

The report of the Peace Association, which was read in joint session, occasioned expressions on the part of many that we have need at the present time, as much as ever, to keep alive our testimony on this important subject. We must manifest before the world that we are followers of Him who is not only Wonderful, Counsellor, the Mighty God, the Everlasting Father, but also the Prince of Peace.

The consideration of the state of society brought a lively exercise over our meeting, and Friends were earnestly reminded that want of punctuality in attendance of our meetings occasions loss to the individual and disturbance to the punctual. The time spent in waiting upon the Lord together, is a very precious rest and refreshment for body and soul.

Our Meetings are opportunities for the waiting ones to hear the Master's voice, and to learn to obey Him promptly. The Church is edified and built up by the faithful, loving obedience of its members in the gathered assembly more effectually than by the preaching of long sermons by one individual. May we all be faithful to our Lord and Master.

Parents have been encouraged to warn their children against the light literature of the day, and to teach that it will not build them up in the Lord's service, but rather lead them from His kingdom.

Most of our Meetings report that our members are clear of all use of intoxicating liquors; many of us are working in harmony with the Woman's Christian Temperance Union—an organization which increases in usefulness in all sections of our country. At its late National Convention every State and Territory was represented, and a delegation from Canada had seats upon its platform.

It has seemed to our Meeting to be right at this time strongly to reaffirm our conviction of the truth held by our early Friends as regards all outward rites and ordinances. We believe that the baptism of our Lord is the baptism of the Holy Ghost. He is Himself the Bread of Life. The eating of His body and the drinking of His blood is not an outward