WESLEYAN THE

DECEMBER 25, 1875

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WESLEYAN ALMANAC. DECEMBER. 1975.

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Moon's Southing

THE TIDES. - The co-P. co-born, Corr, or, N. seport and Truro

High water at Picton and Cap. Termentine, 2427 and H minutes LATER than at Halitax. At Amag-ois, A. John, N.B., and Perticod, Maine, 3 hour-and 25 monthest ATER, and at 84 John's New(ound lead 20 monthest EARLER than at Halitax. At 0 that logistic own, 2 hours 54 minutest with E., At 0 have "bdurship monthest extend." At the second structure "bdurship monthest extend. 2 mtuute - LATER.

he time of the cao's setting, and from the -nm -: stract the time of rising. FOR THE LEGETH OF THE SIGHT - Substract the

For the Wesleyno. A CHRISTMAS PIECE.

Above the Mount & Cedars high and cold. The mystic night hung -demnly, e lled

The light of stars fell on Tiberius deep, Still round Jerusalem stord her hillsleep By music of the rills.

With solean voice his Levites

By Carmel to the sea.

his place, and asked permission to And unto those who were selling their The "Westeyan" for 1876 y have regu-LIGHTS IN THE WORLD. his place, and asked permission permission of the soul for gain the Father said, "What lar correspondence from England, the Uni-Darkness is associated with sin and inference has been drawn from His from widows and orphans cry unto wick, P. E. Icland, Mcwfoundland and Bermore and and more has been did ber me from the ground, requiring at thy muda. Renew your Subtraight before the in cervitinght with nonness and stiff great love to the torie the hands thy brother's blood." There are Year expires and thus shoure its untingpross of conversion. Paul says, in fature World. Now it does not seem times when we see the fathers, hus- ance. As a family expenditure it will am. writing to the Ephesians," For ye were to me, that the Preacher has drawn out bands and brothers enticed into the ply repay you. sometimes darkness, but now are ye inferences Schough from His doctrine: tayerns if our town : when we see the

light in the Lord: walk as hildren of and with your permission and his I wrecks of their homes and the loves of light" Peter calls it "Marvellous will assist him in drawing out a few their souls quenched in the Letheean light." The Master says of Himself, "I more inferences, am the light of the world : he that fol- Would any of you, who are parents to prove recreant to every trust. It is

Sun of righteousness.

PHIL. II. 15.

or knowledge, it is moral or sporitual or ever will be. Such a thing would be ard shall inherit the kingdom of heaven." Complish 4. With a 2 reasing aching light. The Apostle speaks of it as a reflection upon the character of God. let it stir us each up carnestly to pray less than r yal they durable i genericasly shining late per hearts. Some pro- Again, would any of you who are for the dawning of that day to hasten the provisions for the term i the ichly fessed C ristians are very luminous in parents, visit your dear children with when every dar-keeper shall be branded fraught and well argument tables evi-the head? but opaque in the heart, sore and mortal sickness, and see them by public opinion as a fugitive and a denced how well they held be their work. For multi some or the DAY - Add 12 hours to Others have the light in them and it languish from day to day, and see them vagabond. shines. They are "Burning and Shin- pass away in the agonics of death, ing lights," With them the darkness when you could save them any time, by remainder add the time of rising next morning is past, and the true light now shineth. a word? Impossible! You could not This is also called "The light of do it. Aud-does not God love His "WHAT ARE YOU GOING TO DO Glorious Gospel," the Gospel in us. children, as well as you do yours? And "The light of the knowledge of the do you think, that He will inflict sick-

glory of God in the face of Jesus ness, and pain and death upon any of Christ," If we are thus in the light. His children, which you would not inand the light in us, we are prepared to flict upon yours? No. my friends. And the bright ancient Kishon darkly be "Lights in the world." Otherwise Never, never, according to reasoning we cannot thus be useful, for no man which you have heard, no one ever was

Christians are not light producers, but under the government of God, or ever sent in Manchester : reflectors. If, however, they have the will."

