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 GEORGE MUNRO, Editor and Publisher.

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HAMILTON, OCT. 15, 1894.

The Bible School.

According to the announcement made in last EVANGELIST the Bible School in Toronto opened on Wednesday afternoon, October 3rd. We predict that October 3rd, 1894, will be counted a red letter day in the history of the Disciples in Ontario as November 5th, 1844, is a red letter day in the history of the Presbyterian Church in Canada, inasmuch as that was the day when Knox College, Toronto, was first opened. Knox College was opened in a private house on James St., and continued there two years. At the opening there were seven students.

A letter just received from Bro. Fowler contains the information that four students have already registered and two have promised to do so next week, making six to start with. And, besides, three have enrolled who, for the present, will take a correspondence course, so that we have actually a larger number to start with than Knox College had. And, moreover, we have more suitable accommodation than a private house, having the rooms provided by the Cecil St. Church. We shall not be surprised if the number of students be considerably increased before or by the end of the year. It takes a school to draw students. Now that our people have the fact before them that the school is in operation and under the direction of an experienced, competent and trusted brother, they will, we feel sure, give it their hearty support and encourage young men who desire to be preachers to attend it in preference to going elsewhere.

We cannot but feel that there is cause for profound thankfulness in the fact that the Bible School has opened so auspiciously. Let us pray that the Lord's blessing may rest upon it.

Our Home Mission Work.

The time of year has again come round when the Co-operation makes a special appeal to the congregations of Disciples in Ontario. As the corresponding secretary intimates in "Co-operation Notes," the first Lord's day in November is the day on which a collection is asked for the support of the Home Mission work. This paper, while not the organ of the Co-operation, has always cordially advocated its claims upon the brotherhood, believing that its aims are good, and its methods reasonably wise and not unchristian.

From our standpoint the Co-operation has an honorable record, whether we consider what it has attempted or what it has achieved. It has not always succeeded in its undertakings, and when it has not failed success has not always been as rapid as was hoped for. Nevertheless, we think it can be fairly claimed that every effort, whatever its outcome, had for its inspiration an honest desire to further the cause of Christ. Moreover, if we cannot as

yet speak of what the Co-operation has accomplished in the way of churches assisted by it. Now self-supporting, yet a number of mission churches are now moving on toward self-support, which but for the aid of the Co-operation might not be in existence at all.

We propose making the November 1st EVANGELIST a Home Mission Number and shall not, therefore, go into particulars here. The foregoing may serve to direct the thoughts of our brethren in a line which will cause them to look favorably upon the work of the C.-operation.

Omnibus.

Churches desiring the services of a regular preacher may be put in communication with one open to engagement by addressing the editor of this paper.

We regret to see the CANADIAN EVANGELIST urging an objection to the Chicago Divinity House, which has been so thoroughly refuted that those who originally made it would hardly dare to repeat it. It says:

"The Chicago scheme appears to make an unwarranted reflection upon the Biblical professors in our own colleges. The 'Divinity House,' under the direction of a young man, clever and cultured though he be, seems to be undertaking a pretty big job in proposing to 'finish' those students who have passed through the hands of old and experienced professors."

This must have been written early in the discussion. It is now known by every candid person who cares to know the truth, whatever honest misapprehensions there may have been at first, that it is the University of Chicago plus the Divinity House, and not the Divinity House alone, whose advantages are offered to the graduates of our colleges. That there is any "reflection upon the Biblical professors in our own colleges," either warranted or unwarranted, in this offer, will not be claimed by any intelligent person, much less by the usually wide-awake CANADIAN EVANGELIST.—*Christian Evangelist.*

The criticism of the *Christian Evangelist* upon the paragraph quoted is not unreasonable. Our statement was rather strong, and should have been qualified somewhat. Nevertheless, we still think that the Disciples in the United States should provide fully for what post-graduate education they need.

A GOOD RESOLUTION.—"That we recognize the CANADIAN EVANGELIST as an indispensable factor in the work in which we are engaged, and that to encourage its editor, Geo. Munro, we will use our influence to increase its circulation." This was passed with every sign of heartiness at one of the most largely attended sessions of the last annual meeting at Hillsburg. We are wondering how many of those who voted for it are living up to it.

It looks as though that European Princess, who is to be married soon to the Czarowitz of Russia, is pretty hard up for a husband, when she is willing not only to change her religious faith for him, but also to have him notwithstanding the fact that he is a morganatic wife to whom he is much attached. It is strange how high people will act so low.

FOUR PAGES AGAIN.—We have received many expressions of satisfaction with the size, appearance and contents of last number of the EVANGELIST, and we know our readers will be disappointed with this number. It is clearly not the desire of our friends to take a backward step. The way to avoid that is for every friend of the paper to help a little. The arrears of subscription are ample to meet all present obligations, but the arrears are not being paid as

they ought to be. It seems that many people make the payment for their religious paper a last consideration. Why should it be? Is it not just as important that a Christian should take and pay for a religious paper as for a secular paper? Is not \$1 a year for such a paper as the EVANGELIST a good investment? If all dollars were as well spent, there would be less want in the country.

