

ministry is able and willing to give all the grace needed for its performance. In concluding he asked for the prayers of the congregation—especially in the Holy Eucharist following—that he might, be enabled to do his work in the diocese and in the Church, with that entire self-consecration which marked the ministry of Elisha.

The congregation was large, and many remained to partake with the Bishop of the Holy Sacrament. At the close of the service His Lordship was introduced to the members of the choir, and several of the congregation, and then lunched at the vicarage where Mr. and Mrs. Akhurst had invited him to meet the clergy of the diocese present.

DIocese OF CALGARY.

On Trinity Sunday in the Pro-Cathedral, Calgary, the Rev. H. B. Brashier was advanced to the priesthood by the Lord Bishop of Saskatchewan and Calgary. The Rev. Dr. Cooper, Rector of Calgary, presented the candidate, the sermon being preached by the Rev. W. H. Barnes, Incumbent of Banff. The Rev. W. J. Webb, curate of Calgary, also joined in the laying on of hands.

As has been mentioned already in these columns, Mr. Brashier has had charge as Lay Reader and Deacon for the past two years of the extensive and rapidly growing district on the Calgary and Edmonton Railway which has Innisfail for its centre.

Mr. Brashier's field of labour extends from Wetaskiwin in the north to Olds in the south (vide map), and includes missions at Innisfail, where a year ago the church of St. Mark was erected at a cost of \$1,750, at Red Deer, Bowdon and Olds, where churches are in contemplation or in course of erection, and at several other points on or near the line.

There are also missions to half-breeds and to Icelanders settled in the district. It is difficult to conceive how Mr. Brashier, even with the assistance of two or three lay readers, has been able to cope with the work. As the present season bids fair to witness a still further development of this important district, and as Mr. Brashier's health has given way under the strain, necessitating rest and change for several months, the Bishop will find it more and more difficult to provide for the spiritual needs of the settlers in this portion of his Diocese. Money is urgently needed at once to enable the Bishop to place two or three more priests in this important field. *Bis dat qui cito dat.*

Messrs. G. C. d'Easum and H. A. Gray, undergraduates of the University of Manitoba, who are preparing for Holy Orders in this Diocese, arrived from Winnipeg on Thursday morning. Mr. Gray left for Innisfail this morning to work under Rev. H. B. Brashier, during the summer vacation, and Mr. d'Easum will leave on Monday to work for the same period under Rev. Canon Newton, in the extensive mission of which he has charge. Mr. W. Beal who will enter on his studies at St. John's College, Winnipeg, in the autumn, leaves next week to work at South Edmonton under Rev. C. Cunningham.

Arrangements have been made with Rev. J. S. Broughall, M. A., professor of classics, Trinity University, Toronto, to spend the summer vacation at Red Deer, assisting Mr. Brashier in the immense mission extending from Olds to Wetaskiwin, of which Rev. Mr. Brashier has charge.

During the Bishop's visit north, from which he returned on Tuesday Evening, he preached at service held at Wetaskiwin, Wavely Lake, Innisfail and Olds.

Last night after the sermon, which was preached by Rev. B. Barton, of the Diocese of Saskatchewan, his Lordship spoke briefly of the work done by lay-readers in his two Dioceses, and having commended them generally, and Messrs. d'Easum and Gray in particular, to the prayers of the congregation, there was a short pause in the service for private prayer, after which he closed the service with special prayers for lay-readers, and the benediction.

The Bishop has asked Rev. W. H. Barnes, Incumbent of St. George's, Banff, to preach the ordination sermon next Sunday morning. The preacher in the evening will be Rev. H. B. Brashier.

His Lordship has been invited to preach at the opening of the Provincial Synod, to be held in Winnipeg during the second week of August.

DIocese OF ATHABASCA.

The Rev. W. A. Burman will be much obliged if the kind friend who in May, 1892, sent \$50 for the work of Rev. J. G. Brick and Rev. G. Holmes, would please send his name and address in order that a communication for him may be forwarded.

Letters sent to supposed address have failed to reach him, and were returned through the Dead Letter Office.

W. A. BURMAN,
Commissary to the Bishop of Athabasca.

ATHABASCA LANDING.

From Athabasca Landing this week comes the sad news of the death of Hume McLean, third son of the late Bishop McLean, at the early age of twenty-two years. To his sorrowing mother and her family we tender our sincere condolences.—*Saskatchewan Times*, 26th of May.

