

you permanent good. They ace middly and natural there's no reaction afterward. Conton, Bilious Attacks, and rangements of the liver, stomach, and are prevented, relieved, and permarcured.

Nothing else urged by the dealer, though they may be better for him to sell, can be "just as good" for you to buy. ELEGANT

# New Fall Trouserings

New Fall Suitings New Fall Overcoatings New Fall Sorris and Ties

PETHICK & McDINALD Fashionable Tailors

> 393 Richmond Street. -OBJECTS OF THE-

New York Catholic Agency

The object of this Agency is to supply, at the regular dealers' prices, any kind of goods imported or manufactured in the United States.

The advantages and conveniences of the Agency are many, a few of which are:

1st. It is situated in the heart of the whole saletrade of the metropolis, and has completed such arrangements with the leading manufacturers and importers as enable it to purchase it any quantity at the lowest wholesale rates, the getting its profits or commissions from the importers or manufacturers, and hence—

2nd. No extra commissions are charged it patrons on purchases made for them, and giving them besides the benefit of my experience and facilities in the actual prices charged.

3rd. Should a patron want several different articles, embracing as many separate trades or lines of goods, the writing of only one lettes to this Agency will insure the prompt and correct filling of such orders. Besides, there will be only one express or freight charge.

4th. Persons outside of New York, who may not know the address of houses selling a particular line of goods, can get such goods all the same by sending to this Agency.

5th. Clergymen and Religious Institutions and the trade buying from this Agency are allowed the regular or usual discount.

Any business matters, outside of buying and conscientiously attended to by your giving me authority to act as your agent. Whenevey you want to buy anything send your orders to THOMAS D. EGAN Catholic Agency, 42 Barclay St. New York. Catholic Agency, 42 Barclay St. New York

#### Farms for Sale Cheap And on Easy Terms.

E. ½ Lot 6, con. 4, tp. Saugeen, Co. of Bruce. fifty acres, more or less, and buildings..... \$600 Apply by letter to Drawer 541, London

#### WE WANT YOU TO CATCH ON. WE ARE SELLING THE BEST

n a

tie

on.

red

ires

ture not ery but ired able ling ead-tely

Teas & Coffees ONE TRIAL ONLY TO CONVINCE.

James Wilson & Co. 398 Richmond Street, London.

#### THE DOMINION Savings & Investment Society

With Assets of over \$2,500,000, Is always prepared to loan large or small sums on Farm, Town or City Properties on most favorable terms and rates, repayable at any time of year preferred. The privilege of paying off a portion of the loan each year without notice can be obtained, and interest will cease in each payment

Apply personally or by letter to H. E. NELLES, Manager

Offices - Opposite City Hall, Richmond st., London, Ont. CONCORDIA VINEYARDS

SANDWICH, ONT. ERNEST GIRADOT & CC
Altar Wine a Specialty.

Our Altar Wine is extensively used an recommended by the Clergy, and our Clared will compare favorably with the best insported Bordeaux.

For prices and information address,

E. GIRADOT & CO. White Sulpher Springs Co.

EVERY LADY AND GENTLEMAN should try these great Medicinal Waters, both for drinking and bathing. Baths 96:30 a. m. to 9 p. m.: Sunday from 6:30 a. m. to 12 noon. Try then. Foot Dundas street.

# THE RITUAL OF THE P. P. A

We have published in pamphlet form the entire Ritual of the conspiracy known as the P. P. A. The book was obtained from one of the organizers of the association. It ought to be widely distributed, as it will be the means of preventing many of our well-meaning Protestant friends from falling into the trap set for them by designing knaves. The book will be sent to any address on receipt of 6 cents in stamps: by the dozen, 4 cents per copy; and by the hundred, 3 cents. Address, Thomas COFFEY, CATHOLIC RECORD Office, London. Ontario.

A SIMPLE WAY TO HELP POOR CATH olic Missions. Save all cancelled postage stamps of every kind and country and send them to Rev. P. M. Barral, Hammonton. New Jersey, U. S. Give at once your address, and you will receive with the necessary explanation a nice Souvenir of Hammonton Missions.

