



ON THE OUTSIDE— that is the best place to keep the huge old-fashioned pill. Just as soon as you get it inside, it begins to trouble you. What's the use of suffering with it, when you can get more help from Doctor Pierce's Pleasant Pellets?

They try, and there's no reaction afterward. Constipation, indigestion, Bilious Attacks, and all derangements of the liver, stomach, and bowels are prevented, relieved, and permanently cured.

You pay only for the good you get. Nothing else urged by the dealer, though they may be better for him to sell, can be "just as good" for you to buy.

ELEGANT

- New Fall Suitings
New Fall Trouserings
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PETHICK & McDONALD
Fashionable Tailors
393 Richmond Street.

OBJECTS OF THE—

New York Catholic Agency

The object of this Agency is to supply, at the regular dealers' prices, and in the most prompt manner, all the goods manufactured in the United States. The advantages and conveniences of this Agency are many, and of which are:

Farms for Sale Cheap And on Easy Terms.

Part Lot 12, broken fronts, tier of lots, tp. Charlotteville, Co. Norfolk, 100 acres and fine buildings, \$1,000.
Lots 33 and 34, 2d con. Midleton, N.T., Co. Norfolk, 130 acres, more or less, and buildings, \$2,000.

WE WANT YOU TO WATCH ON.

DO YOU KNOW THAT WE ARE SELLING THE BEST Teas & Coffees

JAMES WILSON & CO.
386 Richmond Street, London.

THE DOMINION Savings & Investment Society

With Assets of over \$2,500,000. Always prepared to loan large or small sums on Farm, Town or City Properties on most favorable terms and rates, repayable at any time of your preference.

CONCORDIA VINEYARDS SANDWICH, ONT.

ERNEST GIRARDT & CO.
Alter Wine a Specialty.

THE RITUAL OF THE P. P. A.

We have published in pamphlet form the entire Ritual of the conspiracy known as the P. P. A. The book was obtained from one of the organizers of the association. It ought to be widely distributed, as it will be the means of preventing many of our well-meaning Protestants from falling into the trap set for them by designing knaves.

ONTARIO STAINED GLASS WORKS

STAINED GLASS FOR CHURCHES. PUBLIC AND PRIVATE BUILDINGS. Furnished in the best style and at prices low enough to bring it within the reach of all.

FIVE-MINUTE SERMONS.

Eighteenth Sunday after Pentecost.

DRUNKENNESS. Take heed to yourselves, lest perhaps your hearts be overcharged with surfeiting and drunkenness, and the cares of this life. (Luke xii. 19.)

These words of our Lord recorded by St. Luke contain a very direct admonition against intemperance and its associate vices. Gluttony and drunkenness are closely allied, inasmuch as the former is generally associated with excessive eating, and the latter is used to denote excess in intoxicating drink.

There are many passages of Holy Scripture that show forth the dangers of drunkenness. In the Old Testament we read that Noe and Lot were both taught by sad experience the shame and degradation arising from the loss of self-control through the excessive use of intoxicating drink.

St. Paul teaches the same lesson of personal vigilance in these words: "Let us watch and be sober, having on the breastplate of faith and charity, and for a helmet the hope of salvation." (1 Thess. v. 8.)

St. Augustine in the fourth century declared that there were at that time drunkards, plenty of them, and that people had grown accustomed to speak of drunkenness, not only without horror, but even with levity.

Again in a letter to a Bishop, written in the year 393, St. Augustine refers to the intemperance then prevalent in the city of Carthage. "The pestilence," he says, "is of such a magnitude that it seems to me it cannot be cured except by the authority of a council. Or, at least, if one Church must begin, it should be that of Carthage. It would seem like audacity to try to change what Carthage retains."

From the words just quoted we see that St. Augustine was justly opposed to the indiscriminate condemnation of a multitude for the sins of a few. And it is very necessary to bear this in mind while dealing with the vice of intemperance, which is so widely prevalent at the present time.

Intemperance is a menace to the State because it is a fruitful source of crime. It stirs up the animal passions in man, breaks down all the moral barriers, silences the teachings of religion and the voice of conscience, destroys all the nobler and excites all the baser elements in the human heart.

Some things, after all, come to the poor that get into the doors of the rich, whose money, somehow, blocks up the entrance way.—George MacDonald.

Your druggist is honest if when you ask him for a bottle of Scott's Emulsion he gives you just what you ask for. He knows this is the best form in which to take Cod Liver Oil.

LET US SAVE OUR COUNTRY.

By Rev. J. M. Scanlan.

Whatever tends to brutalize a man; whatever robs him of his intelligence, and dethrones the reason which should guide him in the paths of rectitude, unfits him in the duties of citizenship.

Every citizen owes certain duties to the State that endows him with the prerogatives of citizenship and guarantees him protection for his life and property. Pre-eminent amongst these duties is that of obedience to the laws by which the State is governed.

There is a sacred trust in the hands of the American people, and if ever the Republic fail, it will be principally because that trust has been betrayed.

It is high time that the honest, noble-minded men of our country should rise up and forcibly protest against this abuse of the sovereign power of our citizens. Common decency and self-protection demand that our public affairs should be transacted in sober, thoughtful deliberation by sober, clear-headed men.

