

No more in our loved lodge again
 Shall we our brother greet ;
 But in that lodge that's free from pain
 Shall we our lost one meet.

Here rest in peace, thy labor's o'er,
 Our brother we resign,
 Till the Grand Master's word restore
 To light and life divine."

At the conclusion of the ceremony the Grand Master, addressing the brethren, said :

From the long intimacy existing between the late Bro. Harris and himself, both Masonically and otherwise, the Brethren could well understand that his feelings would not allow him to express the sentiments he would wish to give utterance to. It was, however, a great gratification to him—if he might use such an expression at such a time—to see so large a concourse of Brethren assembled, as they were, from all parts of the country, to tender the last token of respect to the remains of their deceased Brother.

Although in the early part of the afternoon it was extremely warm and the sun shone brilliantly for a time, it rained slightly before the procession reached the cemetery, when a sharp but brief shower fell, just sprinkling the coffin, and bringing to mind the well known saying,

"Happy is the bride that the sun shines on,
 Blessed is the corpse that the rain rains on."

Returned to the Masonic Hall, a meeting of Grand Lodge was convened, when resolutions of condolence to the family of our deceased brother were adopted.

IMPORTANT DECISION.

FREEMASONRY has gained something by the recent decision in the famous Guibord case. The action was brought by the widow of the deceased, who was refused burial in the Roman Catholic cemetery, Montreal, because he had been a member of the "Institute Canadien," an interdicted society. The argument was, that as Guibord owned a lot in the cemetery, he had a civil right to be buried there. The case was tried in the courts here and decided against the widow, who appealed to the Privy Council of England, which has just decided in favor of the appellant, and the decision will be hailed as every way satisfactory to all who hate intolerance. We presume that the increasing enlightenment of the people will gradually lead to the assertion of the grand principle involved in this decision of the English Privy Council.

A QUESTION OF PATRONAGE.

THE London *Freemason* complains, and, we think, with good reason too, that it has been passed over by the managers of the Royal Masonic Benevolent Institution in the matter of advertising a list of the successful candidates at the last election. The *Freemason* gave the list gratuitously, but it has since appeared that a resolution of the institution authorized the insertion of it in six non-Masonic papers. We have no such complaint to make here, and we can, therefore, speak the more disinterestedly when we say that the *Freemason* has been unfairly treated.

It is strange that Masonic bodies will not see that any patronage they have to bestow should be given to Masonic rather than non-Masonic papers. It is no easy matter to keep up a Masonic journal, and it really needs all the support it can receive from the brethren, not