## BE SURE AND READ THIS.

The publisher of Taurn is determined to amuse and benefit hispatrons as far as lies in his power. He obserfully shares with them the profits of the publication of Taurn.

Every week a prise of the tight of the start of the given to the actual subscriber sending in for this page the best Tid-bit, containing a moral, a pun, point, loke or parody, either original or selected. Out it from any paper, copy it from the fit and a paper will be east regularly for that time; if already a subscriber pour lines will be extended. In any case you get the full worn. Of your investment in Taurn itself.

This is at of these Tid.—will be published in this page every week and numbered, and every subscriber is invited to inform the publisher which number of the week is his or her favorite. The number receiving the largest yote will be avanded the premium. A printed form of coupon will be found in the last column of page 77 of this issue. Cut this out, fill up your favorite number and yeate it on a post-card, or put it in an unscaled envelope and send to Taurn office at once, it will only cost you one cent of post-age in either cose.

To prevent others than subscribers from voting the coupons only will count.

You are invited to seid in your yote. Also to send in your Tid-litts and subscriberistics. Please also invite your friends to try their skill. This page is the subscriber's page, and it ought to be the most interesting of all.

## THE AWARD.

Number 303 in TRUTH of 18th April comes out ahead this time; not so large a vote was polled this time as before. Number 306 comes in a good second, and 302 third, and 301 fourth. Miss Laura Parker, Hamilton, Ont., the sender of 303, can have the \$20 on application, but in applying her full street address must be given.

## ACKNOWLEDGMENT.

Mrs. E. Brown, Peterboro', acknowledges, with thanks, the receipt of \$20, being the prize awarded her for the best tid-bit published in TRUTH of March 21st.

Only One. Hundreds of stars in the pretty aky:
Hundreds of shells on the shore together; Hundreds of bleds that go singing by; Hundreds of bees in the sunny weather.

Hundreds of dew-drops to grost the dawn; Hundreds of lambs to the purple claver; Hundreds of butterflies on the lawn; But only one mother the wide would over!

On the Same Footing-

On the Same Footing.

How much a man is like old shoes!

Far instance, both a sole may lose.

Both have been tanned, both are made tight,

Fy cubdire; both set last and right,

loth need a mate to be complete,

And both are made to go on feet.

They both need beeling; oft are acid,

And both in time all turn to mold.

With shoes, the last is first; with men,

The first shall be lest; and when

The choes wear out, they re mended new;

when men wear out, they re men dead, too.

They both are tred upon, and both

Will tread on others, nothing loth

Both have their ties, and tout inclire,

When polished, in the world to shine

And both peg out. And would you choose

To be a man, or be his aboos?

Teto. Ort.

MER. Jakes Grat.

Evertor, Oct.

-Selected

MER. JANES GRAT.

The Herd Bey.

Once there was a hard boy.

Now this was wrong of him because good boys abould
be seen and not heard.

Though only a little herd hery, he was much heard
when he was nigh, and he herded much when he
was start of.

when he was high, and he britich much when he was also cf.

For whenever he went to herd the herd, the herd heard him herd them.

He need to herd them with hurales, but the herd heard him without hurales, because of the herdines of his herding.

For one day be heard a gurdy;

And the gurdy he heard was a sturdy gurdy—in fact, a huraly-gurdy;

And he girded that gurdy, and he hurded that gurdy;

and the hurdled bent heard have he hurded it.

And after that, wheneve > hurded the herd, he hurded his hurdy-grady.

Till the herd heard, and was a hurdle girdling of the hurdy-gurdy.

Oalville, Ont. M. Earkhurz.

Oaktille, Oak

(877) Poetry of Life.

The prondest poetry of youth
is, "Would I were a man!"
The golden years that lie between,
Youth like a dream would span.
This its thought, 'tis in its heart—
The ever on its tongue.
But, oh I the poetry of age
listin, "When I was young."

