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The Algoma Missionary News

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Notes by the Way.

"For right is right, since God is God,
And right the day must win;
To doubt would be disloyalty
To falter would be sin."

Faber.

LIKE every ancient, independent Church, the Celtic Church was *un-Roman*, not *anti-Roman*.

UNDENOMINATIONALISM becomes more and more attenuated till it ceases to contain even a modicum of Christian spiritual diet, and sinks into mere secularism.

THE cold and wet weather in August drove home from the Muskoka lakes—charming summer resorts—a number of tourists, who generally stay into September.

REV. RURAL DEAN RENISON wishes to acknowledge the receipt of one dollar from Mrs. McInnes, of Brunel, per Rev. A. R. Mitchell, for the Indian Famine Fund.

OUR own needs:—More records of incidents of daily work and environment of our missionaries. More subscribers in Canada—within the diocese, particularly—and in England.

"We must go on patiently praying, and talking, and influencing, and help-

ing, and healing, as God gives us the opportunity, and let the increase bide His time."—*The Bishop of Mashonaland.*

BISHOP REEVE (Mackenzie River) in a pastoral letter dated Fort Simpson, Advent 1896, tells, among other things, of the ordination of Mr. T'ssietta, *the first and only native clergyman* within the Arctic circle.

THE Bishop holds an ordination at Sault Ste. Marie on Sunday, Sept. 19th. Examination of candidates commences on the 15th. We understand there are candidates for both Priests' and Deacons' Orders.

THE interest taken in the Colonies by our fellow-citizens in Great Britain will do much to dispel the prevailing ignorance there concerning the whereabouts of many places, amongst others the Diocese of Algoma.

THE season has been a late and wet one. For about ten days in July the heat was intense. Since then there has been much rain. The settlers have had difficulty in getting the hay made. Some of them have quantities more or less spoiled.

REV. RURAL DEAN MACHIN, Incumbent of Gravenhurst, has leave of absence from October 1st, 1897, to May 1st, 1898. During his absence in England, Rev. W. A. J. Burt, Incumbent of Port Carling, will be *locum tenens* at Gravenhurst.

MISS EDA GREEN, Kensington, is the lady who has recently been appointed General Secretary of the Algoma Association in England. We welcome her as a fellow-laborer and hope she may experience much success and happiness in the performance of the duties she has so kindly undertaken.

REV. F. FROST is now residing at Garden River, having removed thither from Sheguiandah. All correspondence, papers, etc., should be addressed to "Garden River, Algoma, Ontario." Mr. F. is now reported to be settled down to the work of his new post and to have been heartily welcomed by both Indians and settlers.

GLASTONBURY, of course, overflows with legend. Here is one versified, cut from the *Church Times*, which credits it to the *Pall Mall Gazette*:

Joseph of Arimathea, on his way
Through Glastonbury town one New Year's Day,
Smote with his staff a bare white thorn; and, lo!
The bush broke into blossom through the snow.
Each year the grateful earth, by Jesus trod,
Renewed the miracle of Joseph's rod
With flowers fresh moulded from the hand of God!

THE Fourth Lambeth Conference closed with a choral celebration of Holy Communion at St. Paul's Cathedral on the morning of Monday, August 2, 1897. The Archbishop of Canterbury was both celebrant and preacher. There were 146 Archbishops, Metropolitans and Bishops present. The service, described as soul-stirring and grand, concluded with the *Te Deum*.

IN the near future preparations will begin for the holding of the Fifth Triennial Council. The subject of synodical organization in some form will be the great question. The Committee appointed at the last Council (1895) will, doubtless, have a well-considered report. Meanwhile clergy and laity will help by informing themselves of the obstacles that lie in the way and seeking methods for overcoming them.

THE Algoma "Quarterly" is to hand. Besides statements of funds, acknowledgments, etc., it contains a most interesting report of the annual festival of the Algoma Association. From its columns, too, we learn that the follow-