

eminent singleness of purpose. We must not omit to record that special honorable mention was made on this occasion of the accomplished Architect,—Mr. WILLS,—and of Mr. BUTTERFIELD, who kindly furnished the plans for the chancel and the choir.

As the services of the following Lord's Day—the 15th Sunday after Trinity—may be regarded as, so to speak, supplementary to those of the Consecration, it may be well to add a brief notice of them.

Morning Prayer was said by the Rev. Dr. HAIGHT. The First Lesson was read by the Rev. Mr. TIPPET, the Second by the Rev. Mr. NEALES. The Litany was read by the Rev. W. Q. KETCHUM. The Ante-Communion was read by the Bishop of FREDERICTON, the Archdeacon reading the Epistle. The sermon was preached by the Bishop of QUEBEC from the same text as on Wednesday evening. He now considered the words as applied to the individual believer, and showed in what sense each member of CHRIST was a temple of the Lord God, and the duties hence resulting. It was a most impressive discourse, evincing great thoughtfulness, an intimate knowledge of the human heart, and an ardent desire to promote the spiritual welfare of his hearers. We have rarely listened to a sermon of more power. And the venerable appearance of the preacher and the earnestness and solemnity of his manner added great weight to his words of counsel and warning. The Holy Communion was then administered to a large number of recipients.

Divine service was celebrated again at three o'clock, when Evening Prayer was said by the Rev. W. ARMSTRONG. The First Lesson was read by the Rev. Dr. HAIGHT, and the Second by the Archdeacon. The sermon—an excellent