boycotted, and denied employment. Yet steady progress has been made, and during the year 13 members baptized and added to the little church.

There are now 28 members. Rev. Mr. Coté reports fully 200 Romanists who are accessible to his visits and teachings.

The congregations are good, and the prayer meetings excellent.

The appeal of Dr. Morehouse brought forth fruit, and we trust the "Shame of Sorel" will ere long be turned to glorious results, from the preaching of the Gospel of Jesus Christ.



Maskinongé French Baptist Church and Parsonage.

Maskinongé.—The brave little band have EVERY ONE STOOD FIRM, notwithstanding reports to the contrary, and are growing in grace and knowledge of the truth. To their number 5 have been added by baptism, including 2 women. The trials of some of the members have been very severe. The *hesitancy* of the wives, last year, has in some cases changed to *rage*. On baptismal occasions a large number of Catholics are present and listen attentively to the preaching of the gospel and seem to be deeply moved by the impressive ordinance.

On the 16th of September 54 Catholics were in the church, and as many more stood outside and listened.

Among the baptisms this year are the husband of the only woman who was baptized when the church was organized 2 years ago, and the aged mother of one of the Deacons, who is over 82 years of age. Opp surroundi Cetholics "the way Sinc have been stands nea church, an public roa



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