

his parents were children of God, his father a Congregationalist, his mother a Baptist. Both always strove to lead him to Christ. Some of his early years were spent at Drummondville, Niagara Falls South. There he attended a Methodist Sunday-School and tried (unsuccessfully) to save himself by being good. The first occasion on which he witnessed baptism by immersion was when administered by Bro. Bosworth, then endeavoring to resuscitate Drummondville Church. He moved to St. Catharines in 1880, and attended the Collegiate Institute in that city, taking second class certificate in 1885. He taught till the fall of 1888, then entered Toronto University Medical College, from which he graduated in 1892 (with honors). Brother Smith was *born again* under the ministry of Rev. W. H. Porter, in 1883. He attended Congregational Sunday-Schools during 1880-88, but never forgot that scene at Niagara Falls. As other modes of baptism were witnessed, he began to make comparisons and went to his Bible for aid. He was never personally approached on the subject, but the study of the Word led him to the decision to confess Christ by baptism, which he did in 1888. Early in life he was interested in missions by reading the Life of Livingstone and Sunday-School books. As soon as he was converted, he began to think of serving God as a medical missionary. His definite purpose was formed eight years ago, after prayer and study of the Word. He preached occasionally during winters and throughout all vacations. At first he used to give Bible talks to Zion Church (colored) in St. Catharines. Brother Smith preached at Cumberland, Ontario, and at East Templeton, Quebec. He was two years in Oro Township, Simcoe Co., and spent a winter in City Medical Mission work at Chester, devoting a portion of his time to study at McMaster. His mother died in 1888. His father is living and lonely, but willing to spare him for Christ's sake. He has five sisters and one half-sister. One expects to go to India in two years. Another engages in city missions as nurse in Baltimore this fall. Brother Smith was married, August 15th, 1893, to Mary Chamberlain, a graduate of the Training School in connection with Johns Hopkins Hospital. They expect that his wife may report on cases of sickness in Zenanas, and hope thus to work together for India's women as well as men.

MRS. L. EVERETT SMITH,
(MARY LOUISA CHAMBERLAIN)

was born in Plantagenet, Ont., in 1866, and passed the early years of her life in that place. She afterwards took the course in the Normal School at Ottawa, from which she graduated in 1885. She was then engaged in teaching for five-and-a-half years, the last three-and-a-half in St. Catharines and vicinity. Mrs. Smith cannot remember the time when she did not long to be a Christian. While teaching in St. Catharines she was led to see how simple is the way of faith in Christ and to accept Him as her Lord and Saviour. While teaching and attending Mission Band meetings from time to time, and hearing of the degradation of the people of India, and of the suffering of their women for the lack of medical care, her heart was touched. She wanted to go and tell these poor people of the love of Christ, and thought that if she could only gain their confidence by helping them physically, they would the more readily listen to the Gospel message. With this end in view she entered the Johns Hopkins Hospital at

Baltimore, taking the course in Hospital work, which she completed last year.

REV. J. E. CHUTE, B. TH.,

was born in January 1862, in the Township of Carleton Place, Middlesex County, Ont. His parents were constituent members of the Strathroy Baptist Church, and his father is now the Senior Deacon, both in years and length of service. The young missionary grew up under religious influence, and when but a lad was converted and baptised into the membership of the church. He comes from a missionary family. Rev. E. Chute, an older brother, and wife, have been for nine years at Palmoor, India, under the American Board. Four years ago, Miss Leona Chute, a sister joined them there. Our brother goes out thoroughly equipped, having studied at Strathroy Collegiate Institute, Toronto University, McMaster Hall, and in the Medical School of Queen's College, Kingston. He was ordained in Strathroy last May.

MISS ELLEN PRIEST.

Miss Ellen Priest was born in Walsingham, England. Her character was early moulded by the abiding influences of an earnest Christian home. The memory of her father still lives in the hearts of many on account of his untiring devotion in the cause of his Master. When she was quite young her parents removed to Canada, taking up their residence at St. Catharines. Here, while still a child, she was led to Christ and was buried in baptism by Rev. C. Perren, now of Chicago. Her Christian life has been one of continual development. The Sabbath-School, the different missionary organizations, the Young People's Society, have all been fields for the exercise of her consecrated zeal. Some two years ago she removed to Toronto, where she identified herself with the Sheridan Ave. Church, of which her brother is pastor, and became to him an invaluable assistant in his work. From the time of her conversion her heart has been led out to the nations that sit in darkness. The early death of her parents which left her the sister-mother of the family, prevented until now the realization of her cherished hopes. The sterling worth of her character, her Christian experience, her ardent enthusiasm, and her loving sympathy, all combine to make her a most valuable addition to our staff of missionary workers.

MISS ANNA MURRAY.

Miss Murray was born in Middlesex, and was educated in Strathroy Collegiate Institute and the Toronto Normal School. She gave her heart to Christ in September 1890, and was baptised by Rev. Mr. Marshall, in Arkona. During the last five years she has been teaching in Toronto. She has been, for the last two years, a member of the Dovercourt Road Church. Her Christian life has been one of active and devoted service. She will be greatly missed by her fellow workers in that Church, and above all by the Pastor, who has found in her a most useful helper in different departments of Church work. She has been President of the Young People's Union of the Church, an efficient worker in the Sunday School, and ever ready to aid in every way in promoting the cause of her Master.