

town attend as day pupils because of the recognition and the advantages therefrom, which our school enjoys from the educational authorities.

Every summer vacation many of the students are given charge of some regular Christian work by their respective missionaries on the different fields. Some are engaged in preaching, others in teaching, both day schools and Sunday Schools, while still others are employed in selling Christian literature. Where the boys are too young to be given any responsible work or where their missionaries have no work for them, they are encouraged to seek a livelihood by laboring in the fields or in some other way. For example, one little orphan boy who lives with a very poor aunt, his one remaining relative, supports himself by gathering coconut fibre for sale.

An effort is made in other ways as well to fit the students for Christian work, and in the Y.M.C.A. for the older boys, and the Christian Endeavor for the younger boys, they become accustomed to leading meetings and to taking part in prayer publicly. Still further, each Sunday afternoon, all the older boys go in bands into certain portions of the town and conduct Sunday Schools among the heathen children. Seven such schools are being carried on regularly, and while the children are being taught Bible stories, verses, and Christian hymns, the theological students are busy talking with any of the parents who are willing to listen to the old, old story of salvation.

It may be interesting to know that the present attendance in the different departments of the institution is as follows: Theological, 14; Normal, 25; Secondary, 115; Elementary, 115; making a total of 269. In addition there are 11 of our Christian boys

boarding here and attending the High School at Peddapuram. Adding to this our staff of 14 teachers and their families we have a school community of over 300 people.

ETTA T. STILLWELL.

MISS MURRAY ON TOUR.

(Continued).

In Kasimkota, where we are well known, the children of all castes welcome us. We have had them come, forty at a time, on their way from school, or on Sunday afternoon, and spend an hour listening to Bible stories and learning hymns and texts. One day we had, in all, between 70 and 75 of such visitors. We are sure the work among the children will bear fruit. The young Brahmin convert on this field, over whose true conversion we are so happy, told me that when he was a boy he paid a visit to the home of the humble Gospel preacher, who taught a little Sunday School in his village, and there and then he decided in his heart that when he became of age he would become a baptized follower of Jesus. He is to-day in his own village preaching the Gospel to his own people, by whom he has been disinherited and cast out, but for whose conversion he yearns.

I can never forget some of the dear little Brahmin boys of Kasimkota. One who was very mischievous last year was so changed this year, and listened so earnestly. Once when we were seated at his home and trying to read to the women, who were making a great hubbub, this little boy's attention never flagged. When we finally stopped, on account of the noise, he said so eagerly, "Read, sar (sir), read, sar." We were much pleased when his mother bought him a copy of Proverbs—wise mother!

Wondering at the knowledge of the life of Christ, shown by one dear little chap, we inquired, and found him pos-