

# POOR DOCUMENT M C 2 0 3 5

THE EVENING TIMES AND STAR, ST. JOHN, N. B., WEDNESDAY, DECEMBER 7, 1921

## TORONTO TO HAVE A BOYS' COUNCIL

Organization Modelled on the Lines of the Real Thing, and to Hold Meetings in the Council Chamber.

(Toronto Globe)

Toronto is to have a Boys' Municipal Council next year, promoted by the Toronto Boy Life Council. Election day will be on January 16, from 4:30 p.m. to 9 p.m. The Council is to have a Mayor, four Controllers and twenty-four Aldermen and hold meetings monthly in the Council chamber at the City Hall. The business of the Council will be to train boys in citizenship and public speaking, to deal with questions pertaining to boys, such as laws affecting boy life and the development of boys as junior police, control of certain athletic leagues, study playground questions, appoint committees and commissioners, such as parks, works, etc., and perhaps to criticize the work of the regular Council. In general, to carry on much the same as the ordinary City Council under the supervision of older men.

### To Be Permanent Organization.

There are many matters this Boy Council can deal with the above suggestions are only a few. It is the intention that this Council shall carry on from year to year, and it may be expected that the boys will greatly benefit and become better citizens as a result. One of the regulations with respect to a boy holding office is that, excepting the first year, the Mayor must have been a Controller or an Alderman, and that having been Mayor for one year he then passes out entirely; that, excepting the first year, he must first have been an Alderman before he can run as Controller, and having been a Controller for two years he then passes out unless elected Mayor, and having been an Alderman for two years he passes out, unless elected Controller or Mayor.

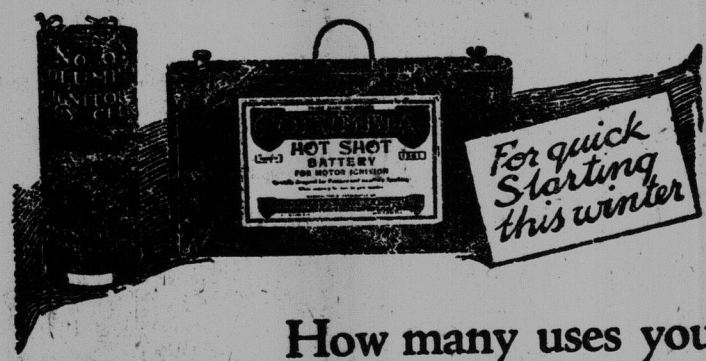
Qualifications for Citizenship. Any boy between 15 and 18 may be a citizen with the right to vote if he is a member of one of the following organizations or a Sunday school class: Neighborhood Workers, Boy Scouts, Y. M. C. A., Boys' Naval Brigade, Settlement Federation, Jewish Big Brothers, Jewish Boy Life Council, Cadets, Catholic Boy Life Council, Protestant Big Brother Movement, Boy Scouts, Methodist, Disciples, Anglicans, Presbyterians, Congregationalists.

Boys are to have one vote only, even though they may be members of two or more of the above organizations.

Nominations for Aldermen.

Nominations for Aldermen only are to

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FOR gas engine ignition, quick starting and steady running; tractor quick starting and auxiliary ignition; quick starting ignition on your Ford, no matter how cold the weather; always Columbia "Hot Shot" Ignition Battery No. 1461. A solid package of 4 cellpower. Fits under the front seat of the Ford.

For lighting, blast firing, etc., Columbia "Hot Shot" of the cellpower required. The dealer will tell you.

For bells, buzzers, thermostats, alarms, etc., Columbia "Bell Ringer." A solid package of 2 cellpower. Looks good and hangs or stands anywhere throughout a long and lusty life.

For all-round use, the old reliable Columbia Cell No. 6. Sold by well recognized electrical, hardware and auto accessory shops, general stores, garages, and implement dealers. Demand the genuine Columbia.