DIocese OF COLUMBIA.

RECEPTION OF THE BISHOP.

Columbia's new bishop last week made the acquaintance of the people of all the churches in Victoria and neighborhood, under the most favorable auspices. The public reception in the Odd Fellows' hall proved an exceedingly popular affair, and the absence of stiffness and formality attracted many who would not have cared to attend on a more formal occasion. All ages and classes in the several congregations of the Church of England were well represented, and many people prominently identified with other religious bodies took advantage of this public occasion to pay their respects.

Bishop Perrin arrived at the hall in company with Archdeacon Scriven, and they were met by a reception committee consisting of the following members of the executive: Canon Beaulands, Rev. J. B. Howatson, Rev. W. D. Barber, Rev. E. F. Lipscombe, Rev. George W. Taylor, Rev. M. C. Browne, Justice Crease, E. Baynes-Reed, T. R. Smith, Hon. P. O'Reilly, Lieut.-Col. R. Wolfenden, Major Dupont and Lindley Cronso.

As His Lordship entered the hall Pauline's orchestra played "The Church's One Foundation." He was escorted to the dais, and there presented with the following address, read by Mr. Justice Crease:

To the Right Reverend William Wilcox Perrin,
D.D., Lord Bishop of British Columbia:

RIGHT REVEREND FATHER IN GOD,—We, the Executive committee of the Anglican Synod of the Diocese of British Columbia, in committee assembled, and acting on behalf of the Synod, cordially welcome you on your arrival in your diocese.

We acknowledge, with grateful appreciation, the devoted self denial which, under Divine guidance, has induced you to extend to the Church in Vancouver Island the same wise, fostering care, and administrative power with which your earnest and successful parochial work in the mother land has been attended.

We pray that your sojourn here may not only be a source of permanent satisfaction to yourself, but also conduce in the highest possible degree to the unity, happiness and progress of the Church in this Diocese, and to the increase of the honor and glory of Almighty God.

Signed on behalf of the Executive committee.

AUSTIN SCRIVEN, (Archdeacon.)

Chairman.

Synod office, May 8, 1893.

Bishop Perrin made an exceedingly felicitous reply. He first expressed his thanks for the courtesies shown to him, and said that while he had felt pain at parting with the old friends at home, he hoped soon to find compensation amongst the friends of the future whom he saw around him here. He was thoroughly pleased not only that the people had been so kind to him, but also with the magnificent country and the climate. He disclaimed having exercised the self-denial attributed to him in the address, but recognized that the case had been far different with his predecessor, the venerable Bishop Hills, who was revered by the Church in all parts as a leading pioneer bishop. He thought it would be a matter of no small difficulty to acceptably supply the place of such a man; but he would do his best, and, under Divine guidance, hoped to achieve a measure of success. He would work for the best interests of the diocese; he had his own firmly-formed opinions on matters appertaining to the work of the Church, and he supposed he would find in parts of the diocese opinions widely differing from his. He felt, however, that a little mutual forbearance would enable all to get along happily together, and, after all, life would be a very monotonous affair if all people thought exactly alike. The Bishop enlivened his address by numerous witty sallies and apt anecdotes, and was time and again cordially applauded.

The formalities ended with His Lordship's reply, and the introduction of those present was then proceeded with, the public being presented by the several clergymen and others who had already made the Bishop's acquaintance. A couple of hours were very pleasantly spent and all left with good first impressions of the present head of the diocese.—*Colonist*.

The Bishop of Columbia, who is a bachelor, accompanied by his sister, remained over two days in Winnipeg. He received his first Communion in Canada at the early service on Ascension Day in the chapel attached to Christ church, Winnipeg. He visited all the points of interest accompanied by the Metropolitan, and witnessed the marvellous spectacle, for a young Province like Manitoba, of 276 students writing for the University examinations.

Diocese of Montreal.

MONTREAL.

THE LORD BISHOP.—The week past has been one of the deepest anxiety in regard to his Lordship on the part of every member of the Church and constant prayers have been offered in his behalf. We understand that up to Thursday of last week the chances of his recovery appeared to be slight and that but little hope was held out to his relatives by the physicians in attendance, but a change took place, and since then we believe there has been some though