comfortably lodged. Every sign of kindness

was shown to them. The heathen priest

was one of the kindest of all. At the next

village their welcome was equally cordial.

"The priests visited us repeatedly, always

way; his once rosy cheeks were pale and

xed his brillant eyes on his mother's face,

nother svisud₁ d. and ghting eaving uching

Sept

exclaiming, 'These must be men of God.'" For three weeks the two men, with Mrs. retched Ramseyer and a babe nine months old, it tried archel travelled at the rate of thirty miles a day stowed under a tropical sun, and sometimes withchoked out food for twenty-four hours. Well may ragget rkness. Mr. Ramseyer say that he regards his tustion. wife's endurance as a miracle. The surempted riving of the poor little babe was also asna nesi tonishing. It is most touching to read of episode zuards the efforts made by his parents to shield wegas him from inevitable sufferings. "Spite of the day ll our loving care our dear little one faded care for follow, so that our hearts ached when he ty they

ad seemed to say, Have you nothing but white, his empty bottle for me? He never fretted, at sat as if he knew the whole case and as resigned." The poor baby died while 1atchel e captives were staying in the vilge of Totorase. "Kind people came astantly to inquire for him and offer the mpathy, while the Queen brought eggs as the d tried to comfort us with the assurance at if we saw the King the child would cover. To our surprise he lived till ming, when his eyes brightened; he ate ODAN egg with appetite and even began play. with the buttons of his mother's jacket, taeer ich he had long ceased to notice. This 64.67 only the last flickering flame; he gave emore look of silent intensity, as if he hed to say 'good-bye' and all was over. cious child, into whose trief span of life auch of suffering was crowded! Thou est to us 'do not forget Ashantee;' thy grave is a token that the healing

> ple the country through which the captives d was very fertile. Some of the towns large and well built, and graced with avenues of trees. Fierce female warwere met with in some places, yelling,

espirations of the missionaries.

ks shall one day reach that far off land."

quote these sentences to illustrate the

ral kindness of the people, and the

gesticulating, flourishing their swords; but the women generally were very gentle.

The missionaries were without a copy of the Scriptures, and their regrets on this account were constant and deep. They often suffered severely from cold. For ten' months they had no means of cutting their hair or cleansing it. For ten months Mrs. Ramseyer was unable to dress as a woman. Their food for months was a thin pepper soup once a day. They noted the lapse of time and other important events by scratching memoranda with scissors upon an empty milk can, which was their drinking vessel, and the only utensil in their possession.

In a village named Asotche the captives met with great kindness, and they had an opportunity of showing kindness. They found a little orphan boy creeping about unnoticed, and through hunger reduced to a skeleton. He could not speak, and was regarded as an idiot; but when he saw the white woman bringing him food he would cry for joy. The white people's kindness astonished the natives. "They are God's children" was the conclusion reached at. and some of the native women began to imitate their benevolence. One woman went so far as to wash the poor dirty little fellow more than once—an act of singular compassion in an Ashantee. It seems that vast numbers of helpless orphans are allowed to perish in this dark land.

After being deprived of the bible for nearly a year they were able to secure a copy. Mrs. R. also secured a pair of boots that had been made thirty years before and given as a present to the King's predecessor. When the missionaries reached Codmassie they were received with demonstra. They were furnished tions of respect. with a "nest" in the woods near the city, which they called Ebenezer. By and by they were allowed to move into the town, and occupy premises which had been owned by the Wesleyan mission. Prince Ansa, a Christian, was of great and constant service to them. To tell the wonderful and horrible sights they saw, and the trying experiences to which they were subjected all captivity would the years of their les