

this year, and but two deaths—infants of a few days old. In short, since our arrival, now more than three years, the deaths which have occurred are those of a young woman, aged fifteen, from consumption; a child of five years, from concussion of the brain, the result of an accident, and four infants: total, six. Asthma and rheumatism are the principal complaints, and they are less severe than at Pitcairn's. The last year and the present have been very productive, from the frequency of showers during the summer months, but I perceive from a meteorological journal, kept here formerly, these are exceptional occurrences, and that long-continued droughts between October and February are frequently fatal to the corn and sweet potato crops. But Moses' injunction and promise are equally in force now, as in ancient days, 'Ye shall scree the Lord your God, and he shall bless thy bread and thy water.'

"The number of persons belonging to the community is 221: 112 males, and 109 females. This is exclusive of the sixteen returned to Pitcairn's, and the families recently arrived, now numbering ten persons. Communicants ninety-seven. Children in the public school, sixty-three, all of whom attend the Sunday School, which is composed of eight classes. The teachers are Thomas Rossiter, Jemima Young, Jane Nobbs, Francis Nobbs, Johnstone Nobbs, Edwin Nobbs, Macey Quantal, and myself. I take the younger ones, and, as they are organised, appoint a permanent teacher for them, and collect another class from the literally 'little ones.' Not being able to attend every Sunday, as I have frequently patients to visit after the public services are concluded, my absence is not so much felt by a young class as it would be by those more advanced: besides, I am frequently a visitor to all the classes.

"Once more, to your venerable Society, myself and the whole community acknowledge the deepest obligation for its frequently repeated benevolence."

THE BISHOP OF CALCUTTA'S VISITATION.

(From the "Anglo-Indian" for January.)

"The Bishop of Calcutta has just reached Agra, which may be reckoned as the end of the first stage in the progress of his visitation.

On St. Thomas's Day, December 21st, he held his second general ordination, at which five candidates received Holy Orders. The Rev. H. W. Shackell and Rev. E. Champion, Missionaries of the *Church Missionary Society*, were ordained Priests. Mr. Shackell has charge of St. John's College, Agra, during the absence of Mr. French, and Mr. Champion is at present superintending Joy-Narain's College, at Benares, during the absence of Mr. Cobb. Mr. J. R. Lewin, Mr. C. T. Toussaint, and Mr. W. Wright, were ordained Deacons. Mr. Lewin is master of a school at Landour; Mr. Toussaint is about to be engaged as a minister under the Additional Clergy Society; and Mr. Wright has for five years been a schoolmaster under the *Church Missionary Society* at Agra. The Bishop has preached (sometimes twice on Sunday) at every place except Rampore Beaulah, where he was disabled by illness, and Buxar, Mynpoorie, and Chunar, which were visited on week days, when no opportunity was afforded for a special service. His usual practice has been to give two addresses at every confirmation, before and after the laying-on of hands. At nearly every military station where there have been a number of men in hospitals, he has visited one or more of them, and held a short service with an extempore address on a passage of Scripture. In the military station where a cemetery has been consecrated, there has been generally a considerable number of soldiers present to

listen to his Lordship's address on the lessons which should be learnt from a consecration service.

It was intended at first that the other military stations of Oudh should be visited on the way up the country; but this was found impracticable, owing to the delay caused by the Bishop's illness at starting, as he hopes to reach Peshawar and return to Simla by the end of April.

At Mynpoorie, Monghr, and Bhagulpore, efforts are being made for obtaining a resident minister under the Additional Clergy Society.

At Ghazepore the Church is undergoing repairs, and an improvement is to be made in the arrangement of the seats.

At Benares the Church is about to be enlarged for the better accommodation of the troops.

At Allahabad the Church has been restored after the mutiny, but it is still in want of a pulpit.

At Banda the little Church has been nearly rebuilt in a very tasteful and pleasing style. Memorial windows are on their way from England, and the interior fittings are being provided with great care. It was consecrated by the Bishop on 25th November. The cemetery also is very neatly arranged.

At Cawnpore, Christ Church is still in course of restoration, after its second destruction by the mutinous Gwallior Contingent. A subscription has been set on foot, and plans are under consideration for a Memorial Church on the site of General Wheeler's entrenchments, for the use of the military; the barracks being close at hand. A suitable monument will be erected at the expense of Government over the slaughter-house well, and this, with two other small enclosures, which have been used for internment, will be surrounded by a garden.

At Lucknow, the new Church in the civil lines wants only the roof to complete it, and promises to be a substantial and handsome building, sufficiently large for the civil lines. In the new cantonment the foundations of a new semi-permanent church-building are just begun, which is to hold a thousand troops. The only church accommodation at present consists of two small mud-walled chapels, built by the soldiers themselves,—one connected with the lines occupied by H. M. 23rd Regiment, the other made use of by the 2nd Battalion of the Rifle Brigade. In these the men meet for reading and prayer, and services are regularly performed by the chaplain. The Bishop preached in one of them to a crowded congregation on Sunday evening.

At Futehgarh, the Church is still in ruins, but is about to be rebuilt immediately, probably on a new site.

At Mynpoorie, the little Church has been restored, with the exception of the internal fittings.

At Agra, St. Paul's Church only wants the completion of the spire, to make it one of the handsomest churches in the Diocese.

