

seeing things he cannot account for, but by preternatural means; his abhorrence of masquerades; his dislike to gambling in gaming houses, (which however is rather an unfair exception, as no place it is presumed can be more proper for gambling than gaming houses;) his frequent assurances to the Americans, like Doctor Squintum to his flock, that Providence will do for them; his expectations of ca-

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“ is in them working to bring about some great ends.” And again page 98, “ From one end of North America to the other they are FASTING and PRAYING. But what are we doing? shocking thought! We are ridiculing them as fanatics, and scoffing at religion. We are running wild after pleasure, and forgetting every thing serious and decent at *masquerades*. We are gambling in *gaming houses*, &c. Which side then is *Providence* likely to favour?” And again, “ May we not expect calamities that shall recover us to reflection? Is our cause such as gives us reason to ask God to bless us?” After thus terrifying us in this manner with having lost Providence for our ally, the Doctor, page 99, very gravely puts an end to his fancies, by promising “ *not to expose himself any more in this way.*”