NOBODY.

BY ANNA F. BURNHAM.

" Nobody b'oke it! It cracked itself, t was clear away on the topmost shelf. -p'r'aps the kitty-cat knows!"

Says poor little Ned, With his eyes as red

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As the heart of a damask rose.

"Nobody lost it! I carefully Put my cap just where it ought to be. (No. 'tisn't ahind the door.)

And went and hid. Why of course it did, For I've hunted an hour or more."

" Nobody tore it! You know things will Tear if you're sitting just stock-stone still! I was just jumping over the fence-

There's some spikes on top, And you have to drop Before you half commence."

Nobody! Wicked Sir Nobody! Playing such tricks on my children three! If I but set eyes on you,

You should find what you've lost! But that, to my cost, I never am like to do!

LESSON NOTES.

THIRD QUARTER.

WORDS AND WORKS OF JESUS AS RECORDED. IN THE GOSPELS.

LESSON X .- SEPTEMBER 2. BARTIMEUS AND ZACCHEUS. Luke 18, 35-19, 10. Mem. verses, 42, 43. GOLDEN TEXT.

The Sen of man is come to seek and save that which was lost .- Luke 19. 10.

LESSON STORY.

Let us learn the names and the stories of these two noted New Testament characters, Bartimeus and Zaccheus.

Bartimeus was a poor blind man. It was his custom to sit by the roadside and beg. One day he heard unusual numbers passing and asked why it was. He was told that they were following Jesus. As soon as he knew this, he called out " Jesus, thou Son of David, have mercy on me. Then Jesus asked him what he would have. The poor blind man said, "O Lord, restore my sight." He had faith that Jesus could do it, so he received his

Another example of faith is that of Zaccheus. When he knew that Jesus was coming he climbed up into a tree, for he was short and was afraid he could not see. When Jesus saw him He knew he had faith. He told him to hurry down, for He wished to be his guest. Imagine the joy of this man, who knew he was a sinner, at the thought of having the Saviour ever dawned .- C. H. Spurgeon.

from sin stay in his home. That day did he indeed find salvation.

LESSON QUESTIONS.

- 1. Who was Bartimeus? A blind beggar.
 - Where did he sit! By the roadside.
- 3. What did be hear one day? Crowds passing.
 - 4. Who was with them! Jesus.
- 5. What did the blind man cry? "Son of David, have merey on me.
- 6. What did Jesus do! Restored his sight on account of his faith.
- 7. Where did Zaccheus climb? Into a
 - 8. Why? To get sight of Jesus.
- 9. What did Jesus say to him? "Come down: I must abide in thy house
- 10. What did he receive that day? Salvation.

LESSON XI.—SEPTEMBER 9. JESUS EN ERS JERUSALEM.

Matt. 21, 1-17. Memory verses, 9-11. GOLDEN TEXT.

Blessed is he that cometh in the name of the Lord .- Matt. 21, 9.

LESSON STORY.

I wonder if Happy Days readers know what Palm Sunday means. It is kept by some people in memory of the day when Jesus entered Jerusalem on donkey-back, and when the happy people and children spread palm branches before him. It was a triumphal entry, although in a humble way. There was no royal coach or bodyguard of soldiers. Nevertheless the Saviour rode as King and was so greeted by the rejoicing people.

As soon as Jesus entered Jerusalem he went to the Temple and cast out the moneychangers and those who would make a market-place of the house of God. Then the blind and the lame came in and Christ healed them.

QUESTIONS FOR THE YOUNGEST.

1. Why do some people observe Palm Sunday! As the day that Christ entered Jerusalem in triumph.

2. On what did he ride! On a donkey. 3. What did the people do? Spread

palm branches and sang joyfully. 4. Why were they so happy? Because

they accepted Jesus as their King. 5. Where did Jesus go? To the

Temple. 6. What did he do there? Put out these who were selling.

7. Why did he do this? Because it was the house of God.

I would sooner walk in the dark, and hold hard to a promise of my God, than trust in the light of the brightest day that

A CHILD'S PRAYER.

I come to-night with loving thanks For father and for mother; But most of all, dear Lord, for him We call our Elder Brother.

I come to-night with loving thanks For those who are to me so kind. For pleasant schoolmates, happy days, For health and strength and mind.

I come to-night with loving thanks, Dear Lord; for I would show That gratitude within my heart Doth sweetly spring and grow.

MARY THE HINDU CHRISTIAN.

When Mary was a little girl of six years old she was married to an old Brahman priest. When she was eleven she had to go and live with her cruel old husband as his wife. All her happy childish days were now over for ever. She was shut up in a big dark room with three other wives of the old Brahman, without books or toys or sewing.

One day a missionary lady came to the house and asked if she might teach this poor little girl to read. The old man said You might as well try to teach my cow.'

But in a few months he was astonished to hear little Mary read. All this time Mary was learning about Jesus and how he had died for her, and she told her husband she could not worship idols any more.

When the old Brahman heard that he took Mary and beat her cruelly, and sent the missionary away. But down in a dark cerner Mary had hidden a Testament and a hymn-book, and every moment she could get she spent in reading them.

One day her husband found her with the Testament, and took it away and tore it up and then beat her again. But still Jesus kept his little lamb and said, "No one shall be able to snatch her out of my hand."

One day her husband found her hymnbook. In a rage he tore up the little girl's last treasure, and then dragged Mary to the fire and with red-hot iron barned away the palm of her hand. But even this was not enough. He gave her another cruel beating and kicked her into the street half dead. The Lord Jesus sent one of his m'ssionaries along, and she was carried safely to the missionary's house, where she was loved and cared fer.

Mary is now a happy Christian in a mission school, and to-day she is singing from her Bengali hymn-book, "I am so glad that Jesus loves me." She loves her Bible, she loves to pray, and she loves to work for Jesus, and every day she is growing to be more like him.