s-make them ur own people e on holidays. rinflux of the hitherto have to enjoy their

ing of the new the committee ig it a most at-Queen's Birth-

TIONS. ubscribers who forward their RERORD for paya date as possiuired from each mount outstanda considerable ould be of great e large and contendant on pubur patrons, even not afford to part

em subscribe to papers that advance payments. do, is to treat us they treat other us the same adits non-Catholic benefit of pay in our readers a sufone, quality and and can appeal ef that they n their consideraasking too much request those who

EN AND THE MONKS.

end in their sub-

elay.

ine College at Fort hally opened by the or, at the luncheon ion ceremonics, pro- and Her Gracious e said: "My Lord Gentlemen, I rise to be a chord in every of His Holiness the iesty Oneen Victoria. jesty Queen Victoria. Prosperity to Church ple these two toasts or brevity's sake, but deep-seated Catholic nineer in this college e and loyalty to the

These two features bound up together. ey never shall be disho is a fervent Cathintry (Renewed ap-to this establishment, und up in the success we owe, in a special His Holiness the Pope. blessed this establish-indertaking, for, when seized upon the late his pen, and sent to a message that God t shower shower upon e plenty of the earth. Pope Pius IX was to rst acts of the present o his humble children cordial Papal blessing. o to observe, regarding Gracious Majesty the ner, we, as the monks Benedictine Congrega-to the throne; for the

d and in Scotland owes (Applause.) It was who restored and rered many History has repeatdays, Queen Margaret, with her English Beneto Scotland, so in these ing themselves in the of St. Benedict. (Apof St. Benedice. (
f the Stuarts, who ost illustrious benefac-Bute—(Applause)—lies aisley. King Charles II nis Order, and he owed onk, who gave him shelcester: and it was this e monarch was dying, is peace with God, and ons over him that were ory, James II had such ks that he kept a comdon, and he himself was medictine monastery in ne upon the house of shelter and hospitality

ne monks at Ratisbon; cept of the old Scottish sented to the abbey by oved to be buried in the mline, which was the tland, and in their lives the world had forgotten would linger over their and sincerely for the reng the greatest misfor-enedictine monks stuck one, and it was Abbot ince Charlie through his him at Culloden; and he faithful Abbot were mountains, and looked ittle did they think that, stronghold of their ene-ned into a Benedictine t of learning. The storms action brought ruin upon hey were driven from cathedrals which are the nost brought to nought; ich the enemies of the -to destroy and stamp o—to destroy and stamp heir love, veneration and e Pope, and their love, er gracion Majesty the opged cheeks.

Hot water heatings a specialty at McLennan Lothian & Fryer's 244 Dundas Street.

LOCAL GLEANINGS.

CORNER STONE .- The corner stone of the new Catholic church at Hawtrey, will be consecrated on Thursday next, by His Lordship the Bishop. A sermon will be delivered by Rev. P. P. Cooney C. S. C.

Passed.—We are pleased to notice that Mr. John W. Caughlin of St. Thomas, has passed his third and fourth years examinations before the College of Physicians and Surgeons without an oral, and has now, liscense to practice the healing art.

Mr. J. R. Hickok, Agent for the Singer Manufacturing Company, publishes a letter received by him from the firm which he represents, cautioning the public to beware of impositions that are being practiced upon them by "unscrupulous parties."

Those intending to purchase sewing machines would do well to read the letter headed "Facts are Stubters Wishers."

New Altar.—Next Sunday His Lordship, Bishop Walsh, will consecrate the New Altar lately erected in the church at Strathroy, and also administer the Sacrament of Confirmation. His Lordship will preach on the occasion, and in the evening the Rev. Father Cooney C. S. C. will lecture on the Bible. The choir will be assisted by some excellent vocal talent from a distance, amongst whom will be Miss

Moore Centenary.—As will be seen by reference to our advertising columns the Irish Benevolent, and St. Patrick's Societies, intend celebrating the centen-ary of Irelands immortal bard, which occurs on the

rict Director of the Catholic Mutual Beneficial Association, organized a new Branch in St. Thomas, on Tuesday evening last, with the following officers: Spiritual Director. Rev. W. Flannery; President, John Doyle; 1st Vice, J. J. Hanratty; 2nd Vice, Peter B. Reath; Rec. Sec., Hugh Daly; Assistant Sec., Peter Smith; Financial Sec., John Lahey; Treasurer, John Rellis; Marshal, Timothy Kelly; Guard, Stephen Corbett; Board of Trustees; Messrs. James O'Shea, James Scallion, Wm. B. Reath, Bernard Montague and John Lahey. The Branch opened with a membership of 22. London has also made application for a charter for a Branch. The organization now numbers three thousand members, and is increasing at the rate of one hundred and fifty a week. The Branch in Windsor which is known as No. 1 of Canada, now numbers eighty members. All parties desiring information in regard to the association will please correspond with T. A. Bourke, Windsor Ont.

ness will never succeed in overturning.

But the non-Catholic, who has not such unerring a guide to lead him to the knowledge of trnth, is perplexed and confused by doubts and conflicting opinions. To the question:—what shall I do to be saved—he is answered:—read the Scriptures, search the Scriptures. The Bible, the whole Bible without notes or comments—behold the only true rule of faith. The follower of the so-called Reary of Irelands immortal bard, which occurs on the 28th inst. Arrangements have been made with Rev. Mr. Carmichael of Hamilton to deliver an oration. The Revd. Mr. Carmichael has the reputation of being a most able and accomplished lecturer, and a gentleman possessing very liberal ideas. We hope Irish of all creeds will turn out in full force on the 28th to do honor to the memory of a man whose genius is admired in every part of the civilized world.

