

chafms, or desiderata, of my vocabularies. An * is placed opposite the name of the American tribe or nation where I have not been able to procure the word. A note of interrogation is annexed to several of the American words, when I have been somewhat doubtful about the complete accuracy of the spelling. I hope that gentlemen who have opportunities of collecting Indian words will communicate them to me, as I am anxious to pursue this subject, and to render the work more perfect. Whatever relates to the physical and moral history of the Indians, their traditions, &c. will be acceptable to me, and gratefully acknowledged. My collection of original manuscripts respecting the Indians of North-America is, I believe, already more extensive than that of any other individual in the country. I am daily increasing this collection; not, I hope, for my own exclusive benefit, but for the interests of science and literature. The collection itself will eventually be deposited in some one of the public institutions of my native country.

BENJAMIN SMITH BARTON:

An. ætatis suæ xxxi.

ERRATA.

In the Preliminary Discourse, page 15, line 4, for fancy, read vanity: page 24, line 3, for Stralenberg, read Strahlenberg: page 40, line 5, for tribes, read tribe. In the Vocabulary, page 5, for *Tawto*, *Tooarwttarw*, *Tooarwito*, read *Tato*, *Tooatta*, *Tooatto*: for *Awtarwee*, *Awtarw*, *Awtaw*, and *Oisab*, read *Ataee*, *Ata*, *Atoo*, and *Oisfa*. Page 32, line 7, for *Madoon*, read *Madoon*.