

The Canadian Church Magazine AND MISSION NEWS

Monthly (illustrated) Magazine published by the Domestic and Foreign Missionary Society of the Church of England in Canada.

TERMS.—One dollar a year in advance. In Great Britain—five shillings. The pink label pasted on the outside of the cover is a receipt for the payment of the subscription to and including the printed date thereon.

DISCONTINUANCES.—We find that a large majority of our subscribers prefer not to have their subscriptions interrupted and their files broken in case they fail to remit before expiration. It is therefore assumed, unless notification to discontinue is received, that the subscriber wishes no interruption in the series.

Back numbers to a limited extent can be supplied. Liberal terms for localizing as a Parish Magazine given on application.

ALSO

The Canadian Church Juvenile

An illustrated monthly paper for the Children of the Church, suitable for Sunday-schools.

Single copy, one cent; ten cents a year. In quantities of fifty or upwards, eight cents a year. Always strictly in advance.

EDITOR.—REV. CANON MOCKRIDGE, D.D. 348 Brunswick Ave., Toronto, to whom all communications of an editorial character should be addressed.

BUSINESS MANAGER.—F. N. W. BROWN, 31 Czar Street, Toronto, Ont., to whom all payments for subscriptions or advertisements should be made, and all communications of a business character should be addressed.

Vol. VIII.

OCTOBER, 1894.

No. 100.

EDITORIAL NOTES.

THE Board of Management of the Domestic and Foreign Missionary Society will meet in Quebec on the 10th of October. A full list of the members of this board will be found on the last page of this issue. The Quebec Woman's Auxiliary will be in session at the same time.

MISS JENNIE C. SMITH continues to do good hospital work in Kobe, Japan, and her services are becoming most acceptable to the people of the country. As Miss Smith never forgets that she is a missionary as well as a nurse, much good must come from her residence in Japan.

THE Bishop of Moosonee has had a hard time fighting off ice at the breaking up of the river, and much damage was done to property. This "breaking" up is always a terrible time of anxiety at Moose Fort, and the necessity of a larger see house on a safer site has become forcibly plain. The Bishop says: "We do not want a palace; simply a strong log house, or frame house, above ground, to avoid loss from flood."

THE Rev. F. W. Kennedy, late of Bolton, diocese of Toronto, has taken passage for Japan, where he goes to join Mr. Waller's mission. He goes as a missionary of the Domestic and Foreign Missionary Society of the Church of England in Canada. Mrs. Kennedy and her mother, Mrs. Roe, lately of the Port Hope School, accompany him. Miss Paterson is

also now on her way to join the mission. This will form quite a reinforcement for Naganago.

THE BISHOP OF ALGOMA is to spend the coming winter in Mentone. He has addressed a farewell pastoral to his clergy, in which he appoints the Rev. Rural Dean Llwyd his commissary to administer the affairs of the diocese in his absence. In this pastoral the Bishop says: (1) As to foreign missions: "The customary appeal on behalf of foreign missions will be issued by the House of Bishops at Epiphany, and I trust that the clergy will make it a conscientious duty, first to *inform themselves* intelligently on the subject, and, secondly, when reading the appeal to their several congregations (as they are bound to do by the law of the Provincial Synod, which their ordination vows pledge them to obey) to give *them* some information as to the progress of the Church's work among the heathen. Obedience to Christ's command—gratitude for our own blessings, all of them secured to us, in God's providence, through the agency of foreign missions—the marvellous triumphs of the Gospel over Paganism—the pitiable fact that 800 millions of the human family have never yet heard the name of Him who died for them—all these considerations bind us, by obligations the most solemn, to send 'the light of the knowledge of the glory of God in the face of Jesus Christ' to those 'that dwell in the land of the shadow of death.'" (2) As to the future of Algoma: "The Triennial Council will be held (D.V.) at a somewhat earlier date than usual next year, owing to the necessity for the discussion of certain grave problems, prior to the assembling of the synods in the older dioceses of this ecclesiastical province. Among these the question of the future of Algoma and the probable alteration of its boundaries occupies for us a foremost place. The problem is certain to be agitated, and solved, at the next meeting of the Provincial Synod. Any solution of the problem which may be unanimously agreed upon among ourselves will carry great weight in its deliberations, subject, of course, to the requirements of other interdiocesan readjustments. Reserving my own opinion on the subject, I would suggest that the clergy make the question a matter of thoughtful, prayerful investigation during the winter, and so come to the Triennial Council prepared to discuss it intelligently, and arrive at some unanimous conclusion which will fairly represent the mind of the diocese." The Bishop, then, may be expected back to his diocese in the spring of the year, in order to get everything ready for the Provincial Synod, which will meet in Montreal in September, 1895. The prayers of many will be offered for the Bishop's health and strength, and for his speedy return to Canada.