Thus, in the morn of life, our feet Would distant pathways find;
The sun still face to face we greet,
The shadows fall behind!
But when the morn of life is o'er,
And nature grows less kind,
The lengthening shadows creep before,
The sunlight falls behind!

With many a murnur alow and sad,
The stream of life if two on;
That which we prize, not when we had
Is doubly prized when gone.
And many a sad ancesolumn truth
Lice written on like page.
Detween the "Poetry of Youth,"
And poetry of Age

Miss I II Bricking \$07. West 46th St. Kew York.

The Wandering Boy.

When the winter wind whistles along the wild moor And the cottager shule on the beggar his door; When the chilling tear stands in my comfortless eye Ob, how hard is the lot of the Wandering Boy;

The winter is cold, and I have no veet, And my hear; it is cold as it beam in my breast; No father, no mother, no kindred have I, For I am a parenties Wandering Boy.

Yet I had a home, and I once had a sire, A mother who granted each infant dealer; Our cottage it stood in a wood embower'd rale, Where the ring-dove would warble its sorrowful tale

But my father and mother were summon'd awa And they left me to hard-bearted strangers a y I feet from their rigour with many a sigh, and now I'm a poor little Wandering Boy.

The wind it is keen, and the snow loads the gale, And no one will list to my innocent tale; I'll go to the grave where my parents both ils, And death shall befriend the poor Wandering Boy. JOHN STORRY, Paleley, Ont.

The Best of All-

Fee cimple and simple fee, And all the fees in tail, Are nothing when compared to thes Thou best of fees—fe-male. MRS. H. O. ALSEACK,

Winfield, Kan.

-Selected

(350)

A Gem.

Petter trust all and be deceived, And weep that trust and that deceiving, Than doubt one heart that, if believed, Had blest one's life with true believing.

Oh! In this mocking world too fast
The doubting field o'crtakes our youth.
Better be chested to the last,
Than loss the blessed hope of truth.

MINA C. SHADDICK

(122)

Recapitulation.

Ricapitulation.
Glass number one, only in fun,
Glass number two, other boys do.
Glass number two, other boys do.
Glass number two, is won't hut me.
Glass number two, is won't hut me.
Glass number sire, before a drive.

• less number sire, before a drive.
• less number eight, brain in a miz.
Glass number sire, the sare in the pase.
Glass number reinc, whiskey, not wine,
Glass number ten, dinking again.
Urahing with boys, drowning his joys;
Brinking with men, just now and than.
Wasting his life, Silliag his wife.
Losing respect, unashood all wrecked.
Losing hespect, whathout all ends.
Glass number one, aktern in tun.
Rulard his life, brought on strife,
Blighted h's ponth suffice his truth.
In a few years brought many tears;
Gave only pain, atole all his gain,
Made him at last friendless, outcast.

Light-hearted boy, somebody's joy, Do not begin early in ain; Grow up a man se brave as you can; Taste not it fine glass number one. New Carlisle, P Q. WM. H. Scott.

What do we Get?

Now that the dogs of war have been let loose between England and Egypt, and the process of scientific alaughter commenced, the following lines may be pondered with interest:

"Whene'er coalerding prioces fight,
For private piece or public sight,
Armies are raised, the firsts are manued,
They cominal tota by sea and land.

When, after many buttles part,
Both, tired with blows, make proce at last,
What is it, after all, the propix gre?
Why, taxes, wilders, scooler key, and delt,
'the Dover Court Road, Torente.

H. P. Han me.

-Soloated. (283)

THE COLUMN

The Competition

DEAR TRUTH: I take my little stool
And alt down in the corner,
With a much better end in view
Than had the fam'd "Jack Horner."

For in my grandma's "Methodist," Which I so often read, I sawyour noble Bible scheme, Which roused my cuildish greed.

For I am but a little girl, And only ten years old;
But still I thought I'd try and win
Some of your promised gold.

So with my bible on my lap.

And heart intent on winning.

I thought I'd scan each single verso

Straight through from the beginning.