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Columbia Bell Ringer for bells and buzzers—1 solid package of 2 cellpower

be held in eight wards on December 16, as follows: Ward 8, 8 p.m., St. John's Parish Hall, Woodbine avenue and Kingston road; Ward 1, 8 p.m., Broadview "Y"; Ward 2, 8 p.m., Moss Park Rink; Ward 3, 8 p.m., Central "Y"; Ward 4, 8 p.m., St. Christopher House, Bellevue place; Ward 5, 8 p.m., West End "Y"; Ward 6, 8 p.m., St. Helen's Hall, Dundas and Marguerite; Ward 7, 8 p.m., Livingston & Scott's factory, 411 Chestnut. Nine are to be nominated in each ward, three to be elected.

### Selecting the "Higher-ups."

Any boy who wishes to run for Mayor or Controller must first be nominated for Alderman on December 16, so that he may attend the subsequent nomination meeting for those offices on December 19. The 72 nominated on December 16 are to gather in convention on December 19 at 8 p.m., at the office of the Toronto Boy Life Council, 87 King street east, and from themselves select four to run

for Mayor and eight to run for Controllers, four to be elected. One or more of the Toronto public schools will be used as polling booths in each ward on election day, and definite instructions as to where each boy will vote will be on his voting card. The city ballot boxes will be used.

### MAY BREED BEAVERS.

Right Granted to Northern Rice Lake Fur Company.

Toronto, Dec. 7.—Harry Mills, minister of mines for Ontario, who also has charge of the Game and Fisheries Department, has conceded the right to breed beavers in captivity. In a letter to the North Rice Lake Fur Company, Mr. Mills says the department has no objection to the propagating of beavers and muskrats when fences are erected as enclosures. Heretofore the department has refused the company the right to propagate beavers under any conditions.

## BERBER TRIBESMEN OF MOROCCO HAVE STRANGE CUSTOMS

Numbers Greatly Reduced Within Fifteen Years by Inter-Tribal War.

Mellila, Morocco, Nov. 10.—(By Mail) —The customs of the two Berber tribes whose territory has just been occupied by Spanish troops as a result of their recent victories, are very interesting. These tribes are known as the Beni-Buyahi and Beni-Mulraj, including the settlements of Segangan and Zeulan, extending to Monte Arruit, Tattalin, Babel and Garef.

According to the best information they number about 16,000, of whom about 8,000 are males of fighting age. In the last fifteen years their number has been reduced from about 40,000 of both sexes by inter-tribal fighting and migration because of bad harvests.

The tribes are divided into nine factions, all of which quarrel frequently between themselves, a practice common in the Berber stock from which they descend. They became mixed with the Arab invaders in the seventh century.

They are nomads who are temporarily in places where the pasturage is plentiful, for they possess large numbers of camels, sheep and cattle. They live under large tents, which they pitch in circles, thus forming an adobe, or settlement. The tents are made of sheep's wool mixed with camel or goat's hair for the more wealthy among the tribesmen, while the poorer members of the tribes must content themselves with grass-fibre.

The men are of changeable mood, at times seeking adventure in rapine and at others indulging in prolonged periods of laziness.

Polygamy prevails among them in proportion to their means of providing sustenance for the women. These poor creatures in every part of Morocco lead the most miserable lives. They look after the cattle, grind the grain, make the bread, churn the butter, sew the wool, draw the water which often has to be carried long distances, shear the sheep and goats, card and weave the wool and hair as well as the grass-fibre, do all the ploughing and sowing, and generally are treated by their lordly husbands even worse than the animals to whom they are yoked for field work.