HOW TO HELP THE EVANGELIST.

1. Speak a good word for it.
2. Pay a good dollar for it.
3. Get a friend to take it.
4. Send it to somebody who would like it, but can't afford to pay for it.
5. Send it to some one who does not now like it well enough to pay for it, but would read it if it came to him, and would be benefited by it.

FOR FOREIGN MISSIONS.

September, 1893 and 1894, compared.

SEPTEMBER, 1893.
 Number of contributing churches, 19
 Number of contributing S. schools, 29
 Whole amount contributed, \$2,254.97

SEPTEMBER, 1894.
 Number of contributing churches, 51
 Number of contributing S. schools, 44
 Whole amount contributed, \$3,253.90

GAIN OF

Contributing churches, 32
 Contributing Sunday-schools, . . . 15
 Amount contributed, . . . \$998.93
 Remit to A. McLean, Cor. Sec., Cincinnati, Ohio. P. O. box, 750.

WINGER, ONT., 28th August, 1894.
 —CHURCH OF CHRIST, WINGER.—
 Unto the Church of Christ at in the faith: "Grace, mercy and peace from God our Father, and Jesus Christ our Lord."

Whereas we have undertaken to build a house in which to worship, and are not numerically or financially strong, it was decided by the board to appeal to the liberality of our brethren, asking for a collection or such individual help as could be rendered at your earliest convenience.

Brethren, we are worthy of your confidence. Being desirous of dedicating without incumbrance, any assistance will be thankfully received in the name of the Master. All moneys sent to William Angle, Forks Road P. O., will be duly acknowledged.

J. H. MUNDY, Pastor.
 J. T. RYDALL, Secretary.

R. S. Crowe, Esq., Pleasant Street, Truro, N. S., writes: "It is with great pleasure I testify to the great merits of K. D. C. which is undoubtedly worthy of the name, 'The King of Cures.' I have been troubled for over a year with acidity and flatulency and heartburn, and now after using but three packages of K. D. C., I am happy to state that I am completely free from these troubles. A cured man."

Free sample mailed to any address. K. D. C. Co., Ltd., New Glasgow, N. S., and 127 State St., Boston, Mass.

Church News.

GLENCOE.—Bro C. W. Martz, who it will be remembered spent some time in Ontario in Evangelistic work about eight years ago, writes us that he is temporarily located at Glencoe.

WAINFLEET.—We hear that the new house at Winger will be opened Oct. 28th.

LONDON.—The London correspondence of the Toronto *Globe* says that Bro. T. L. Fowler will preach his farewell sermon in London, October 14th, and that he will be succeeded by his brother, Geo. Fowler.

Take K. D. C. for distress after eating.



As Well as Ever After Taking Hood's Sarsaparilla

Cured of a Serious Disease.
 "I was suffering from what is known as Bright's disease for five years, and for days at a time I have been unable to straighten myself up. I was in bed for three weeks; during that time I had leeches applied and derived no benefit. Seeing Hood's Sarsaparilla advertised in the papers I decided to try a bottle. I found

HOOD'S Sarsaparilla CURES

relief before I had finished taking half of a bottle. I got so much help from taking the first bottle that I decided to try another, and since taking the second bottle I feel as well as ever I did in my life." Geo. Merrett, Toronto, Ont.

Hood's PILLS are prompt and efficient, yet easy of action. Sold by all druggists. 25c.

PORTAGE LA PRAIRIE.—Bro John Munro and wife are getting settled in Portage la Prairie.

EVERTON.—Bro. W. J. Lhamon has been assisting Bro. Baker in special meetings at Everton recently; and we understand a number have confessed Jesus as Lord. Bro. Baker preached in Cecil St., Toronto, Sept. 30th.

GUELPH.—Three added by confession and baptism since last report. GEO. FOWLER.

GUELPH.—On my way down to the Kingston C. E. Convention, as a delegate from the Guelph local union, I stopped off at Toronto and called at the Bible school, and found a number of interesting young men. One young man registered while I was there. The work is very promising.

Sunday, Oct. 14th, I preach my farewell sermons in Guelph, and commence work in London on Oct. 21st. I ask you for your sympathy and your prayers, that the work in London may continue to prosper. GEO. FOWLER.

Cooperation Notes

The next thing demanding attention is the *November Collection* for Home Missions.

Home Missions.

S. S. Georgetown \$1 25
 S. S. Erin 3 00
 S. S. Collingwood 2 00
 S. S. Everton 10 00

The returns from the schools are coming in encouragingly. There are some we would like to hear from yet. Please encourage us by attending to the matter.

The first Lord's day in November is the time appointed for a collection in support of the work in the province. Would the preachers deliver a special discourse upon Missions and lay our work and needs before the brethren? The state of the treasury demands a prompt and liberal response.

Churches desiring help from the EVANGELISTIC FUND of the Co-operation should correspond with the undersigned.

T. L. FOWLER, Cor. Sec.

K. D. C. quickly relieves and cures indigestion.

THE
 CANADIAN
 EVANGELIST

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AND THE

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 Preachers"

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