## ONTARIO STAINED GLASS WORKS

STAINED GLASS FOR CHURCHES. PUBLIC AND PBIVATE BUILDINGS Furnished in the best style and at prices low enough to bring it within the reach of all.

WORKS: 484 RICEMOND STREET

R. LEWIS.

#### FIVE-MINUTE SERMONS.

Eighteenth Sunday after Pentecost.

DRUNKENNESS.

Take heed to yourselves, lest perhaps your hearts be overcharged with surfeiting and drunkenness, and the cares of this life. (Luke xxi. 34) These words of our Lord recorded by

St. Luke contain a very direct admonition against intemperance and its associate vices. Gluttony and drunken-ness are closely allied, inasmuch as the former is generally associated with ex-cessive eating, and the latter is used to denote excess in intoxicating drink. Not only from a religious standpoint, but from medical science, St. Luke knew and could teach the injurious effects on the human system produced by the unrestrained gratification of the appetites. His knowledge in these matters was evidently recognized by those associated with him in preaching the Gospel, for St. Paul speaks of him as "the beloved physician" (Colos-

sians iv. 14). There are many passages of Holy Scripture that show forth the dangers of drunkenness. In the Old Testament we read that Noe and Lot were both taught by sad experience the shame and degradation arising from the loss of self-control through the excessive use of intoxicating drink. No sanction can be found in the Bible for the opinion that intemperance is a pardonable weakness. It is a very long time ago, indeed, since this vice of drunkenness was first condemned by the authorized teachers of religion. Among the vices it is properly classified with gluttony, which is one of the seven deadly sins.

The apostles sent forth by our Lord to teach all nations strenuously inculcated the duty of sobriety and watchfulness on each individual Christian. Peter and St. Paul especially insist on this personal vigilence as being of the utmost importance. "Being sober, hope perfectly for that grace which is offered you at the revelation of Jesus Be sober and watch, because Christ. your adversary, the devil, as a roaring lion goeth about, seeking whom he may devour" (First Epistle of St. Peter

St. Paul teaches the same lesson of personal vigilance in these words:
Let us watch and be sober, having on the breastplate of faith and charity, and for a helmet the hope of salvation (1 Thess. v 6-8). "For the grace of God our Saviour hath appeared to all men, instructing us that, renouncing impiety and worldly desires, we should live soberly, and justly, and piously in this world " (Titus ii. 3).

A great doctor of the Church, St. Augustine, in the fourth century declared that there were at that time drunkards, plenty of them, and that people had grown accustomed to speak of drunkenness, not only without horror, but even with levity. This condition of things was brought about by the vicious teaching of the pagans, who sanctioned every form of sensual gratification. In one of his sermons St. Augustine uses these words: "The drunkards, plenty of them, and that St. Augustine uses these words: "The heart of the drunkard has lost all feeling. When a member has no feeling it may be considered dead and cut off from the body. Yet we sometimes are lenient, and can only employ words We are loath to excommunicate and cast out of the Church; for we fear lest he who is chastised should be made worse by the chastisement. And though such are already dead in soul And yet, since our Physician is Almighty, we must not despair of them.

Again in a letter to a Bishop, written in the year 393, St. Augustine refers to the intemperance then prevalent in the city of Carthage. "The pestilthe city of Carthage. "The pestil-ence," he says, "is of such a magnience," he says, "is of such a magnitude that it seems to me it cannot be the man who heaps cruelties and indignities on their affectionate mother, to cured except by the authority of a nities on their affectionate mother, to whom only the wretched little ones can be determined to the elevation and bettermined to the determined of the powers that always approval of the powers that always whom only the wretched little ones can be determined to the determined of the powers that always approval of the powers that always approval of the powers that always are the determined to the determined of the powers that always are the determined to the many three determined to the det council. Or, at least, if one Church must begin, it should be that of Carth-It would seem like audacity to Then he proceeds to urge that the movement against intemperance be conducted in the spirit of meekness, saying: "I think that these abuses must be removed, not imperiously, nor harshly; by instruction rather than by command, by persuasion rather than by threats. It is thus one must act in by threats. It is thus one must act in a multitude: we may be severe towards the sins of a few."

