

## Read FRANKLIN'S Book

**"Appeal to White America"**

and learn something of the horrors committed by the Ku Klux Klan and mob violence in America.

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Make your washing and cleaning easy.  
How? Use "Mammy's Wash-day Smile"

Make Wash-Day a Pleasure. Eliminate the wear and tear caused by rubbing.

Have beautiful white clothes with dirt and stains removed simply by boiling or soaking.

Used with washing machine, it eliminates all rubbing.

Brighten and clean your carpets without taking them up by sponging them with Wash-Day Smile.

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—Prepared By—

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AGENTS WANTED

WRITE FOR TERMS

THE  
Holy Ghost  . . and Fire  
MEMORIAL  
**CAMP MEETING**

To be held under the auspices and on the Grounds of the Lewis Mission.

124 Maitland Street, London, Ontario

AUGUST 5th to SEPTEMBER 2nd, 1923

The Ordinances of Water Baptism, the Lord's Supper, the Washing of Feet, the Anointing of the Sick with Oil in the Name of the Lord, will be observed.

Bring the Holy Bible with you.

FREEWILL OFFERINGS will be taken to defray the expenses of the Camp Meeting. Malachi 3:10.

Accommodation for a limited number at a reasonable price. Bring pillow and spread. Notify early as to what day you will arrive. Address MRS. LEWIS, Superintendent.

There will be a restaurant on the grounds, conducted on the Cafeteria plan. Select what you want at popular prices.

Bring lunch baskets if you so desire.

TAKE OTTAWAY CAR to corner of Maitland St. and Ottawa Ave.; and on Maitland St. walk one block north. All are welcome.

MEETINGS DAILY 7-8, 10-11.30 a.m., 2.30-4.30, 7.30-9.30 p.m.

## U. N. I. A. Convention At Montreal, Que.

(Continued from page 1)

and consumed to the last drop, inasmuch that the steamer's Purser came to the rescue with half a gross additional bottles of cold drinks but even this was insufficient to satisfy the demands of the thirsty excursionists. Dancing of course was indulged in, the music being supplied by Karl Gale and Co.

Their second venture took the form of a days outing by train to Otterburn Park, about fifty miles from Montreal for which a special train was chartered and which carried about five hundred of Montreal's excursionists, nearly one fifth of the Colored population, so popular was the outing.

The foregoing shows that the U.N. I.A. in Montreal is aiming at great gains and doing great things in an endeavor to supply popular and innocent amusement for the Colored community to say nothing of its other unceasing activities in trying to ameliorate conditions to the benefit of a down-trodden race who are so slow to show their good qualities when given the opportunity. At the present time the Montreal division is not making a noise but is nevertheless steadfastly plodding its way successfully, even though quietly.

And by the way we must not omit to mention that the August celebration will wind up with a dance on Thursday the 30th, when there will be another big muster of adherents and friends to the U.N.I.A.

### CARELESS ARITHMETIC

"I am not much of a mathematician," said carelessness. "But I can add to your troubles. I can subtract from your earnings; I can multiply your aches and pains; I can divide your attention; I can take interest from your work, and discount your chances for safety."

—The War-Cry

## The Dawn of Tomorrow

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Colored Paper  
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in Canada

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per Year

## Did Not Act Hastily At Tuskegee Institute

(By The Associated Negro Press)

Birmingham, Ala., Aug.—The Commission on temperance and social service of the Methodist Episcopal Church south "did not act hastily and unwisely and wasn't incorrect in its charges that Tuskegee Institute was menaced by threats of organized interference" in adopting a statement concerning the Tuskegee situation as a result of opposition of white citizens there to Negro personnel in the new government hospital for Negroes. Bishop James Cannon, Jr., chairman of the church committee said in a letter to Dr. L. A. Johnson, chairman of the Tuskegee committee made public here.

The letter written from Bishop Cannon's headquarters at Washington, says that the statement in question was adopted when it was learned "through newspaper reports and private sources of undoubted reliability that the interests of the Tuskegee Institute were 'seriously menaced by threats of organized interference.'"

Bishop Cannon then explains that, as chairman of the temperance and social service commission, he received a letter from Dr. Johnson charging that the statement menaced by threats of organized interference is unfounded, and untrue, and furthermore that unwisely and with misguided knowledge the Methodist body "has acted hastily without knowing the true situation."

"The uncontradicted press report states that sixty-seven automobiles filled with hooded and veiled men were driven along the road between the professors' houses and the buildings of Tuskegee Institute," Bishop Cannon says, and the Tuskegee committee may not consider that a threat of organized interference with the Tuskegee Institute, but until the Tuskegee committee can give some adequate legislation for this organized parade around the grounds of the institute, it must be generally regarded as a veiled threat.

Bishop Cannon then goes on to say that such action is calculated to destroy Tuskegee Institute's record of years of successful co-operation between the white and Colored races and "to effect most seriously the opinion of the whole civilized world as to the spirit and intentions of the Southern people toward the colored people in our midst."

"Before the commission gave any statement to the press, it had reliable first-hand reports of the Tuskegee situation," the latter continued, "not only from the secular press, but from southern-born, southern-sympathizing citizens of Virginia, Georgia, and Alabama, all of the highest characteristic intelligence. Whatever may be the final outcome of the discussion concerning the hospital at Tuskegee, concerning which our commission made no statement whatever, I am satisfied that I represent the sentiment of the great bulk of our southern people in expressing a most favorable hope that whatever adjustment is made of the hospital matter, nothing will be permitted to minimize the splendid work which is being done by the Tuskegee Institute, in accordance with the plans agreed upon by Booker T. Washington and his white friends in the State of Alabama."

### THE DAY'S THOUGHT.

In mute, or voiceful appeal, the hands of men and women are stretched out for it; they ask for it humbly, though in truth they have a right to claim it boldly; oceans of blood have been shed that it might prevail; its chief claim to eternal life is that it makes inequality equal; the poor cry for it; the rich demand it; it has two eyes, one for rightness, the other for mercy; it is a noble thing to dispense; he is brutal who withholds it; childhood weeps for it; youth expects it as a matter of course, middle age pleads for it; old age awaits it, sometimes with confidence, too often with dread.

It is Justice.

Ded

VOL. I.

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