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THE Rev. J. Thompson, of Sarnia, has been delivering in Queen's a series of lectures on Homiletics. Few lecturers have been more appreciated. Mr. Thompson has won the favour of the divinity students. When we make this assertion we say a great deal; because it implies that the lectures were of more than ordinary merit, and that the manner of their delivery were unusually attractive. Mr. Thompson evidently understands his subject, and knows how to impart knowledge; and the practical nature of his lectures caused them to be thoroughly appreciated by the students. There is now more than ever a felt need for a homiletical chair in Queen's. The students regret that Mr. Thompson, from want of time, had to compress into small space his valuable lectures. We therefore hope that

in future this will be remedied, either by an extension of time or by the addition of Mr. Thompson to the permanent staff of the College.

LORD Roseberry, who may be called the representative Scotchman of the day, has endowed a new lectureship in Science in Edinburgh University. Dr. G. J. Romanes, the well known observer and writer on Natural History, has been appointed Lecturer. Mr. Romanes is a son of one of the first professors of Queen's University, the Rev. Mr. Romanes, perhaps the best scholar of his day in Canada. A brother of the newly appointed lecturer resides in Kingston, and is also a distinguished scholar. The subject on which Dr. G. J. Romanes is to lecture is the Philosophy of Natural History. His appointment meets with approval from the whole scientific world in Great Britain.

MR. J. E. K. STUDD, evangelist from England, paid Queen's a passing visit. He is young and unassuming in manner and speech. His addresses are very simple; but occasional expressions show the gentleman of education. Mr. Studd evidently knows how to get at the sympathies and hearts of young men. His attempt to show that christianity is not incompatible with athletics and learning was successful; but we question his taste in publishing the fact that the stroke-oarsmen of the Oxford and Cambridge crews, converts to Christianity, rowed might and main on the Saturday for mastery in the great national inter-university contest, and then, at a meeting on the Sunday following, proclaimed Christ from the same platform.