From the words just quoted we see that St. Augustine was justly opposed to the indiscriminate condemnation of a multitude for the sins of a few. And it is very necessary to bear this in mind while dealing with the vice of intemperance, which is so widely prevalent at the present time. The crimes of drunkards are frequently exposed to view in the columns of newspapers, yet the unvarnished truth is seldom stated concerning those who co-operate with them in the nine ways of being accessory to another's sin; and this means especially those who, in cities infected with intemperance, keep aloons, and those who invite men to drink whom they have reason to fear will abuse it. We know that there are leaders in the ways of vice as well as in the ways of virtue. Special severity is needed with those who deliberately persist in doing wrong with malice aforethought. Men who strive to make laws to defend iniquity, who teach and foster vice for their own personal pro-fit, may properly be called blind leaders of the blind, whose fate has already been predicted by our Lord, the Supreme Judge of the world.

Some things, after all, come to the poor that can't get into the doors of the rich, whose money, somehow, blocks up the entrance way.—George MacDonald.

Testing his Honesty.

Your druggist is honest if when you ask him for a bottle of Scott's Emulsion he gives you just what you ask for. He knows this is the best form in which to take Cod Liver Oil.

Minard's Lintwent for sale.

Minard's Liniment for sale every-

# By Rev. J. M. Scanlan.

Whatever tends to brutalize a man; whatever robs him of his intelligence, and dethrones the reason which should

guide him in the paths of rectitude infits him in the duties of citizenship. The intemperate man is a curse to the State; he is a cancer on the social body; he not only consigns to destruc tion his own God-given prerogatives, but he casts aside every kindly feeling, and destroys the home that was destined to be the sanctuary of virtue.

He crushes the heart and dries up the well-springs of human kindness in the breast of the mother who must be the inspiration of patriotism to future American citizens. He impoverishes and brutalizes his children, and by the force of his example and neglect drives them into the haunts of crime, where laws are set at defiance.

Every citizen owes certain duties to the State that endows him with the prerogatives of citizenship and guar-antees him protection for his life and property. Pre-eminent amongst these duties is that of obedience to the laws by which the State is governed; not the sullen, ungenerous obedience such as the spaniel pays to the master who has whipped him, but the ready, intel-ligent obedience of one holding the most vital interest in the maintenance of the State which governs and protects him.

For the proper discharge of this duty to the State the intelligence must be brought into action. But when the intelligence is destroyed or benumbed, when reason is dethroned, passion assumes control over man, and law becomes a meaningless thing to be trampled under foot lest it should stand in the way of license which the brutal ized man proclaims. This is the condition to which the drunkard wantonly and deliberately reduces himself.

He drowns in the poisonous cup the intelligence and the reason which makes it possible for him to be a good citizen. By his own wilful act he be comes incapable of rendering an intel ligent obedience to law. He foreswears ot only his allegiance, but even the possibility of his allegiance, to State, and becomes the subject of the most despotic tyrant, his own passions.

If the drunkard's treason to his country were to end here—if he were treated as a criminal, and condemned to prison until he had the proper con ception of his duties as a citizen; or if his intemperance were looked upon as a contagious disease and he were isolated from all communication with the general public-there might then be little injury to society from intem perance.

But the drunkard does not usually live alone; he is surrounded by family whose circumstances are neces sarily affected by his. He is, perhaps a son on whom the affections of a life-time are centred, and to whom aged and feeble parents must look for support and comfort in their declining years; or, it may be, he is a father of a family, who, to satisfy his own accursed appetite, takes the bread from the outh of the starving mother and brings consequent starvation and death to the suckling infant. He has children whom he should teach to be God fearing, honest, manly members of society; yet not a single kindly word do they hear from the lips of the monster who is their father, single noble lesson can they learn from his words or example ; only curses and blasphemy rend their tender ears, and the gentle, filial affection implanted in their little hearts by nature's God is supplanted by a crouching fear in his presence, and an unnatural hatred for the elevation and betterment of the look for comfort and support

The ferocious beasts that roam the wild forests of Africa never neglect their young. They provide abundant food for them, and often at the risk of their own lives protect their offspring. It remains for man alone to practice cruelty on his own flesh and blood after intemperance reduces him below the level of the brute. The home, which is the foundation of the whole social fabric, the sanctuary from which society must draw its virtue, is converted into a veritable hell, where peace, happiness or contentment is never known. It becomes only a place of cruel memories for the boy who is driven in rags from it into the world of sin and crime, where every circumstance of his surroundings contributes to make him a criminal.