And all the land was hushed to midnight light within them it will shine, unless Dr. Edwards was about to introduce they cover it with a bushel measure, or turther inferences, but Mr. Murry could some other worldly object or influence. not stand it any longer. He caught his And light that is thus covered soon hat and left the house. The sermon

speak. Ton nave neutra God, and the hast thou done ? Ten Thousand voices ted States, Catario, Mentreal, New Bruns-

CIRCUIT INTELLIGENCE. waters of intemperance, causing them

DEAR MR. EDITOR. W. has the new all not walk in darkness, cast your children into the sea, or dash then that no verse in the Bible seems in stating that a Ters for any Misleal but shall have the light of life." Hence them upon the rocks, and cause them to dearer or fraught with a more precious. Festival, under the set of Method - Christisthelenn of righteousness; the be drowned and perish. Impossible! meaning thin "Vengeance is mine, I dist congregation of the bound took and period and bliss you could not do it. And does not will repay, saith the Lord of Hosts: place on Thursday and Fraday realized by the sus of men. And yet, God love His children as well as you do and a terrible vengeance it will be un- the 25th and 26th of Though Hothes speaks of Himself as yours? Assuredly not. Nobody ever to those who traffic in souls, redectaed Without the last

 $\frac{10}{10} = \frac{3}{10} + \frac{1}{10} = \frac{1}{10} + \frac{1}{10} + \frac{1}{10} = \frac{1}{10} + \frac{1}{10}$ tion in those expressions. He is the parents, throw your children into the right to traffick, at the expense of every the commencement to the distribution with the parents to the distribution of the right to traffick. they are dispensers of light. fire to be burned : Would you set fire sacred tie of heart and home, "In blood, and commondable on hat have bacter. Here the duty which he enjoins upon to your dwelling in the night, and bedipped their arrows fell. And thus ized the ladies who were the procession were al m, while they sojourn in this world whuse your sleeping unconscious babies the vender's darts, back to his breast in the enterprise. What the contained where darkness abounds. "Let your to be consumed? Impossible! You will come, all stained with blood, the and hearty endeavene of the liches of hight so shine before men," &c. The could not do it. And does not God life of innocence, and on his car its Chocolate Cove. Fair Househald indian light of holy life is a beacon star of love. His children as well as you do wail." If there is one crime blacker Island it was designed to mak the intersalvation. Every Christian should thus yours, and do you believe that He will than another, dyed with a double dark- unment one of the Lest state of elever reflect the light he receives from the ever suffer a fire to be kindled to con- ness, it is paying for, or giving a license held on the Island. The today show This is not merely intellectue ageit ever was consumed in a burning house, hear Léaven's ewa requient. 'No drunk-

Somehow or other, Mr. Editor, and stak-Trace, Dec. 11, 1875. (ings of this kind are proverbially success-

ful when originated and conducted by the lady friends; whether this super or fitness is the result of some constitutional en-WITH JESUS."

dowment or qualification we date not de-At the recent annual meeting of the termine, general observation would seem Children's Special Service Mission at Mild- to point in this direction for the answer. may (England), Rev. G. J. H. Llewellyn. The attendance on the occasion referred of Ledbury, related the following touchto surpassed the most sanguine expectaing incident, which occurred at one of Mr. tions, the different parts of the Island. canistispense that which he has not. sick, or ever suffered pain, or death, Moody's meetings, at which he was pre- Campobello and Indian Island, were all well represented. Nearly 250 sat down to

The group he spoke to in the inquiry tea and thoroughly enjoyed the bountiful room consisted of two young men, two provisions which had been prepared. After working women, a hardened looking burly full justice had been done to the good man, and a little girl of seven or eight things of this life, the rest of the evening years old. He spoke first to the young

(DBCEMBER 25, 1875)

Two Delars a Year is loss th four conte a wook : paid for a go religious Paper it is a good investme News of the Churches from far lands and from our own Province reading for the children for wir husbands, and daunheers, will be fo nished in the Wesleyan" as uct See that your Depor is continfor 1870.

MEDIANA ASTUDALLS

for a course and as t ment. he w

past en Villan violentis. He is on, and marstate of of an a state state - the bar looked out. This stood the t candidates for protribute . "Well it's too late now," said the

elergymen, " and its too fold.

"Yes," called up the man, "" long we missed the train, and I sail to-morrow x "Well, then, go to some other manster," answered the mate parson. We chi't now," bein shouted up

the garden walk, "if's too late," "Well I cumot marry you now," he

said, "the servant has taken the trent door key and has gone to sleep?" " Well then marry us out of the wine

dow," came up from below. And so the minister took the book in his hand and called out the directions from the second story casement, and the parties complied with the several orders, and finally left the fee in an envelope under the front door and went

out of the garlen gate man and wife. The levity with which some persons? enter upon a solemn service of matrimony is very strange. Persons often act as friends and witnesses, as parents and relatives, who only do it as they would act their parts in a farce or a charade. Actors and actresses have been known to be married just in the same way in which they would perform a certain role upon the stage, with that cynical air which a life of simulation so often involves on the part of these who realize that

older man.

" Yes, sir."

