

The Church Guardian

J. W. H. Naylor 1296

UPHOLDS THE DOCTRINES AND RUBRICS OF THE PRAYER BOOK.

'Grace be with all them that love our Lord Jesus Christ in sincerity.'—Eph. vi., 24.
'Earnestly contend for the Faith which was once delivered unto the saints.'—Jude 3.

VOL. XVI. }
No. 46. }

MONTREAL, WEDNESDAY, MAY 15, 1895.

In Advance } Per Year
\$1.50

ECCLESIASTICAL NOTES.

THE Rev. Canon Anderson, Bishop designate of Riverina, is to be consecrated in England.

THE Bishop of New York has deposed from the ministry of the Church the Rev. William A. Newbold.

THE noon-day services for business men during Lent in Omaha, Neb., were better attended than in any former year.

THE 110th annual meeting of the Diocesan Convention of Massachusetts will assemble in Boston on May 15th inst.

AT Evensong on Easter Tuesday in St. Paul's Cathedral there were nearly a thousand worshippers, including many clergy.

THE venerable Dean of Llandaff read the second Lesson, celebrated, and preached in Llandaff Cathedral on Easter Day.

THE Dowager Countess of Enniskillen has given £1,000 to the Kilmore Episcopal Fund, and £500 to the parish of Killeslin.

THE consecration of the Bishop designate of Adelaide (the Rev. J. R. Harmer) will take place on Ascension Day—not on Low Sunday, as previously announced.

THE Rev. H. E. Hulton, vicar of Great Waltham, has offered £1,000 towards the restoration of Little Leigh's church, near Chelmsford, stated to be the oldest in the county.

THE Mission to Uganda is to be reinforced by a detachment of ladies. Several offers of service have been received, and it is expected that a start will be made in June next.

ON Easter day a beautiful brass altar cross and altar desk were presented to St. James' church, Woodstock, Vt., by the Misses Hayden, as a memorial of their mother, for many years a faithful and valued member of the congregation.

THE New York *Churchman* says that the Rev. A. M. Macnab, of Omaha, Neb., is leaving St. Matthias church there, "having accepted the post of Canon Missioner in the Diocese of Toronto. He has done good work during the four years he has been here, and his removal is a matter of regret to all."

THE *Record* says that the C.M.S., so far as is at present known, ends another year free from debt. "It may be remembered that the fund raised to clear off the deficit of March 31, 1894, left a surplus of £4,066. By the aid of that, and by using the contingency fund, the society can meet its liabilities for the year ending March 31, 1895, with a balance of £230 in hand. The

associations are £4,000 better this year; benefactions are some £3,000 better; legacies nearly identical with 1894. The society's expenditure seems to have remained at the same level, despite the extension of the work."

THE correspondent of the *Churchman*, New York, for the Diocese of Connecticut, says: "There is an ever-growing observance of Easter even in the Christian bodies around us, and not only is Easter becoming a marked day in their Sunday calendar, but this year Holy Week was made a season of special union services by some Congregationalists, services being held every day."

THE death is announced of the Right Rev. Matthew Blagden Hale, who from 1857 to 1875 was Bishop of Perth, Western Australia, and from 1875 to 1885 Bishop of Brisbane. The late Bishop was educated at Trinity College, Cambridge, and took his degree in 1835. After holding several curacies and benefices in this country, he accepted the Archdeaconry of Adelaide on the formation of that diocese in 1847, a position which he occupied until his consecration. Dr. Hale was in his 84th year.

IN the Book of Psalms we have the Prayer Book of the Universal Church, written and set in order for us by the Holy Spirit of God Himself. The Psalms are the praises and the prayers for all men, of every time, and under all circumstances; and every feeling of every heart which turns to the God of all flesh, and to the Saviour of all souls, can most surely find in them the words in which it may best send forth its cries of sorrow or of gladness, of heartfelt repentance or of heartfelt thanksgiving.—*Fraser*.

A conference of from 60 to 70 representatives from thirteen rural deaneries in the Diocese of Durham took place at Auckland Castle last month, the Bishop presiding, for the purpose of hearing reports of what is being done in the diocese with a view of meeting the attacks on the Church of England. His Lordship said nothing but good was to be gained by frank discussion and by the examination of the arguments of their adversaries. No one would argue against the power of the State to deal with property as it pleased; but they recognized also that the State must exercise its powers for the highest good of the nation. Pointing out that Nonconformity also possessed endowments, his Lordship said that endowments had never impaired the generosity of the Church; for during the last fifty years forty millions of money had been spent in building and restoring churches alone, besides other kindred work that had been accomplished.

THE report of the Society for the Propagation of the Gospel states that the income from all sources in 1894 was £122,327, being £9,248 more than the gross total for 1893. During the

past year the Board of Examiners considered the applications of eleven clergy and twenty-nine laymen for work abroad, and recommended nine clergymen and twenty-three laymen to the society. Twelve of these were for Africa, 11 for America and the West Indies, five for Asia, and four for Australia. The number of ordained missionaries on the society's lists, including nine Bishops, is 719, of whom 233 are in Asia, 173 in Africa, 15 in Australia and the Pacific, 209 in North America, 38 in the West Indies, and 39 chaplains in Europe. Of these 125 are natives working in Asia, and 45 in Africa. There are also in the various missions about 2,900 lay teachers, 3,200 students in the society's colleges, and 38,000 children in the mission schools in Asia and Africa.

THE following statement has been signed and published by over 150 of the clergy of the Church of Ireland. The signatories include the Deans of Clogher and Derry, the Archdeacons of Limerick, Derry, and Leighlin, Professors Hemphill and G. T. Stokes, and a number of canons of the several Cathedrals:

"We, the undersigned clergy of the Church of Ireland, have noticed that the Archdeacon of London, preaching in Dublin, has attributed the consecration of Senor Cabrera to the Church of Ireland, and that the Prime Minister, speaking at Cardiff, has stated that the Church of Ireland sent out an Archbishop to perform it; while a memorial, lately presented to the Archbishop of Canterbury, describes the consecration as 'the deliberate action of the free and independent Reformed Church of Ireland.' We have grave apprehensions as to the results which may follow from this action; and in view of the construction thus widely put upon it, we feel bound, in common loyalty to the Church of Ireland, to deny that it was hers. By no process known to the constitution of the Church of Ireland has she made this consecration her own, or authorised anyone to perform it on her part. The General Synod refused to do so. His Grace the Archbishop of Dublin has uniformly declared that, in performing the function, he was acting not as a Bishop of the Church of Ireland, but as a Bishop of the Catholic Church at large. Nor is there in the published resolutions of the Irish Bishops any commission to His Grace to act for them. We deem it of the utmost importance that these undeniable facts should be before the public mind in all discussions of the subject. While we deeply sympathize with the Spanish Reformers, we especially regret that the step was taken without waiting for the next Lambeth Conference and for the examination of the Spanish formularies by competent authority."

ALL tempters approach us in disguise. If we could see their features as God and good angels see them, there would be in them no attractions. We should see in the smile of love the grin of malice; we should perceive in the word smoother than oil the very sword of hatred and hostility.—*Dr. C. F. Vaughan*.