Every good, self-respecting Catholic who loves God and his country—and a good Catholic must be a good citizen—should stand shoulder to shoulder with the forces of morality, and see to it that our religion is no longer besmirched by the reputations of men whose only patriotism is greed for political power.

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The death of the Cardinal Archbishop of Rennes recalls a stirring episode in his life, and illustrates the bravery with which so many men of piety and peace have faced a desperate situation.

The Jesuit College of Marseilles had been seized by the Communists, and its inmates turned adrift or made prisoners. It was the misfortune of the Cardinal (then Bishop) to be held in a certain kind of captivity by the wild soldiery, who were aiming at a subversion of everything lawful or

growing spirit of socialism and anarchy be for ever crushed out.

The best friends of labor must admit that much of the poverty and discontent amongst the laboring classes is due to drink. Some of the greatest strikes of the country, which threw thousands of men out of employment and involved millions of dollars, took place because the wages of the laborers were cut down a few cents a day; and yet thousands of the same laborers willingly hand over every day a far larger sum to the most inhuman of capitalists, the saloon-keeper, for the privilege of ruining themselves and impoverishing their families.

There are thousands who cry aloud for the preservation of our Republic, but they stand idly by and raise neither hand nor voice in protest when they see this bulwark of our liberties trampled on by the saloon element.

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holy. The college itself was converted into a barracks, and the chapel exposed to the most wanton desecration. The Fathers begged for the privilege of visiting it, but received a rude refusal. At last word reached Bishop Place that the Holy Eucharist was in danger of insult; and, without one thought of danger, he straightway, alone and undefended, walked to the chapel door. His dignified and fearless mien so impressed the soldiers who guarded it that they gave way without a word. As he approached the altar, one soldier recovered sufficiently from his amazement to venture a question.

"What do you wish, Monsieur?" "First of all a light, my good fellow," answered the Bishop, softly. The soldier, surprised at himself, lighted one altar candle, then another. The Bishop was the calmest person present, as befit his sacred errand. He ascended the steps, removed the Blessed Sacrament from its place, and started back toward the door. Meanwhile the rude soldiers had been witnessing the scene with indescribable feelings. What had impelled this brave man, they thought, to risk his life? Into the leader's heart there came a remembrance of other days—a mother's counsel and prayers, perhaps; of a time, doubtless, when, instead of a rough soldier of a misguided and insane mob, which trampled upon all things dear to the meek and the pious, he had been a little lad, with the benediction of Holy Church upon his sunny head.

"Attention!" he called, loudly. The others straightened up, prepared, if need be, to kill this man of God if their superior ordered. "Four men," he commanded, "to escort the Sacred Host! Carry arms!"

Four men stepped forward, and walked by the Bishop as he bore his Burden down the aisle. At the door he turned and paused, gave a benediction as strange a crowd as ever knelt to receive a blessing; and, as calmly as ever, went his way.

Poor France has seen many troubled days, but amid the darkness and peril of her revolutions the bravery of her priesthood has been resplendent. The incident is but one of many like it.

What the Methodists Say.

Those who are interested in educating the children of the country to become Christian men and women will be surprised to learn that there is a possibility that they will receive assistance from an unexpected quarter.

A short time ago the Methodist churches of New York observed "Children's Day." An order of exercises adopted and published by the Methodist Book concern was followed it appears, in this celebration, and these exercises represented what was entitled "Columbia's Defence."

Columbia was impersonated in each case by a tall and stately maiden, holding in her left hand a staff bearing the stars and stripes, and her right resting on a cross, and she was surrounded by a number of "guards" or "defences." One of these, played also by a young girl, was called "Christian Schools," and she was made to say:

The observation of the old colored preacher that "de world do move" seems to apply to this case; and while Catholics are surprised at such a statement they are none the less ready to quote Carleton and remark: "Them's my sentiments tew."

Do you read the testimonials published in behalf of Hood's Sarsaparilla? They are thoroughly reliable and worthy your confidence.

Gives Good Appetite. GENTLEMEN—I think your valuable medicine cannot be equalled because of the benefit I derived from it. After suffering from headache and loss of appetite for nearly three years I tried B. B. B. with great success. It gave me relief at once, and I now enjoy good health.



White Tillbrook
Mayor Tillbrook
of Mexico-port, Pa., had a Scrofula break under one ear which the physician failed, and then it became a running sore, and was followed by erysipelas. Mrs. Tillbrook gave him

Hood's Sarsaparilla
the sore healed up, he became perfectly well and is now a lively, robust boy. Other parents whose children suffer from impure blood should profit by this example.

HOOD'S PILLS cure Habitual Constipation by restoring peristaltic action of the alimentary canal.

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Advertisement for Dr. Fowler's Wild Strawberry Cures, listing ailments like Colic, Cholera, Diarrhoea, and Dysentery.

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Advertisement for Plumbing Work, mentioning Opp. Masonic Temple.

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Advertisement for Burdock Blood Bitters, listing various ailments.

Advertisement for Scott's Emulsion, for acute or chronic bronchitis.

Advertisement for Scott's Emulsion, highlighting its benefits for lung health.

Advertisement for Scott's Emulsion, mentioning its use for various ailments.

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