Instead of being the foundation on which the order and peace of the State should rest, instead of being nursery wherein loyalty, patriotism and moral courage are tenderly fostered, the drunkard's home becomes the hotbed of discontent, disorder and

Intemperance is a menace to the State because it is a fruitful source of crime. It stirs up the animal passions in man, breaks down all the moral barriers, silences the teachings of religion and the voice of conscience, destroys all the nobler and excites all the baser elements in the human heart, so that crime becomes its natural con-Our retormatories, sequence. and penitentiaries are kept constantly tilled and an alarming number of cases continually fill the dockets of our crime of the country are traceable situation. directly or indirectly to intemperance.

The political economists of the day are at their wits' end to discover a and most conservative of our states-men realize that this conflict must soon reach a dreadful crisis if some means in a certain kind of captivity by the are not devised whereby labor may be wild soldiery, who were aiming at a guaranteed its just rights, and the subversion of everything lawful or

LET US SAVE OUR COUNTRY. growing spirit of socialism and anarchy be for ever crushed out.

The best friends of labor must admit that much of the poverty and discontent amongst the laboring classes is due to drink. Some of the greatest strikes of the country, which threw thousands of men out of employ ment and involved millions of dollars took place because the wages of the laborers were cut down a few cents day; and yet thousands of the same laborers willingly hand over every day a far larger sum to the mos inhuman of capitalists, the saloon keeper, for the privilege of ruining themselves and impoverishing their families. Would to God that these hardy, honest sons of toil, the pride and hope of our country, were made to realize that intemperance is a greater enemy than capital! Then there would be less discontent

amongst working men, and the agents of socialism and anarchy who hatch their damnable schemes in the saloons could no longer get the clear headed, sober working-man to disgrace th records of labor by criminal actions. No man has a keener realization of the danger to labor from intemperance the danger to labor from intemperance than the fearless leader of the Knights of Labor, Mr. Powderly. "When I know," he says, "that if free from the shackles of intemperance the working-men of America would hew out for themselves a name and a place in the world which name and a place in the world which was never dreamed of in past centur ies, it makes my heart sick that one of them should ever raise to his mouth the glass that damns both body and The sooner the working-men soul. realize the danger to labor interests arising from intemperance the sooner will they be in a position to assert calmly and temperately their just

regard the movement of the working classes without suspicion. There are thousands who cry aloud for the preservation of our Republic, but they stand idly by and raise neither hand nor voice in protest when they see this bulwark of our liberties trampled on by the saloon element. The political slate is made up in the saloon, the caucus is held around the saloon counter, and there before the bar of intemperance the successful candidate gets the assurances of nomination. Liquor men are political bosses in both city and State, and they hesitate not to send to the polls men whose brains are confused by liquor that drowned their political conscience and purchased their miserable

rights, and the sooner will the public

There is a sacred trust in the hand of the American people, and if ever the Republic fail, it will be principally because that trust has been betrayed it will be because the sovereignity of the ballot has been debased; because the political conscience is destroyed by intemperance.

It is high time that the honest, noble minded men of our country should rise up and forcibly protest against this abuse of the sovereign power of our citizens. Common decency and self-protection demand that our public affairs should be transacted in sober, thoughtful deliberation by sober, clear

If we would entertain hopes for the future prosperity of the country, politics must be elevated beyond the reach of the saloon. Candidates for public office should be warned in no uncer tain tones that the saloon is an unfit place for the headquarters of one who seeks the suffrages of the people.
The Catholic Total Abstinence move ment is part and parcel of the grand old Church that has always striven for spurned both men and measu ever great that were not calculated to educate men to a higher conception of duty to God, their country and truth. Our movement has no political doctrines except those that religion and morality proclaim and self-preserva-

tion and public good demand.