Why Ada, are you a Christian ?"

" Ever since last night sic."

" And how was it, Ada?"

"And how long have you been one ?"

psaims. Deep Jorlan flowed b field and wood And silent stood the city of the Palms Besid the Devel Sea's floor.

And ö'er the fields of little Bethlehem. The breezes secure I to hall their breath. There Shepherds watching flocks by stur-light dim. Kept silence as of death.

The flocks expectant stood upon the hills The cattle in the fields and stalls. While Salem's lords un' oubled for the ills Of Joseph 'mid their hall-

Were stretched at case on ivery couches deep And in the funcy Bethlehem inn

Weary and crowded in gross brutish sloep Lay sons of toil and sin.

Then rifted was the here as glittering floot Jesus would do their duty. And burning darzling light was perced.

The silent hills and lonely easting From presence of the Lord.

herven Came glowing words so sweet, so d-

As on that fayful starlit night were given To wakeful shepherd's car fo you is born a Saviour. Lo he lies.

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In helpless peverty sublime, The eternal God the worshipped of the their fellow men.

well as himself.

in the churches.

Jesus let all thy lovers shine N

VE SALIST.

Selected

G. O. H.

Illustricies as the Sur

skier. An infant child of time

tlame.

Praising the holy Lord Most high Like streams of vivid light ning went and

Through the broad open sky

Glory to God they safe who rules in light Good will to men and peace on earth And all the hills and all the holling sky. Rang of the Saviour's birth.

O blessed sight! O blessed lips that told 'fhat even trebly blessed word.

O blessed land whose echoes were of By those glad tidings stured.

Oblessed cars that hear and hearts that Iknow The gracious gospel's joyful sound

That own the Saviour born a babe beig A God in glory crowned.

M. G. C. Spring Hill, Y. Co., Des. 1875. -

A CPRISTMAS CAROL.

BY DR. HOLZAND. There's a song in the air!

There's a star in the sky There's a mother's deep prayer And a baby's low cry And the star rains its fire where the beautiful sing For the manger of Bethlehem condles a

King.

In the light of that star Lie the ages impearled And that song from afar Has sweet over the world

Every heart ... aflame, and the beautifu, sing, In the homes of the nations, that Josus is

King. We rejoice in the light.

And we ecqo the song That come down through the night. From the heavenly throug.

Ah! we shout to the lovely Evangel ther brin. And a set is 119 in S

out. And as it goes out by legress was spoiled. It was evident to every darkness takes its place. "If therefore one that if the arguments of the men, then to the women, and then to the the light that is in thee be darkness, Preacher proved anything, it proved how great is that darkness? vastly too much. It contradicted the

divine word that giveth light, and the nothing. Spirit that convinces of Sin, and wit-Gulysboro, Dec. 12, 1875. nesses to the acceptance of the believer,

yet those operations are generally associated with human instrumentality. AM I MY BROTHERS' KEEPER. Spiritual light does not prevail in those

BY MRS. J. SHENTON. lands where Chaistians do not live.

"Am I my Brother's keeper?" has to Jesus to night, sir ?" Thus the responsibility of filling this, benighted world of ours with the often been asked, and long been anlight of the Glorious Gospel, rests upon swered by the wail of agony that has the Disciples of Christ. There are been going up unto the Father, whose thousands on earth to-day in nature's car is ever ready to eatch the faintest darkness, who ought to be dwelling in whisper of his weak ones. I saw a pale the light, and who would soon enjoy young wife sit weeping bitter tears,the boon, if the professed followers of tears wrung from deepest anguish of the soul. The tint of health had left her fair young cheek, the light of hope We have light-houses along our dangerous coasts, and doubtless everysome had faded from her eyes, her lips comof these saves some vessels every year pressed, she sat, the picture of despair.

And never from the tongue of s p of from being shipwreeked. Christians Her heart so heavy, now all bruise and bleeding -ves, if a heart can weep,ought thus be useful. They will if they " Let their light shine," if not they had weeping its life away in one sad unbetter renounce the Christian name, and complaining agony, and why this sorno longer prove stumbling blocks to row? But a few short months ago, she

was her parent's joy, the idol of the An effective church must have lumi. household. "Her life was a strip of to Mr. Moody, but mother was very cross, remove the many, misunderstandings nous Christians : opaque ones dispense silver light, without the shadowy disc of and dragged me home and put me to bed. which so frequently exist. We did expect no light. It is not enough to have a night;" and when her father gave her but when she had gone down stairs. I got to have the smiles and benedictions of bright light in the pulpit, we want to her heart's chosen one, the light of out of bed again, and kneeled down, and about half dozen of the ministerial breth-Then myriads angels clad in dashing lights in the pew also. Too much has the old home grew strangely dark, while gave my heart right to Jesus." been expected from the ministry, hence she went away to brighten the home of frequent disappointment. Paul was an another. To her young eves the sky of eminent light bearer, but he intimated her future was cloudless. She saw no to the Philipian Christians, that they speck upon the horizon of her life. She were to be " Lights in the world," as knew that he to whom she had plighted her vows was a fashionable tippler. But We know some of those bright she knew not that the intensest love he him."

