

Zeal in Social Life.

Never, as in our day, has such activity been displayed in the social uplifting of the race, have so many sacrifices been made in the cause of humanity.

In the industrial arena we witness gigantic corporations, trusts and combines on the one side, and labor conventions, trades-unions and amalgamated associations on the other, each striving to sum up the largest profits with the least possible expenditure of time and labor.

WORKS OF CHARITY.—Without this zeal in furthering works and movements directed to the relief of bodily pain and want, we should soon drift away from the true ideals of charity which have been set by Gospel religion and handed down from the sources of Christianity.

WORKS EDUCATIONAL.—Zeal in matters educational is more essential still. To withdraw from this

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field of social work, or fail to occupy it, is to make surrender to the enemy of the souls of the young. All systems and institutions of education outside the Church and independent of religion, are consciously or unconsciously animated by a spirit hostile to Catholic faith.

WORKS INDUSTRIAL.—The importance of zealous co-operation in works and movements that tend to the relief of the toiling masses and the betterment of their condition, is manifest from the scenes which daily confront us—gigantic trusts, strikes of labor against capital, destruction of life and property, recourse to military repression, dangers which menace the very organization of society.

but quite another thing to have the right to use money as one pleases. "Man," says St. Thomas Aquinas, "should not consider his outward possessions as his own, but as common to all, so as to share them without difficulty when others are in need."

The remedies which the Church points out she only can apply, for she alone is possessed of the agencies which can touch the innermost heart and conscience. She demands, however, the help of the State and of all the influences which make for order, it belongs, in times like ours, to societies like those of St. Vincent of Paul, Tertiaries, Men's Leagues, which are in touch with the masses and can appeal to their confidence, to enlighten and warn against the snares of designing men.

FRENCH BUDGET.

M. Rouvier, French Minister of Finance, puts the French national expenditure estimates for 1904 at about £143,000,000, being an increase of nearly £2,000,000 on the previous year's, and an excess of over £2,000,000 on the revenue.

KIND TO CHILDREN.

The annual treat of the Marquis of Bute was given to the Catholic children of Cardiff. In fine weather the youngsters, to the number of quite 4,000, sported or romped for hours in the Sophia Gardens Fields, whilst refreshments supplied the inner demand.

IN AUSTRALIA.

His Eminence Cardinal Moran is starting in July on a tour among the islands of the Australian archipelago, devoting special attention to those of Fiji. In the capital of these, Suva, His Eminence will open the Catholic Cathedral.

RIOTS IN FRANCE.

The rioting at Nantes recently, in which one old Socialist leader was killed and many persons injured, was certainly provoked by the French authorities through the medium of the Nantes Prefect, who had forbidden the regular Corpus Christi procession through the streets. The clergy were asked not to hold the public procession, and did not, but the lay Catholics nevertheless went in a kind of procession, and were met with violence, which the absence of the religious ceremonies prompted them to repel with equal force.

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SUPERIOR COURT. PROVINCE OF QUEBEC, District of Montreal. Dame Edwidge Martineau, of the parish of St. Leonard-Port-Maurice.

BEAUDIN, CARDINAL, LORANGER & ST. GERMAIN. Attorneys for Plaintiff.

Society Directory. ST. ANN'S T. A. & B. SOCIETY, established 1863.—Rev. Director, Rev. Father McPhail; President, D. Aallery, M.P.; Sec., J. F. Quinn.

A.O.H. DIVISION NO. 6 meets on the second and fourth Thursdays of each month, at 816 St. Lawrence Main street.

A.O.H. LADIES' AUXILIARY, Division No. 5. Organized Oct. 10th, 1901. Meetings are held in St. Patrick's Hall, 92 St. Alexander.

ST. PATRICK'S SOCIETY.—Established March 6th, 1866, incorporated 1868, revised 1864. Meets in St. Patrick's Hall, 92 St. Alexander street, first Monday of the month.

ST. ANN'S YOUNG MEN'S SOCIETY organized 1885.—Meets in its hall, 157 Ottawa street, on the first Sunday of each month, at 2.30 p.m.

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C.M.B.A. OF CANADA, BRANCH 26.—(Organized, 18th November, 1878.—Branch 26 meets at St. Patrick's Hall, 92 St. Alexander St., on every Monday of each month.

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NOTES. SCHOOL METHODS. been a common idea that or state, or Protestant prior to the Catholic elements.

GERMAN CATHOLICS cent elections in Germany proved very beneficial to or Catholic party. In the party numbers one has two members. The next on the list has eighty-two members.

PROTESTANT UNITY.—er who has followed the "True Witness" during the years, cannot fail to recall numerous articles published in the upon the divisions of

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