Every good, self-respecting Catholic who loves God and his country—and a good Catholic must be a good citizenshould stand shoulder to shoulder with the forces of morality, and see to it that our religion is no longer besmirched with the reputations of men whose only religion is self-love, and whose only patriotism is greed for political power. The future progress of Catholicity in this country will largely de pend on the high moral tone of the Catholic laity and the banishment from their midst of the imported drinking customs of European nations.

We do not need so much men who are ready to lay down their lives for religion and country. Brute courage is all that is necessary for that spirit of patriotism. But we do want men of moral courage-men who can calmly sacrifice their own interests for the common good-men who by their lives and example will edify their fellow men, bring honor on religion and re spect to the State.

#### A BRAVE BISHOP.

Ave Maria. The death of the Cardinal Archbishop of Rennes recalls a stirring episode in his life, and illustrates the bravery with which so many men of criminal courts: two-thirds of all the piety and peace have faced a desperate crime of the country are traceable directly or indirectly to intemperance.

The Jesuit College of Marseilles had means of settling the great conflict be-tween capital and labor. The wisest its inmates turned adrift or made its inmates turned adrift or made prisoners. It was the misfortune of the Cardinal (then Bishop) to be held

holy. The college itself was converted into a barracks, and the chapel ex posed to the most wanton desecration The Fathers begged for the privilege of visiting it, but received a rude re-fusal. At last word reached Bishop Place that the Holy Eucharist was in danger of insult; and, without one thought of danger, he straightway alone and undefended, walked to the chapel door. His dignified and fear less mien so impressed the soldiers who guarded it that they gave way without As he approached the altar, a word.

his amazement to venture a question. "What do you wish, Monsieur "First of all a light, my good fel low," answered the Bishop, softly.

one soldier recovered sufficiently from

The soldier, surprised at himself, lighted one altar candle, then another The Bishop was the calmest person present, as befitted his sacred errand. He ascended the steps, removed the Blessed Sacrament from its place, and started back toward the door. Meanwhile the rude soldiers had been wit nessing the scene with indiscribable feelings. What had impelled this feelings. brave man, they thought, life? Into the leader's heart there came a remembrance of other days-of mother's counsel and prayers, perhaps of a time, doubtless, when, instead of rough soldier of a misguided and in sane mob, which trampled upon all things dear to the meek and the pious he had been a little lad, with the bend diction of Holy Church upon his sunny head.

"Attention!" he called, loudly The others straightened up, prepared. if need be, to kill this man of God it their superior ordered. "Four men," he commanded, "to escort the Sacred Host! Carry arms!'

Four men stepped forward, and walked by the Bishop as he bore his Burden down the aisle. At the door he turned and paused, gave a benediction to as strange a crowd as ever knelt to receive a blessing; and, as calmly as ever, went his way.

Poor France has seen many troubled days, but amid the darkness and peril of her revolutions the bravery of her priesthood has been resplendent. incident is but one of many like it.

#### What the Methodists Say.

Those who are interested in educat ing the children of the country to be be surprised to learn that there is a possibility that they will receive as-sistance from an unexpected quarter. A short time ago the Methodis

churches of New York observed "Children's Day." An order of exercises adopted and published by the Methodist Book concern was followed it appears, in this celebration, and these exercises represented what was entitled "Columbia's Defence. Columbia was impersonated in each

case by a tall and stately maiden, holding in her left hand a staff bearing the stars and stripes, and her right resting on a cross, and she was surrounded by number of "guards" or "defences. One of these, played also by a young girl, was called "Christian Schools, and she was made to say :

"The Public school, the academy, the college, the university-these are your glory and your safety. But even these schools will be powerless for good unless they are conducted under Christian influences. The youth of this land can never be trained to be worthy citizens except in schools where God i ecognized and His word honored.