Christians ; they are always doing good, ever felt was for the wine-cup. She They are more anxious to spread-light had seen him at the evening party take than to obtain the honor of the world, the proffered glass. But she had never They do not try to make their light realized that only taking a glass was shine: they let it shine, don't try to what the sacred writer meant when he hinder it. O' that we had more of them | said, "Look not upon the wine when it is red, when it giveth its color in the cup, when it moveth itself aright; at the last it biteth like a scrpent and group had been led to give themselves to may not be the most healthy or constitustingeth like an adder." And now this the Sayiour.

sting was hers, the venemous famgs had DR EDWARDS AND THE UNI. poisoned her life blood, and day by day she suffered the pangs of a living death,

until at last the weary wheels of life stood still. And standing by her new-In the latter part of the last century, | made grave, I heard a voice saying to

the Rev. J. Murry the father of modern the destroyer of her happiness. "What Universalism, performed a preaching hast thou done? for the blood of a trust. There's a boy coming bird-nesting over tour through this country, he preached ing, devoted, loving wife crieth unto at New Haven, Conn., where he had for | thee from the ground." And while I was a hearer the late Dr. Edwards. Mr. weeping tears of grief over the wronged Murry preached on the Paternal Char- friend of earlier years, I looked abroad acter of God, representing Him as a and earth seemed dotted with the graves Universal Father, and setting forth his of the slain. Yes, the graves of those great love for His children. The prea- who had, all uncalled for, rushed into cher, closed with a very earnest appeal | eternity. And standing by those graves They watched the by yout of sight o'er the to his audience against the Doctrine of were aged parents, howed both with age Eternal punishment. "Would any of and sorrow; and as they wept over all Ah, then in the branches again you who are parents plunge your chil- that was left of their once noble boy. Their glad song rang over vale and glen. Fren into eventsting fire, and hold them my soul was hushed in silence, while there in torment, forever." And does I listened to the outbreak of their broken not God Love his children, as well as hearts. "O my son! my son! would to you do yours --- and can you believe, that God I had died for thee." and all over Say, say, do you think next day He will pathish his children to all eter. this barial field of life I heard the erv nity : Impossibled! , The thought is of widows, and the piteous wail of children: ves, and of hungry helpless chiltoo dreadful to be enduad!

The sermon was skifully drawn up, dren too. And while my heart was ed elequently closed, and made evi- asking "Howleng of Lord, how bear?" ready to take wing, having your feet on it will expression when the Li lethat the allow's prayers and or with your eyes and heart in heaven.

was spent in the most sociable and pleasant manner. The audience was entertained with vocal and instrumental music

All this time the child was eyeing him of a select and superior character. Although it is the entrance of the plainest facts, and was good for most earnestly, and when he had finished Miss G. B. Thomson, of Eastport, prehe said to her. " Well, little girl, isn't it sided at the organ with marked ability; time for you to be in bel : Are you wait- her valuable services in the musical deing for any one?" partment were highly appreciated by/the "Yes, sir," she said. "I am waiting for people. Several choice pieces were sung mother," pointing to one of the women. by Miss/Thompson, Miss Carrie M'Donald " Do you think mother will give her heart and Mr. H. C. Fountain, which command-

ed repeated and hearty applause. Mrs He was much surprised, and said to the Josephine Hanly and Miss Linnie Loyd child, whose name he found was Ada. recicited in a pleasing and impressive manner two select pieces entitled respectively "The imperishable." and "These are not lost.". The marked attention with which both were received indicated the

interest and high appreciation of the au-Well, sir, last night Mr. Moody was dience. We have great pleasure in stating preaching, and he said, "Young man, what that the mombers of the Church of the are you going to do with Jesus to night ?" Disciples how all through this undertak-Young laly, what are you going to do with ing. and in other respects, rendered us Jesus to-night?" And then he said, their timely and volumble assistance Little girl, what are you going to do with More of this nearty cooperation among Jesus?" and he looked right at me. After different denominations would tend to the meeting was over, I wanted to speak break down the key walls of prejudice and