C. M. B. A.—Mr. T. A. Bourke, Supreme District Director of the Catholic Mutual Beneficial Association, organized a new Branch in St. Thomas,

ever.

Now, beloved brethren, I trust it will not be Now, beloved breamen, I true it with hot be deemed presumption on my part, it I attempt to say that our separated brethren rest the hope of their eternal salvation upon an assumption which has never been proved, and cannot be established by any amount of argument or sophistry. The dead letter of the Scripture is not, and never was intended by God as a guide to eternal life. The written and unwritten word of God, Scripture and Divine Tradition, as interpreted by that infallible tribunal established by the Saviour of mankind, the Church of all ages—hehold your guide, your teacher who

established by the Savjour of makind, the Church
of all ages—behold your guide, your teacher, who
will lead you to the knowledge of all truth.

I may be permitted to say that the much-boasted
Protestant rule of faith, the Scripture as interpreted

all Protestants as well as Cathohes now believe to be
the Scriptares, several were long doubted about in
early times, though at last received by all as genuine
Scripture. Now the admission of some books and
rejection of others was all done only by a decision
of the Church, that is, by the decisions of councils or
assemblies of bishops, who, whilst using all the
means which the most enlightened wisdom could
accepted as likely to being them to a right conclusion. suggest as likely to bring them to a right conclusion, QUEEN MARY AND FROUDE THE HISyet, at the same time mainly relied on the guidance of the Holy Spirit, who as Christ Himself had pro-mised, should lead them into all truth. And this

SERMON BY MONSIGNORE BRUYERE.

We call the attention of our routers to the following discourse delicered some time apply Monsignor Bruyers on the Pretation and of the serious delicered some time apply Monsignor Bruyers on the Pretation and the fields in the life found to be a direct of plating on the found of the serious delicered by Bright and to Schotterion.

It is the Bible, a vistoppened by prients judgment, the Relation of the serious delicered by Bright and to Schotterion.

Believes that the Christian Beligion is the way of sale and the control of the serious sale and the control of the serious delicered by Bright and to Schotterion.

Believes that the Christian Beligion is the way of sale and the control of the serious delicered and the serious delicered by Bright and the Schotterion.

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Believes that the Christian Beligion is the way of sale and the control of the serious delicered by Bright and the sale and the serious delicered by Bright and the Schotterion.

Believe and do to be saved.

This question need not be asked by the members of the Church which is the spiral and one of six and the serious and the serious and the sale and the serious and and of the Holy Ghost. Amen.

McLennan, Lothian & Fryer, 244 Dundas St. are

TORIAN. There seems to be no end to Mr. Froude's pecu-

mised, should lead them into all truth. And this decision is adhered to by Protestants, because, doubtless, they instinctively feel the insufficiency of their rule of faith, the Bible alone, to settle this all-important question.

The above difficulties, inherent to the Protestant system of private judgment, are simply pointed out by me at present, without an attempt to press them further. Time does not permit me to treat them at full length. I beg leave to refer the sincere enquirer after truth to some of the standard works by me at present, without an attempt to press them further. Time does not permit me to treat them at full length. I beg leave to refer the sincere enquirer after truth to some of the standard works written on this matter; they are every where to be found, except perhaps in Protestant libraries.

One word more about the insufficiency of the Protestant rule of faith, the "Bible alone without reference recovery and Leith being the protest of the protest o found, except perhaps in Protestant libraries.

One word more about the insufficiency of the Protestant rule of faith, the "Bible alone without note or comment," and I will bring these very imperfect remarks of mine to a conclusion. The Saviour of the world came down from Heaven to save all men. "It is the will of God," says the inspired writer, "that all men should be saved and come to the knowledge of truth." The rule, therefore, or system which will lead them to the knowledge of truth, must be a rule for all time, all places and all men without exception. Here comes the difficulty: if men are to interpret the Scriptures for themselves, they must have it to read, and they must be able to read it. How fared it, then, in this matter with all Christendom for fourteen hundred in the polemical rancour of the reforming party of the sixteenth and following century, and more just hiswhere the first control of the contr Fall Wheat Flour, and the polemical rancourt of the polemical rancourt of the polemical rancour of the reforming party of the sixteenth and following century, and more just his torical research, had begun to place Mary's character in a more favorable light. But Mr. Froude "to the Shorts, per ton Short

London Markets.

CATHOLIC RECORD Office, May 8.

Receipts of produce on our markets during the Receipts of produce on our markets during the past week were small; we must not expect large markets just now. In consequence of the lateness of the spring farming operations are backward and until seeding is finished the markets will be meagerly attended. A very large crop of oats has been planted this spring. The fall wheat looks remarkably well and would be considerably benefited by a warm shower of ram. Priess remain at about the same for all kinds of

in. Hay is dearer on account of its searcity. Eggs a good deal-cheaper, quite a lot going off at 9c.

Butter remains the same.

The supply of meats of all kinds are fully equal to e demand.

re still in abundance.

The following might be said to be the general prices:

Vegetables of all kinds as well as plants and flowers FLOUR AND FEED.