

CHAPTER II.

THE ORIGIN OF LAW.

PRIMARILY there are but two authorities in the world, resident in two distinct personalities, from whom emanate the great cause forces—truth, and falsehood—producing the effects known as good and evil.

One, the creative cause force, author of all that is good : therefore the one to whom man's obedience in the sphere of morals alone is due, and to whom rightful authority alone belongs. This authority regulates the bounds of man's liberty upon the earth, prescribing the conditions of life, and the right of possession by a permissive and prohibitory law.

The other, the destructive cause force, and author of presumptive authority, changed the truth contained in this law into a lie, instigating in man a spirit of mistrust, accompanied by a