Foren, but by some peculiar and mysterious This simple faith staggered him, and he combination of circumstances they all asked her what made her think Jesus had failed to put in an appearance and we made her his child. Ada answered. "Be- were left alene, shall we say it-well, yes, cause I went to him, and he , as promised _____ in our glory." After paying expenses never to send any one avay who comes to there is mained in the Treasury the handsome sam of \$90. This amount will re-

This confession, which was made before duce in a beautiful manner that ghostly the whole group, quite broke them all figure " the unprovided for deficiency, down. The eld hardened man said, with An appeal to something in the way of tears twickling down his face, that he tea sorrees, Aci, would be of real advanwanted to accept Christ as the little girl, tage to many of the brethren on depenhad done ; and before they left there was dent circuits who are oppress I with the good reason to believe that all five in that | large deficiencies already announced. This

> tional way of meeting current expenses of a circuit, but the situation at tresent demands a special effort in this cr some other direction.

Although our cause on this Island is of Hush! hush?" said the little brown such recent date we have continual and substantial indications of advancement, believing as we do in the rightcousness of our position here we can afford to toil on in the Master's vineyard and await with, patience and hope the issues and revelations of the future.

Wishing you every prosperity in your I remain.

Yours in Christian affection. W.M. HARBISON. Deer Island, Dec. 14, 1875.

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SYDNEY - The Annual Missionary me ing was held on the 14th inst. C.-H. Harrington. Esq. presiding. The results financial where somewhat in advance of last year. The Stewards reports as given at the

second quarterly meeting lately held show ed considerable increment in receipts general circuit purposes as compared with the same period last year. Altogethe si trade trajate the general

"All the world's a stage."

One Saturday evening an Irishman and woman came to a certain minister's house to be married, but finding him at a service went over to his church and waited his pleasure. They wanted to be married at once, but they had no friends or witnesses with them. The minister demurred for some time; Lut the woman was too much for him, and at last he was "blarneyed' into compliance. When it came to the woman's turn to respond she broke out laughing, and could not go on. "That will do," said the minister.

"I am sure now that there is something wrong: I can proceed no further."

"O, now, your riverince!" said the woman, "go on like a' man; get that there ring on my finger once, and then I'm as good as the next one." But still the minister refused.

"Sure," said the woman, "you would n't stop half-way when it's only a few words more will do the job intirely !" But there was no more "go" to that alarmed elergyman, who was only too

much relieved to stand clear with his conscience, and, like Paul and the rewreek at Melita; to throw off the vil- ba, lamous heast in the fire, and, like hund to feel no harm.

On one occasion a clergyman, after pronouncing the bimediction upon the othe kneeling couple before him, put torth way his hand to congratulate the young in husband, when the latter thinking he edwas reaching for his fee, with an indig- mor nant, injured air, waved his hand away. ed (saying, at the same time, "At is all they right, sir; the first groomsman will call attend to that." The same unnester terms has another story of an old und , who Tari brought his/niece to the rectory on a were cold, rainy day, to be inarried, and who, day, after the cermony was over, fumiled the about for a two-dollar bill, and not ling being able to hird it, said as he hinded her the parson a five-dollar note, "Take the were change out of that for a two-dollar, b. I numb it's kind of wet-and-cold-like to-da ... made and I guess two dollars will be about the r the thing " The following story is unique in its

self, and though slightly bor bring on first the successions, is strictly true $\Lambda = \frac{1}{2}$ hespitable rity rector, mothe sity of 1 1000 Centennial glacy, had a Western Ger- 2 t V min missionary staying with him dar-

ing some convention or closed gameris 2. "One night he were some distance to marry a couple at the brade stather's hous, and for surprise when the surprise surprises and sur

dealy the rector exclaimed. "There' I have torgetted my strates er book, and the equipped and Pa What doll the

Vy zurely our knowledge and dis dime," Go on mittor Well, let us sees and the set. Inan, " how down it laws ? W.

walk on: I soll opent at and so rect me if I get at wrong "Yah whether answered the Garrage "Dearly believed, we are gathered he

in the sight of coal and in the first of this company . That & dants" and the

FRIGHTENED BIRDS thrush.

To his mate in the elder-bush ; the hill.

" Let go your wings out so. That not an egg nor the nest shall show. Presidential and Editorial cuties. Chee! chee! it seems to me

I'm as frightened as ever a bird can be" Then still with quivering bill.

hill

O. O. if that boy could know

How glad they were when they saw him He could possibly steal those eggs away ?

Stand upon the Edge of this world.

WESTER.