### Eat Four Meals Daily.

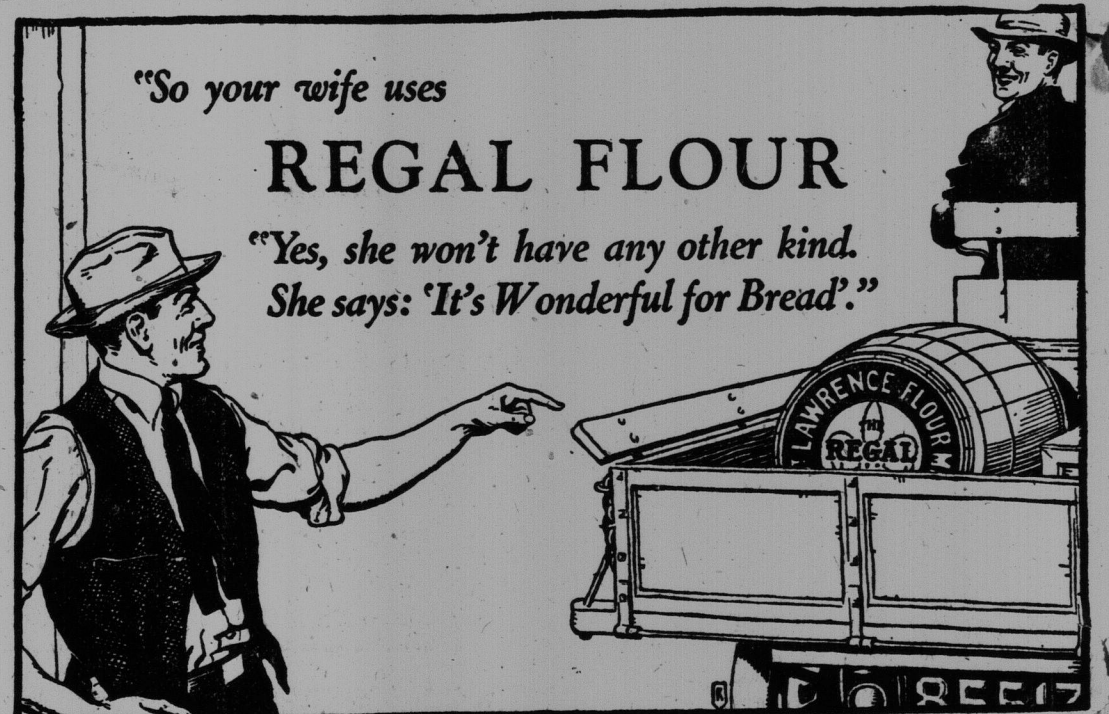
Their only consolation is in eating. They consume four meals daily, at which they drink great quantities of weak tea, and before they retire for the night devour large quantities of stale bread and honey.

They are very careful with the cattle and never forget to put them to pasture facing away from the sun, so that they will not lose their sight through the brightness.

Among the chief festivities are those connected with births and the giving of names, which occurs eight days after birth, when the father sacrifices a sheep and, sprinkling the blood, pronounces the names to be given to the child in the name of Allah.

At twenty years of age, it is customary to marry. A young man then announces to his father his desire to wed a certain young woman. The father communicates with the father of the chosen bride and sends his brothers to sacrifice a sheep in front of his tent, at the same time appealing to the father to give his daughter.

If the father consents, the price of the young woman and the dowry she is to bring with her is agreed upon. The day of the ceremony is settled, the bride knowing nothing about it. When the wedding day arrives, the parents of the bride go in procession to the tent of the bride's father, to whom they bring the half of the price to be paid for the bride, receiving in return therefor the half of the bride's dowry. The men fire three rifle shots and the women shout with joy. The couple, although the ceremony is



"So your wife uses

REGAL FLOUR

"Yes, she won't have any other kind. She says: 'It's Wonderful for Bread.'"

yet incomplete, go to their future tent her body-slave if she is wealthy enough is completed to the accompaniment of together. The real wedding ensues the to possess one, to the tent of the bride-much feasting. A bride who proves unfaithful may following day when the bride is taken in procession on the back of a camel, covered with silks and followed by and dowry changes hands. The wedding in sackcloth.



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NUTS & JELLIES  
CHOCOLATE COATED  
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MOIR'S Chocolates

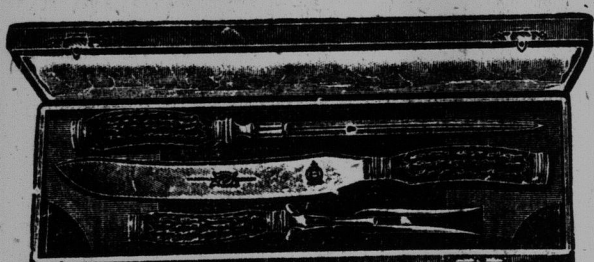
## GIFTS PRACTICAL AND BEAUTIFUL

are much favored this season, more so, indeed, than in former years since the war, especially those of the household type in which our Holiday displays are rich in suggestion. Here you will find

### CLOCKS

of nearly all sizes, from the tiny boudoir clock in white ivory, gilt or nickel cases, to stately mantel clocks richly cased in oak, mahogany and other suitable woods.

