
Then with heart and hand, dear brethren, be loyal, firm and true,  
And still support our cause divine, the Orange and the Blue.

## TRANSUBSTANTIATION OR SACRAMENTAL IDOLATRY.

Transubstantiation is a conversion of the whole substance of the sacramental bread into the substance of the body of Christ, and this constitutes what is called the "real" or "objective" presence. The Roman doctrine, "If any one shall deny that the body and blood, together with the soul and divinity of our Lord Jesus Christ, and therefore *entire* Christ, are truly, really, and substantially contained in the Sacrament of the most holy Eucharist, and shall say that He is only in it as a sign, or in a figure, or virtually—*Let him be accursed?*" The "ultra Ritualist Doctrine" is "At the words, *This is my Blood*,—you must believe that the bread and wine, become the real Body and Blood, with the soul and Godhead of Jesus Christ; bow down your heart and body in deepest adoration when the Priest says these awful words, and worship your Saviour then verily and indeed *present* on His altar; then say—

Hail! True Body! born of Mary!  
Spotless Virgin's Virgin birth!  
Thou who truly languedst weary  
On the cross for sons of earth,  
Thou whose sacred side was riven,  
Whence the water flow'd and blood;  
O may'st Thou, dear Lord be given  
At death's hour to be our Food.  
O most kind! O Gracious One!  
O sweetest Jesu, Holy Mary's Son."

The error of both Romanists and Ritualists is in interpreting "figurative" language *literally* which error even Augustine—a Father much relied on by Roman Catholic Divines condemn, for he says "If a passage is perceptive, and either forbids a crime or wickedness, it is *not* figurative; but, if it *seem* to command a crime, or to forbid usefulness or kindness, it is *figurative* "unless ye shall eat the flesh of the Son of Man, and drink his blood, ye have no life in you," he appears to enjoin wickedness and a crime. *It is a figure therefore*, teaching us that we partake of the benefit of the Lord's passion, and that we must sweetly and profit-