With patient care I searched each verse, And scrutinized each word Till "husbandmar," my vision crossed; Then, how my heart was stirred!

And so I hurry, pen in hand, With gladness in my eyes, To tell you schere I found the word, And, may be, gain a prize.

I'd like to have you note the day On which my search occurred; Ou Sunday evening I commence October twenty-third.

Now, Mr Editor, I hope
To be placed on the list
Of those who sent true answers in,
And not of those who missed?

And, lastly, to embrace your terms, To me's a real treat; You'll find inclosed the dollar bill' (Please send me a receipt.)

And, now, when it shall come to hand, I surely can't desist
From adding all the names I can
To your subscription list. D. H. Ochs. New Moscow, Ohlo,

What is Heaven?

"What is Heaven?" I saked a little child: "All joy?" and in her innocence she smild.

I asked the aged, with ours oppressed:
"All suffering o'er, Oh I Heaven, at leat, is rest !"

I saked a maiden, meek and truder-yed: "It must be love!" she modestly replied.

I saked the artist, who adored his art:
"Heaven is all beauty I" spoke his reptured her

I saked the poet, with his sool after:
"Tis glory—glory 1" and he atruck his lyre.

I saked the Christian, waiting her release... A halo round her, low she murmured, "Peace."

So all may lock with hopeful eyes above.
The beauty, glory, joy, rest, peace, and lore I
Lambton Mills, Ont.
Miss E. Crilan. MISS E. CULLAN.

Grown-up Tand.

Good morrow, fair maid, with lastes brown, Can you tell me the way to Womanhood Town?

O, this way and that way—never stop.
The picking up estiches grandma will drop,
The learning that cross words never will pay,
The learning that cross words never will pay,
The helping mother, the sewing up rents.
The reading and physing, the swring the cents,
The loving and emiling, forgetting to frives,
O, that is the way to Womanhood Town.

Just wait, my brave lad—one moment I pray, Manhood Town lies where—can you sell the way

O, by telling and trying we reach that land—
A bit with the head, a bit with the hand—
The hy climbing up the seem hill Work.
The by keping out of the wide street fibric,
The by always taking the weak one's part,
The hy giving mether a happ heart,
The by seeping bad thoughts and actions down
O, that is the way to Manhood Town.

And the led and the maid ran hand in hand. To their fair coloies in the Grown-up Land. 249 St. James Street, Montreal. B. RAXER.

Good Bigns.

Where spades grow bright and idle swords grow dult, where jaims are copy, and where harms are full; where jaims are copy, and where harms are full; Where charch jailheare with frequent for toutworn, Law court-rands werdy, alient, and forforn; Law court-rands werdy, alient, and forforn; there are alounds, and youth is multiplied; here are abounds, and youth is multiplied; where there signs are, they clearly indicate A happy people, a well-queered State.

Woodrille, Oat. S. C. Davinson.

A Wock a Day.

Adam Day, Erq., married Martha Week, and the local poet struck off the following lines on the occurrence:—

A day is made, a week is lost, lint time aboutd not complain, There Is soon be little days enough To make the week again.

Turble Late, Oak

R. J. MICHELLE.

Alphabetical Acrostic.

- Eslected.

Alphabetical Acrostic.

A is an Angel of blushing sighteen;

B is the Eall where the Angel was seen;
C is the Chaperon who cheated at cards;
D is the Benutempe, with Fran's of the Quards;
E is the Eye which those soft lashes cover;
F is the Fan it perped wicktily over;
G is the Glove of superlative kid;
If is the Hand which it splefully hid;
I is the Juvenile who hurried to hand it;
E is the Kerchit, a rare work of art;
L is the Lace which composed the chief part;
M is the old Maid who watched the girls dance;
N is the Nose she turned up at each glance;
O is the Olga, just then in its prime;
I is the Fartner who wouldn't keep time;
Q a Quadrille put instead of the Lancers;
E is the Remonstrance made by the dancers;
E is the Remonstrance made by the dancers;
E is the Twaddle they talked on the stairs;
U is the Voice which the nicce replied "No" in;
W is the Waiter who ast up thi eight;
X is his Exit not perfectly straight;
Y is the Yawning fit caused by the ball;
Z stands for Zeru, or nothing at all.