Richly Cased  
Carvers



Stainless  
Cutlery

Exceptionally attractive Carving Sets are those comprised in our showing of this season; imported from Old England, they are made of finest British steel, with huck horn and white, ivory handles, some handsomely silver mounted. The cases are of high grade leather with linings of velvet and satin. They are shown in three and in five piece sets.

STAINLESS KNIVES  
will not tarnish or rust when used for cutting fruit and other foods containing acids. They are very popular; and make excellent Christmas Gifts.



## Choice Cut Glass

is a wide variety of the latest designs, in Tumblers, Goblets, Sherbet Dishes, Compotes, Bowls, Creams, Sugars, Water Bottles, Vases, Candlesticks, etc.,

### ALSO,

featured in our Cut Glass Section are many dainty pieces for the toilet table.

But come in and see our Gift Displays while they are at their best.

**W. H. THORNE & CO., LTD.**

Store Hours:—8.30 to 6. Open Saturday Evenings Until 10.

## A Christmas Arrival

That Warms a Woman's Heart

## BEAUTIFUL FURS

There are other equally appropriate and useful wearables in this shop—many inexpensively priced, too.

A PRETTY FROCK OR DRESS

A PAIR OF FRENCH GLOVES

A FINE WOOLEN COAT

A FINE SILK UMBRELLA

Gift things in this shop may at a glance, have the appearance of gift things of similar nature you've seen elsewhere but their character is very different.

### GIFTS THAT ARE TREASURES

#### And Treasured

A Coat of Hudson Seal, Near Seal, Pony, Muskrat, Mole and other furs with the most pleasing effects; collars and cuffs, of contrasting furs.

Hudson Seal Coats . . . \$295, \$330, \$400, \$450

Near Seal . . . . . \$200, \$250

Pony . . . . . \$75, \$95, \$150, \$200

Muskrat . . . . . \$125, \$135, \$175, \$200

Moleskin . . . . . \$550

Squirrel . . . . . \$600

#### THEN IF YOU PREFER

a Cape, Scarf, Stole, or Throat Tie there are many pleasing styles and differing furs for the young miss, mother and granny—\$7.50, \$12, \$15, \$25, \$35, \$45, \$50, \$85 to \$250.

All Specially Priced For Christmas

### A Dainty Frock

For Street Wear, Informal and Formal Occasions. There are Serges, Tricotines, Silks, Canton Crepes and other materials. All required sizes.

Appropriate styles for mother as well as daughter

\$26.00, \$30.00, \$35.00, \$41.00, \$45.00 to \$58.00

### A COSY WOOLEN OVERCOAT

Is a most generous gift and one to evoke appreciation

FOR MENFOLK \$35.00, \$45.00, \$50.00, \$60.00

FOR WOMENFOLK \$31.00, \$40.00, \$45.00, \$50.00, \$59.00

### HATS

With a justified reputation for smartness and dependable quality.

FOR MEN Velours, Fine Fur Felt, Derbies, \$8.00 to \$15.00

Tuxedo . . . . . \$5.00 to \$10.50

FOR WOMEN AND JUNIORS \$1.50 to \$7.50

### GLOVES

In the finest varieties; of an unusual sort.

Chamois, Suede, Tan Cape, \$14.50

Mocha, 18.50

\$1.50, \$2.00, \$3.00, \$4.50, \$5, 20.50

\$7.00, \$9.00

Men's Half-Hose Fine Silk \$1.50

Australian Wool \$1.00, \$1.25, \$1.50, \$1.75

Woolen—\$1.25

Fine Cravats Spun Silk \$1.00, \$1.25, \$1.50, \$1.75

Knitted Silk \$1.00, \$3.00

Club Bags \$14.50

Suit Cases \$11.50

13.00

18.50

18.50

\$10.00 \$15.00

Leather Goods

Mufflers, Scarves of Fine Silk \$3.50, \$4.50

Off Pure Wool \$3, \$5, \$6, \$9, \$12

In Black Silk \$2.50, \$5, \$6, \$9, \$12.50

Umbrellas In delightful colors for womenfolk

\$3, \$5, \$6, \$9, \$12

In Black Silk \$2.50, \$5, \$6, \$9, \$12.50

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