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In Classics.—Greek.—Homer, Book VI.; Xenophon, Anabasis, Book I.; Grammar and Prose Composition.

Latin.—Virgil, Æneid, Book VI.; Cicero, Orations IV. against Catiline; Grammar and Prose Composition.

[An equivalent amount of other books or other authors in Latin and Greek than those named above may be accepted by the Examiners for entrance into the Second Year.]

In Mathematics .-

Euclid.—Books I., II., III., IV., VI., with defs. of Book V. (omitting Propositions 27, 28, 29, of Book VI.)

Algebra.—To end of Quadratic equations. (Colenso's Alg.)

Trignometry.—Galbraith and Haughton's Trigonometry, Chaps. 1, 2, 3, 4, 6, to beginning of numerical solution of plane triangles.

Arithmetic.—Elementary rules, Proportion, Interest, Discount, &c., Vulgar and Decimal Fractions, Square Root.

In English Literature.—Writing from Dictation, English Grammar, including Analysis, English Composition, British History (Collier).

In French,—De Fivas, Grammaire des Grammaires as far as Syntax; or (instead of French) German—in which knowledge sufficient to enable the Candidate to join the regular class will be required.

In Chemistry.—The Chemistry of the non-metallic elements, or of the more common metals.

[Note.—Candidates unable to pass in French or German are not excluded; but they are required to begin German, and to continue the study of it for two years. Candidates unable to pass in Chemistry are required to attend such of the lectures in the subject as are open to them, and to pass an examination at the end of the second year.]

c. Students of other Universities may be admitted, on the production of Certificates, to a like standing in this University, after examination by the Faculty.

3. Partial Students.—Candidates for Matriculation as Partial Students, taking three or more Courses of Lectures, will be examined in the subjects necessary thereto, as may from time to time be determined by the Faculty.

4. OCCASIONAL STUDENTS.—Persons desirous of taking one or two Courses of Lectures, as Occasional Students, may apply to the Vice-Dean for entry in his Register, and may procure from the Secretary tickets for the Lectures they desire to attend.

Note.—Every Student is expected to present, on his entrance, a written intimation from his parent or guardian, of the name of the minister of religion under whose care and instruction it is desired that the Student shall be placed, who will thereupon be invited to place himself in communication with the Faculty on the subject. Failing such intimation from his parent or guardian, the Faculty will endeavour to establish befitting relations.