In every place the work of restoring the havoc made by the mutiny, and providing for the increased wants of the European soldiers and the general population, is going on actively. May God's blessing rest on all these outward means."—*Ch. Chronicle*.

PROCEEDINGS OF THE SYNOD OF THE DIOCESE OF TORONTO.

FIRST DAY'S SESSION.

TUESDAY, June 12th, 1860.

Divine Service was celebrated in St. James's Cathedral at ten o'clock, a. m. Prayers were said by the Rev. Saltern Givens, Rector of St.

Paul's, Yorkville, the Lessons were read by the Rev. F. A. O'Meara, LL.D., the Sermon was preached by the Rev. J. Shortt, D.D., Rector of Port Hope, the Holy Communion was afterwards administered to the clergy and lay delegates, after which the Synod met for the despatch of business in the school house of St. George's Church; the Rev. Dr. Fuller and the Rev. J. Wilson were named a committee, by the Lord Bishop, with the Secretaries, to examine the certificates of the lay delegates, and report thereon.

At three o'clock, p. m., the Synod assembled for business in the school-house of St. George's Church, the Lord Bishop in the chair.

The meeting was opened with prayer by the Rev. H. J. Grasett, B.D., Chaplain to the Lord Bishop.

The names of the clergy were called over by the Clerical Secretary.

The following clergymen answered to their names:—

Revs. F. L. Osler, M.A.; S. Houston, B.A.; S. B. Ardlagh, A.M.; E. Morgan; E. C. Bower; G. A. Bull; W. F. S. Harper; John Grier, A.M.; James Beaven, D.D.; A. McNab, D.D.; J. T. Lewis, LL.D.; F. R. Tane; G. W. White, B.A.; H. E. Pless; E. H. Massey Baker; Henry Brent; Ven. A. N. Bethune, D.C.L.; Revs. E. Birch; T. P. Hodge; J. Langtry, M.A.; Wm. Leeming; C. L. Ingles, B.A.; Henry Patton, D.C.L.; J. Flood; Percy S. Warren, B.A.; C. E. Thompson, M.A.; H. C. Cooper, B.A.; N. Disbrow; Henry Holland, B.A.; E. Morris; H. Harding; William Ritchie; J. Wilson; A. Palmer, M.A.; J. G. Geddes, M.A.; John Hebden; T. J. M. W. Blackman, D.C.L.; N. V. Fenn; Ven. G. O.K. Stuart, D.C.L.; Revs. A. Stuart, M.A.; R. V. Rogers, M.A.; J. A. Mulock; Jas. Harris; F. Tremayne; Thomas S. Campbell; John Vicars, A.B.; H. B. Osler; Alexander Dixon, B.A.; J. Butler, M.A.; F. A. O'Meara, LL.D.; P. Jacobs; E. W. Beaven, M.A.; Thomas Stanton, A.B.; C. Forest, M.A.; F. Tremayne, Jr.; T. A. Parnell; E. J. Boswell, D.C.L.; J. Vanlinge; John Davidson, M.A.; Wm. B. Lauder, LL.D.; W. McMurray, D.C.L.; R. Shanklin; Thos. B. Read; H. W. Stewart, B.A.; Mark Burnham, A.B.; J. S. Lauder, B.A.; E. Loucks; George Hallen, B.A.; John Hilton; R. L. Stephenson, M.A.; J. W. R. Beck, M.A.; G. B. P. Viner, B.A.; Jonathan Shortt, D.D.; F. W. Dobbs; R. Lewis, M.A.; J. J. Bogert, M.A.; T. Taylor, A.M.; G. N. Higginson, M.A.; C. H. Drinkwater, B.A.; W. Fleming; J. L. Alexander; W. Belt, M.A.; J. B. Worrell; R. Arnold, A.B.; J. A. Preston, M.A.; H. J. Grasett, B.D.; E. Baldwin, M.A.; S. J. Boddy, M.A.; Stephen Lett, LL.D.; C. P. Emery; W. S. Darling; W. E. Cooper, M.A.; A. Sanson; T. S. Kennedy; A. J. Broughall, M.A.; J. H. McCollum, M.A.; Saltern Givens; A. Williams; S. S. Strong, D.D.; Edward H. Dewar, M.A.; T. B. Fuller, D.C.L.; S. Briggs, M.A.; W. A. Johnson; T. Green, LL.D.; J. G. Armstrong, B.A.; J. Pentland, A.B.; Henry Sharp; J. Carry, B.D.; Geo. Whitaker, M.A.; E. K. Kendall, M.A.; Edwin Hatch, B.A.; R. Leeming; E. Denroche, A.M.; J. G. D. McKenzie, M.A.; T. D. Philipps, M.A.

Being more than one-fourth of the clerical members of the Synod.

The names of the lay delegates were then called over by the Lay Secretary, when the following delegates answered to their names:

Wm. Cooley, William Kern, Hor. James Patton, M.L.C., D'Alton McCarthy, Edward G. O'Brien, Geo. Green, T. Ashton, M.D., H. Boyle, Edmund J. Sisson, G. Frankland, J. Playter, George H. Low, M.D., Raynes, W. Farmer, D.B. O. Ford, R. F. Steel, Hon. R. C. Wilkins, T.