

For Itinerants.

First Year.

1. Biblical Theology.—*a*) The Holy Scriptures, all divisions of the same, number and names of the books of the Old and New Testament, and principal contents of each book ; *b*) Evidences of a Divine Revelation, Wakefield's Christian Theology, to page 123 ; *c*) Smith's Scripture History, abridged, in one volume.

2. Systematic Theology.—*a*) Catechism of the Evangelical Association, with Proof-Texts ; the Articles of Faith and Doctrine on Christian Perfection in the Book of Discipline of our Church ; *b*) Wakefield's Christian Theology, pp. 124 to 335.

3. History.—*a*) Ancient History.—*Thalheimer*, to page 200 ; *b*) Church History.—*Blackburn*, to page 136.

4. Grammar.—*Harvey*, or whatever may be the leading grammar in the public schools ; the examination to be general, with arrangements for further examinations in the subsequent years of the course, according to the acquirements of the students. German language.—*Ahn's Practical Teacher*, "1st course."

5. A sermon on the Fall of Man and Redemption by Christ, to be examined both as to Doctrine and Rhetoric.

Second Year.

1. Systematic Theology.—Christian Theology.—*Wakefield*, page 336 to the end.

2. The Discipline of the Evangelical Association.

3. History.—*a*) Ancient History.—*Thalheimer*, page 201 to end ; *b*) Church History.—*Blackburn*, pp. 136-375.

4. German language.—*Ahn's Practical Teacher*, "2nd course."

5. A written sermon on Justification and its Conditions, to be examined same as sermon in previous year.

Third Year.

1. Systematic Theology.—Compendium of Christian Theology.—*Pope*, Vol. II.

2. History.—*a*) Mediæval and Modern History.—*Thalheimer*, to page 266 ; *b*) Church History.—*Blackburn*, pp. 376-582.

2. Science of Government.—*Alden*.

4. A written sermon on Regeneration and Sanctification, to be examined same as sermons in previous years.

Fourth Year.

1. Systematic Theology.—Compendium of Christian Theology.—*Pope*, Vol. III, with review of Vol. II.

2. Review of the Discipline of the Evang. Association.

3. Analogy of Natural and Revealed Religion.—*Butler*.

4. History.—*a*) Mediæval and Modern History.—*Thalheimer*, page 267 to the end ; *b*) Church History.—*Blackburn*, page 583 to the end.

5. A written sermon on the Sacraments, to be examined as in the previous years.