The observation of the old colored preacher that "de world do move seems to apply to this case; and while Catholics are surprised at such a statement they are none the less ready to uote Carleton and remark :

Them's my sentiments tew

Do you read the testimonials published in behalf of Hood's Sarsaparilla? They are thoroughly reliable and worthy your confid-ence.

#### Gives Good Appetite.

GEVES GOOD Appetite.

GENTLEMEN—I think your valuable medicine cannot be equalled because of the benefit I derived from it. After suffering from headache and loss of appetite for nearly three years I tried B. B. B. with great success. It gave me relief at once, and I now enjoy good health.

MRS. MATTHEW SPROUL,
Dungannon, Ont.

Now Well and Strong.

SUSS—It is my privilege to recommend B.

SIRS—It is my privilege to recommend B. B. B. For two years I was nearly crippled with an inflammatory disorder of the kidneys, from which six bottles of B. B. B. entirely freed me. I am now well and strong, and gladly recommend the B. B. Bitters which cured me atter I had almost given up hope.

EDWARD JOHNSON, Aberdeen, B. C.

A WOUNDED SPIRIT who can heal. Vic-toria Carbolic Salve heals all other wounds cuts, bruises or burns.



Can be cured by the use of

# SCOTT'S **EMULSION**

of pure Cod Liver Oil, with Hypophosphites of Lime and Soda. A feeble stomach takes kindly to it, and its continued use adds flesh, and makes one feel strong and well.

"C A UTION."—Beware of substitutes. Genuin e prepared by Scott & Bowns, Belleville. Sold by all druggists, 80c. and \$1.00.



Willie Tillbrook

Mayor Tillbrook of McKeesport, Pa., had a Scrofula bunch under one car which the physican lanced and then it became a running sere, and was followed by crysipelas. Mrs. Tillbrook gave him

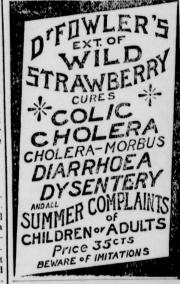
## Hood's Sarsaparilla

the sore healed up, he became perfectly well and is now a lively, robust boy. Other parents whose children suffer from impure blood should profit by this example.

HOOD'S PILLS cure Habitual Constipation by

## THE LARGEST ESTABLISHMENT MANUFACTURING CHERCH BELLS & PLATS Send for Price and Catalogue. MeShane Bell FOUNDRY, BALTIMORE, MD.

WEST TROY, N. Y., BELLS.
Haverably known to the public simulated. Church, Chapel, School, Fire Alexis
and other bells: also, Chimes and Pesits



STAINED GHASS BRILLIANT CUT, BEVELED. MCAUSUAND



## THE HURON AND ERIK Loan & Savings Company

ESTABLISHED 1864.

Subscribed Capital, - \$2,500,000 Paid up Capital, - - - 1,300,000 Reserve Fund, - - - 626,000 J. W. LITTLE. . President JOHN BEATTIE, . Vice-President DEPOSITS of \$1 and upwards received

at highest current rates.

DEBENTURES issued, payable in Cangda or in England, Executors and trustees are authorized by law to invest in
the debentures of this company. MONEY LOANED on mortgages of real

MORTGAGES purchased. G. A. SOMERVILLE,

MANAGER London, Ont.

PLUMBING WORK in operation, can be seen at our warerooms. Opp. Masonic Temple.

SMITH BROS.

# Burdock

UNLOCKS ALL THE CLOGGED SECRETIONS HUMORS. AT THE SAME TIME CORRECTING ACIDITY OF THE STOMACH, CURING
BILIDUSNESS, DYSPEPSIA, HEADACHES, DIZZINESS, HEARTBURN,
CONSTIPATION, RHEUMATISM,
DROPBY, SKIN DISEASES, JAUNDICE,
SALT RHEUM, ERYSIPELAS, SCROFULA, FLUTTERING OF THE MEART,
NERVOUSNESS, AND GENERAL
LEBILITY. THESE AND ALL SIMILAR
COMPLAINTS QUICKLY VIELD TO THE CURATIVE INFLUENCE OF BURDOCK BLOOD
BITTERS.