CARRIAGE WORKS.

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From the Home Journal each year, on the Day of Ato multitude of worshippers the blessing which contained the mysterious name of God. On no other occasion, and from the lips of no other the ground hog, which is sacredly believed to person, could this name be spoken, and when the sacred city fell before the Roman armies, and the temple itself was razed to the ground,

month the numple itself was marsed to the ground, when even compared in the coremony lightwise porting and the name was local and a popular interest in this extraordinary and a popular interest in this extraordinary and an antiquarians. There is something in the surprison of the chosen and the productions of the chosen was an antiquarians. There is something in the productions of the chosen. What was this name that could not even but productioned by the country of the chosen of the chosen. What was this name that could not even be productioned and the country of the chosen of the chosen. What was this name that could not even be productioned and the country of the chosen of the chosen. What was this name that could not even be productioned and the chosen of the chosen. What was this name that could not even be productioned and the chosen of the

The secret, therefore, must be regarded as wholly lost; nor, perhaps, would a spirit of reverence desire it to be discovered, though even the most orthodox Christians regard the Jewish feeling about the name as nothing better than a superstition. Whatever one may think, the mystery that surrounds the whole subject appeals very strongly to the imagination, as is seen in the melancholy end of a well-known American scholar who devoted his whole life to an investivation of the name and upon whose mind the question wrought so strongly as to produce insanity.

It may be of interest to give the various pronunciations that different scholars have considered the most probable. Cappel would have it Yehovh; Furst, Yeheveh; Mercer, Yehveh, and Wright, Yeheveh; but perhaps the majority of Orientalists incline to Yehven. In reading the Hebrew Scriptures the Jews themselves never pronounce the word at all, but substitute the ordinary Adomai or "Lord."

A Terrible Fire

A Terrible Fire

And yet the wild havor of disease startles no one. Sad to relate, women suffer from year to year with chronic diseases and weaknesses peculiar to their sex, knowing that they are growing worse with a compared to the compa to year with chronic diseases and weaknesses peculiar to their sex, knowing that they are proving worse with every day, and still take no measures for their own relief. Dr. Pierce's "Favorite Prescription" is the result of life-long and learned study of female complaints. It is guaranteed to cure.

The Best Taken.

—"I had dyspepsia for a long time. Was britten and one time but to be time a long time. Was britten and the but they are the discussion of the system I had ever taken."

F. P. Tanner, Neebing P.O., Ont. 248

He Shook it. —"I was subject to ague for two or three seasons, which nothing would eradicate until I tried Burdock Blood Bitters, since which time, four years, I have had no return of the disease." W. J. Jordan, Strange, Ont. 246

Christianity in China. From the London Tablet.

mations warning the people against the perset cition of missionaries and Christians.

"Know all men," says the Governor of Che-Kiang, "that the sole object of establishing chaples is to exhort men to do right; those who embrace Christianity do not cease to be Chinese, and both sides should therefore continue to live in peace, and not let mutual jeal-naise be the cause of strife between them.

Likewise Kung, the Governor of the Province in which Shaphai is situated, after explaining that under the treaties missionaries have the right to hold land' and houses, on lease, and to travel about and preach, "their sole aim being the inculeation of the practice of virtue, and having no design of interfering with the business of the people," goes on to say; "Such of the subjects of China as wish to become converts may lawfully do so, and as long as they abstain from evil doing there is no law prescribing inquisition sub or prohibition of their action." For the destruction of chaples and houses, in disturbanges increased "by local vagatonds and bad charase have the summary vengeance will be baken. "Beart in mind," adds the Governot duty to act toward them with a mission artices and on a account it his side of the local authorities, and on no account it his side of the local authorities, and on no account it his side of the local authorities, and on no account it his side of the local authorities, and on no account the whole camples of as moment, interest and unexceptionable policy. "This is to be placed at the head of foreign fails in the placed at the head of foreign fails in the placed at the head of foreign fails in the placed at the head of foreign fails in the placed at the head of foreign fails in the placed at the head of foreign fails in the placed at the head of foreign fails in the placed at the head of foreign fails in the placed at the head of foreign fails in the placed at the head of foreign fails in the placed at the local authorities, and on no account the lungs of the large fails and the placed at the lea

An Obstinate Case.

"In the spring of 83 I was nearly dead, as everybody around my neighborhood knows. My trouble was caused by obstinate constipation. One bottle of Burdock Blood Bitters coured me entirely."

This statement is made of Burdock Blood Bitters coured me entirely."

This statement is made of Burdock Blood Bitters coured me entirely."

This statement is made plaints.

How an old Hunter Fooled a Ground-

and the temple itself was razed to the ground, the ceremony likewise perished and the name the land, as he was unable to see his shadow. If A peculiar interest in this extraordinary the day had been clear and the ground hog's name has always been evinced by scholars and shadow had followed him as he strolled on his

The Proce of Cow Punching.

From the Tomah Enterprise. Time was, and not so very long ago either, when the cowboys received their pay after the round-up they felt in duty bound to go to Miles City and blow it in at the gambling

dens, saloons and other disreputable places. The Chinese Government has issued in-structions to the local governors; in pursuance ness, and full of risks to life and limb, and pay of which these officials have put forth procla-mations warning the people against the perses the round up there follows a long period of cution of missionaries and Christians.

"Know all men," says the Governor of Che-



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