

mum ac maximum, me uno togato duce et imperatore, sedetur. Quod ego sic administro, Quirites, ut, si ullo modo fieri poterit, ne improbus quidem quisquam in hac urbe poenam sui sceleris sufferat. Sed si vis manifestæ audaciæ, si impendens patriæ periculum me necessario de hac animi lenitate deduxerit; illud profecto perficiam, quod in tanto et tam insidioso bello vix optandum videtur, ut ne quis bonus intereat, paucorumque poena vos jam omnes salvi esse possitis.

(1) Mark the quantity of the penult in *Quirites*, *intestinum*, *improbus*, *possitis*.

(2) Distinguish between *quisquam* and *ullus*. In what sort of sentences is *quisquam* used?

(3) Give the derivation and meaning of *Quirites*. With what is it contrasted?

(4) What idea is implied by the participle in—*—dus*? Does *optandum* convey that idea here?

(5) Parse: *Sedetur*, *sufferat*, *deduxerit*.

(6) In what year of the city of Rome were these orations delivered, and what was Cicero's age at the time? State where and before whom each was delivered.

(7) Mention various ways of expressing purpose, giving examples in Latin.

(8) State when the gerundive is preferable to the gerund, and when the gerund must be used?

ANSWERS AND NOTES.

Translation:

And further, all this will be done in such a way, Romans, that the most important matters, with the least commotion, the most pressing dangers, with no tumult, an intestine and civil war, the most cruel and the most momentous since the memory of man, shall be settled with me, in the dress of peace, the sole general and commander. And this war, Romans, I will so manage that, if it can in any way be done, no man, not even a bad one, in this city shall suffer the penalty of his crime. But, if the violence of manifest audacity, if the danger hanging over fatherland shall of necessity have moved me from this tenderness of heart, I will certainly ac-

complish that which, in so great and so dangerous a war, seems scarcely proper to be expressed in hope: no good man shall perish; and that you all may now be able to be saved by the punishment of a few.

(1) *ī*, *ī*, *ō*, *ī*.

(2) *Quisquam* and *ullus* [for *unulus*, dim. of *unus*] are both used when *all are excluded*.

(a) *Quisquam* is used in the singular only, and as a substitute; never as an adjective, except with personal nouns (*e.g.*, *scriptor*, *hostis*, *civis*, *homo*); and in Cicero, personal nouns of multitude (*e.g.*, *ordo*, *genus*, *hominum*, *legatio*). (b) *Quisquam* or *ullus* is used in negative sentences, in questions where the answer, "no" or "none" is expected, and after "than" and "scarcely." After "without" "any" is *aliquis* in a negative, *ullus* in a positive sentence.

NOTE.—(a) Cicero's practice is thus stated, using *scriptor* for the noun: *Nom.*—*Quisquam* (not *ullus*) *scriptor*. *Gen.*—*Cujusquam* (not *ullius*) *scriptoris*. *Dat.*—*Cuiquam* (not *ulli*) *scriptori*. *Acc.*—*Quenquam*, or *ullum scriptorem*. *Abl.*—*Ulo scriptore*: *once only*, *quoquam homine*. (b) "The use of the indefs. *aliquis*, *quisquam*, *ullus*, is very various, and must be learned from the *Lexicon* or from practice. The choice among them often depends merely on the point of view of the speaker; and they are often practically interchangeable. The differences are, with few exceptions, those of *logic*, not of *syntax*."

(3) *Quirites*, originally the inhabitants of the Sabine town, Cures. After the Sabines and Romans had united into one community, under Romulus, the name of *Quirites* was taken in addition to that of *Romani*, the Romans calling themselves, in a civil capacity, *Quirites*, and, in a political and military capacity, *Romani*.

(4) The gerundive (ending in *-ndus*) has as an adjective the meaning *ought* or *must*.

NOTE.—The participle in *-dus* has two distinct uses: (a) The Predicate (participial or adjective use, in which it is always *passive*; (b) the Gerundive use, in which it is always *active* in meaning, having for its apparent object the noun with which it agrees in form. In the present instance the participle expresses *propriety*: "we could hardly wish for so much," for our wishes are generally bounded within the limits of what is possible."