ous young church sustains. The number baptized during the year was 54. The pastor's salary was increased by \$100. The church now numbers 282 members; and there are 480 scholars in the three Sunday schools, who are under the care of 65 faithful teachers

MARITIME PROVINCES.

MARITIME PROVINCES.

Baptisms reported during the mouth:
Amherst, N. S., 2; Bridgewater, N. S., 35;
Calais, N. B., 40; Cariboro, N. B., 5; Chester,
N. S., 3; Little River, N. S., 9; Mahone Bay,
N. S., 3; Little River, N. S., 9; Mahone Bay,
N. S., 30; Margaretville, N. S., 48; New
Alhany, N. S., 44; New Glasgow, N. S., 1;
Nictaux, N. S., 41; North River, N. B., 32,
N. S., 44; New Glasgow, N. S., 1;
Nictaux, N. S., 21; North River, N. B., 32,
Margaretville, N. B., 35; Stephens,
Mary's Ferry, N. B., 35; St. Stephens, N. B.,
14; Titusville, N. B., 1; Tremont, N. S., 7.
Chapet Dedication;—A fine new thouse of

14.1 Titusville, N. B., I.; Tremont, N. S., 7.
Chapsel Dediraction:—A fine new house of
worship for the church at Willow Grow, N. B.,
was dedicated on the 24th of May, the dedication
sermon being preached by Rev. G. M. W. Carey,
A.M., of St. John.
Chaselt Beognized A number of
bretter a residing in and about Warren, Cumberland many, having handed together in churchfellowship were publicly recognized as a Sister
Baptis Church in the 8th of May. The new
opatimation is to be salled the Benical Baptist
Charch.
Ordination.—Bro. L. E. GRANT, who has

Ordination.—Bro. J. E. Grant, who has been labouring with much acceptance at New Albany/and Springfield, N/S., was publicly set apart to the work of the gospel ministry on the

apartic the work of the gospel mitistry! on the st of May ut.

Miscellineous. The Telepi Mission—We learn from the Secretary of the Foreign Mission Eoard that at their hast needing it was voted unanimously to appoint Miss Caroline. A Hammond to mission service in India. She was copitally recommended by the N. B. Central Board of the Woman Mission Ald Secretics, land is to labor under their auspieces. She will probably be located—at: the Bimilpatan Station, in the Madray Presidency, and will assist Mr. and Mrs. Madras Presidency, and will assist Mr. and Mrs. Sanford, who have been labouring at that place for some time past. At the request of the Central Boards of W. M. A. Society the F. M. Board has appropriated \$500 to erect a mission school-house a Bindipatan, Thus the benefactions of our sisters are being devoted to the glorious work of evangelising and elevating the heathen.—Christian Visitor, May 15th.

Cabinet and Upholstering

The tree will not only lie as it falls, but it will fall as it leans. And the great question every one should bring home to himself is this, "What is the inclination of my soul? Does it, with all its affections, lean toward God, or away from Him? -7. 7. Gurney.

He who prays as he ought, will endeavor to live as he prays. He that can live in sin and abide is the ordinary duties of prayer, never pays as he ought. A truly gracious praying frame is utterly inconsistent with the love of any sin.—

If heaven be the world toward which we are journeying, holiness will be the way in which we shall walk from day to day; for if we no not love-and cherish the Spirit of heaven here, we shall never enter heaven itself hereafter. — Payson.

There are two words which should take up much of our thoughts and cares—time and clerity; time, because it will soon come to uned; and etermity, because it will never come to an end.—Erskine.

What are the threatenings of the divine law, but the warnings of divine love? They are a fence thrown round the pit of perdition to prevent rash men from running into run,—Wangh.

TORONTO ASSOCIATION OF BAP-TIST CHURCHES.

REPORT OF THE COMMUNICE ON ORTUARIES.

The Committee on Obituaries has not noticed The Committee on Obituaries has not noticed in the letters of the churches particular allusion to the death of any individual, except in a single instance. The Yorkwille church deplores the death of its beloved deacon, DAVID BUCHAN.

To this reverted brother, more than to any one else, belong the honor and the responsibility of organizing this Association. It was on his mo-

tion that the churches composing it separated from the East Ontario Association, to form a more per fect union, and more effectually to cultivate their fect inion, and more effectually to cultivate their own territory. He was present at every previous meeting, and thoroughly interested in all our movements. In him we miss to day, one whose intelligence, integrity, piety, fervor- and staunch adherence to our principles gave him, what he did not seek, a foremost position of influence

among his brethren,

At the time of his death in October last, the At the time of his death in October hast, the Baptist Coparetion of Ongario, of which he was President, was in session. On the threshold of his own home, as he was passing out to the evening meeting, he was smitten by death. When summoned, he was at his post. He died in his armour. There was scarcely an interval between his own hearty, ringing words of good cheer to his brethren, and the Master's, "Well done, good and faithful servant." His family and his church have had the profoundest sympathies of church have had the profoundest sympathies of the denomination; and while in common we mourn the loss of a wise counsellor, an energetic worker, and a bountiful giver, we also nave a sacred pleasure in recalling the example and good name of one who lived to brighten and bless his generation. While the suddenness of his departure was least regretted by himself, it is an admonition from the throne that our own change may come "in the twinkling of an eye." Like David Buchan, may we find,

"How pleasant are thy paths, O Death! Straight to our Father's Home! All loss were gain that gained us this, The sight of Good, that single bliss Of the grand world to come.

How pleasant are thy paths, O Death! Ever from toil to rest,— Where a rim of sea-like splendour runs, Where the days bury their golden suns, In the dear hopful West!

(Signed), JNO. H. CASTLE, A. T. McCord, H. F. GRIFFIN.

Collingwood, 12th June, 1878.

1878. BAPTIST YEAR BOOK. 1878.

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