CAROLUNE LOUISA BARSETTI

CAROLINE LOUISA BASSETTE.

Bowmanville, Ont.

- Selected The Drunkara's Wife.

In a hospital ward a woman lay Painfully gasping her life away; So bruled and besten 3 on earos oculd trace Womanhood's sembuses in form or face. Yet the hair that over the pillow rolled In a tangled mass, was like threads of gold; And never a sculptor in any land Monided a daintier foot or haid.

Said one who ministered to her need:
"Noze but a coward ocule do this deed;
And what bitter hate must have nerred the arm
That a helpless creature like this could haim."
Then the dim 'yes, hazy with death a cellpee,
Slowly unlocked, and the swollen lips
Myrmured faintly: "He loves me well—
My husband—'twas drink—be sure you tell
When he c mes to himself—'that I forgive;
Too rails as for him—I would like to lise."
A shudd c, a moan, se the words were said,
And a drunkard's wife on the couch fay dead.

Oh, fathers who hold your daughters dear,
Somebody's daughter is lying tere.
Oh, brothers of slaters, c. me and see
what the fate of your precious ones may be;
Oh, man! however you love your home,
Be it palace or cot's ge, 'neath heaven's blue dome,
This demon of die's can enter in,
For law strikes hands and bargains with sin.

You have legalized crime, you have the gold, Now hand them over, the sous you sold— Esep pushing them forward. Druk, brys, drink! Your fathers are paid for your souls, they think. And is the great mark white mammon strives, Cheapest of all things are human lives.

ANNIE CUNNINGHAN. Gordon, Oct.

Rewarded.

deneral oordon, killed at khantoum, januaby, 1655

The Desert's immemorial step is done,
Her centuries of silence have an end
In clash and tramp of armed hosts that wend
One way, and still, whatever haps, press on.
Then ring her wastes to Fame's full clarine,
Trumpeting death to foe and life to triend;
act the world whirjers: "Thus doth Eng'and
send
For her great warrior whose hard fight is won."

Nay, turn in allence from the secthing town, lietread your desert path and 'eave your quest; A lordlier guerdon than a world's renown Hewards a lordlier than a world's tabest. Well done, 0, feithful servant I Leave man's crown— Enter thy God's imperishable rest ! Park H.L. Ont. - MES. TINDLEL

The Burisl of the Turkey. ARE DURING OF MEMORY.

As his curpse on the table was hurried;

As was savory and htt in his well-browned coat;

In the gravy the turkey was buried.

He was curied quite deep, in the dim twilight,

The cook did he besting and turning;

By the blazing and crackling fire so bright

He was done just enough without burning.

No ma-less ceffin loclosed his breast,
Nor in sheet nor in shrood we bound him;
Euthe lay as the tired, on his tack, and at rest,
with onlose and dressing around him.
Many and long were the praises we said,
And we spoke act a word or sorrow,
But thought, as we "and on the turkey so dead,
"'llis remains will make hash on the moor w."

We thought, as we hollowed his cranberry ted.
And smoothed down his on its ruding.
That the cate in the yard will test on his head.
Whis we are discribing his amiling.
Lightly they'll talk of the turkey that's gone,
And o'er his diry boyes they'll upbrain him;
As to a be'e a wreck the boarders will mourn.
O'er the gravy and sage where they laid him.

But half of our heavy task was done,
And the turkey was featiliseppearing:
He had seen his last raffle and was findly won
By our boarding house makin amid cheering.
Slowly and sedly the bones we bereit
Of n rat, with cranberry gory;
We carred not a sloe, for nothing was left
But the plate where he lay in his glory.

Everion, Ont.

Mas. M. Houter.