

course was accordingly followed, and the anticipations which were expressed regarding it in the report of last year have been more than realized. The thanks of the Association are due to those ladies and gentlemen who so hospitably placed their residences at our disposal.

During the first part of the year there were held in all, eight meetings, two in the church parlors, five at private residences, and a well-attended and very successful open meeting at the close of the season in the lecture room. Since work was resumed on November 6th, three meetings have been held at the church, and one at a private house. The programme has consisted chiefly of instrumental and vocal music, readings, debates, essays, and the reading of the magazine which has now become one of the permanent features of the Association, and has been well sustained—eleven contributions having been received during the year.

On re-organizing the Association in November last, it was resolved to adopt, as far as possible, the work which is being carried on by the institution known as the Chautauqua Literary and Scientific Circle. This work consists in the reading of a specified course in various subjects, such as history, ancient and modern, physical science, religion, biology, etc., and the preparation of essays, and short addresses, by those who take part in the course. A "local Chautauqua circle" has been formed in connection with the Association, and at every alternate meeting the Chautauqua work is taken up. The course of reading laid down is a systematic and agreeable one, and though as yet only a few of the members have entered upon it. It is hoped many more may see their way towards doing so.

There are now fifty-four members on the roll, and the average attendance over forty.

The Association, in common with the remainder of the congregation, have felt very much the regretted removal to Manitoba of our late pastor, Rev Dr.

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