

## Temperance Column.

### KNIGHTS OF TEMPERANCE.

This organization, in connection with the Church Temperance Society of the United States, referred to in our last, is especially intended for young persons of from fourteen to twenty-one.

It gives to temperance its wider significance, taking as its motto, "temperate in all things," and as its objects, "sobriety, purity and reverence." It has its password of membership, ritual for opening, closing, initiation, institution of companies, etc.

The following are among its general and special charges:—

**Fellow Knights**—In the ancient times, when the earth was filled with violence, and men were lawless in word and deed, there sprang up the order of knighthood. It was the duty of a good knight to do all in his power to defend the helpless, to maintain the cause of the oppressed, to be the protector of women, to avenge the wrong, and everywhere to see fair play.

That he might do this, the young knight was trained to feats of strength and habits of self-denial. He learned to endure hardness as a good soldier. On the march he was patient, in the battle he was fearless, to his leader he was loyal and true.

Those old days are past, but the ancient warfare between what is right and what is wrong, what is good and what is bad, still goes on.

Knights of Temperance, you have been enlisted to do battle in this fight. Remember, I entreat you, what temperance is. Temperance means self-control. We cannot hope to govern others unless we first learn to govern ourselves.

The temperance man is one who has himself well in hand, as the rider his horse, or the helmsman his boat. The conscience of the temperate man is king. He rules his passions, and is not ruled by them. He is temperate not only in his food and drink, but, as our motto has it, "temperate in all things."

He tempers or moderates every desire which, untempered, would be the spoiling of him. To win this victory over ourselves, fellow knights, we need the help of God, and this he has graciously promised to give us if we ask him for it.

**SPECIAL (SOBERNESS).**—Knights elect, forget not that the Knights of Temperance stand pledged to sobriety. Drunkenness destroys self-respect, breaks down manhood, and hurts both the body and the soul. Hear what the Apostle St. Paul says to the soldiers of the Cross, "Therefore, let us not sleep as do others, but let us watch and be sober. For they that sleep, sleep in the night, and they that be drunken are drunken in the night, but let us who are of the day be sober."

(To be continued.)

Practicing Solicitors—Street beggars.

### EXCITEMENT UNABATED.

*Proof that that Physicians Terrible Confession is True.*

Cleveland, O., Herald.

Yesterday and the day before we copied into our columns from the Rochester, N. Y., Democrat and Chronicle, a remarkable statement, made by J. B. Henion, M. D., a gentleman who is well known in this city. In that article Dr. Henion recounted a wonderful experience which befell him, and the next day we published from the same paper a second article, giving an account of the excitement in Rochester, and elsewhere, caused by Dr. Henion's statement. It is doubtful if any two articles were ever published which caused greater commotion both among professionals and laymen.

Since the publication of these two articles, having been besieged with letters of inquiry, we sent a communication to Dr. Henion and also to H. H. Warner & Co., asking if any additional proof could be given and here it is:

**GENTLEMEN:**—I owe my life and present health wholly to the power of Warner's Safe Cure, which snatched me from the very brink of the grave. It is not surprising that people should question the statement I made (which is true in every respect) for my recovery was as great a marvel to myself, as to my physicians, and friends. \* \* \*

J. B. HENION, M. D.

ROCHESTER, N. Y., Jan. 21.

**SIRS:**—The best proof we can give you that the statements made by Dr. Henion are entirely true, and would not have been published unless strictly so, is the following testimonials from the best citizens of Rochester, and a card published by Rev. Dr. Foote.

H. H. WARNER & Co.

*To Whom it May Concern:*

We are personally or by reputation acquainted with Dr. Henion, and we believe he would publish no statement not literally true. We are also personally or by reputation well acquainted with H. H. Warner & Co., proprietors of Warner's Safe Cure, (by which Dr. Henion says he was cured) whose commercial and personal standing in this community are of the highest order, and we believe that they would not publish any statements which were not literally and strictly true in every particular.

C. R. PARSONS (Mayor of Rochester.)

WM. PURCELL, (Editor Union and Advertiser.)

W. D. SHUART, (ex-Surrogate Monroe County.)

EDWARD A. FROST, (ex-Clerk Monroe County.)

E. B. FENNER, (ex-District Attorney Monroe County.)

J. M. DAVY, (ex-Member Congress, Rochester.)

JOHN S. MORGAN, (County Judge, Monroe Co.)

HIRAM SIBLEY, (Capitalist and Seedsman.)

JOHN VAN VOORHIS, (ex-Member of Congress.)

To the Editor of the Living Church Chicago, Ill.

There was published in the Rochester, N. Y., Democrat and Chronicle of the 31st of December, a statement made by J. B. Henion, M. D. narrating how he had been cured of Bright's disease of the kidneys, almost in its last stages, by the use of Warner's Safe Cure. I was referred to in that statement, as having recommended and urged Dr. Henion to try the remedy, which he did, and was cured. The statement of Dr. Henion is true, so far as it concerns myself, and I believe it to be true in all other respects. He was a parishioner of mine and I visited him in his sickness. I urged him to take the medicine and would do the same again to any one who was troubled with a disease of the kidneys and liver.

ISRAEL FOOTE, D.D.

(Late) Rector of St. Paul's Episcopal Church, Rochester, N. Y.

It seems impossible to doubt further in the face of such conclusive proof.

A White Cross Army has been organized in connection with St. James's Church, Batavia, Ill.

**CATARRH.**—Catarrhal Deafness and Hay Fever—sufferers are not generally aware that these diseases are due to the presence of living parasites in the lining membrane of the nose and Eustachian tubes, but microscopic research has proved this beyond a doubt, and the result is that a simple remedy has been formulated whereby catarrh, catarrhal deafness and hay fever are permanently cured in from one to three simple applications made by the patient at home. A descriptive pamphlet of this new treatment is sent free on receipt of stamp by A. H. Dixon & Son, 305 King street West, Toronto, Canada.—*The World.*



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"If space permitted, we would gladly transfer to our columns some lines which would make our readers partake of our pleasure and—shall we add, with not a little reluctance—our regrets."—*The Wesleyan, July 21, 1882.*

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