We have seen the commencement of such a work here : oh that it may go on, that God may open the windows of heaven, and pour us out a blessing so copious that what we have received may be but as the drops which fall before the shower l

Increase of Members and Hearers.

God has blessed this church with some praying, working members, whose happiness is identified with the prosperity of his cause. They have held up my hands: they have poured out their souls to God, and laboured for the conversion of sinners around them ; and what is the result? In 1836, we had 36 members, and the same year 28 were haptized; these increased, in 1837, to 175; in 1838, to 287, and in 1839, to 460. Of these 29 were dismissed to form a church at Bethany; and 39 were baptized, and added to the little band. Although four months of the present year have not yet elapsed, 109 have been added to the church, and 150 more have applied for baptism; and about 100 persons are about to be added to the church at Bethauy.

In 1836, we had but one congregation, numbering about 1000 persons; now there are five, one of 2000, one of 1200, one of 800, and two of about 500 each. We then had no school; now we have 1500 children and several hundred adults under instruction, in the day and Sabbath schools.

In all this there is no room for glorying, save in the Lord. He "has done great things for us, whereof we are glad;" but much yet remains to be done: out of 5000 souls, forming the congregations, I have no reason to believe that more than 1000 are converted to God : the rest, in spite of their religious privileges, are sinking down to hell ! Oh for more of the love of Christ,-of compassion for perishing souls,-of self-denying zeal,-of the spirit of prayer and supplication, that these poor, perishing sinners may be saved ! Pray for us, that we may be more humble, holy, and devoted,-that we may be as salt of the earth, -as lights in the world, holding forth the word of life; that we may not relax our efforts, or restrain our prayers, until the 4000 careless sinners are converted; and thousands more, who are dwelling around us, heaping up wrath against the day of wrath, may be snatched as brands from the burning.

THE LATEST STATISTICS OF	THE	BAPTIST	MISSION	1N	JAMAICA.
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Kingston, Hanover Street2211001167759202Kingston, East Queen Street22125633732375200Mount Churles2110000Belle Castle, St. Thomas in the East3215117114150Annatto Bay, St. George's1211010121260St. Ann's Bay, St. Ann's2111734871165816Bethany2111734871165816Bethany2111734871165816Old Harbor, St. Dorothy211243170141Ebony Chapel, Vere2112752054424Spanish Town, St. Catherine's72127828181750Falmouth, Trelawney53133725184391358Falmouth, Trelawney2311986211180590Lucea, Hanover23131216692212663Salter's Hill, St. Jame's322345724677210989150Total543722345724677210989150	STATIONS.	Out-Stations.	No. of Churches.	No. of Missionaries.	No. Baptized.	No. of Members.	No. of Inquirers.	No. of Scholurs in Sabbath School.
	Kingston, East Queen Street Mount Charles Belle Castle, St. Thomas in the East. Annatto Bay, St. George's St. Ann's Bay, St. Ann's Brown's Town Bethany Port Maria, St. Mary's Old Harbor, St. Dorothy Ebony Chapel, Vere Jericho, St. Thomas in the Vale. Spanish Town, St. Catherine's Savanna-la Mar, Westmoreland. Montego Bay, St. James's Falmouth, Trelawney Rio Bueno, Trelawney Lucce, Hanover Satter's Hill, St. James's	42222157255223	12231101242213332		236 0 51 0 259 173 39 114 296 539 278 0 220 337 198 312 305	3373 0 171 1012 826 487 72 1243 1439 17 2075 2818 358 2984 2518 621 1669 1827	2475 0 14 126 1399 1165 612 740 170 0 2054 1750 832 2843 1439 1180 2212 1304 24	200 0 150 0 546 816 284 141 0 424 914 914 914 0 2015 1358 590 663 719 0

KARENS.

EXTRACT FROM A LETTER OF MR. MASON, DATED TAVOY, NOV. 5, 1839.

Karen Translation of the New Testament.

I have the pleasure of informing you that I have completed the translation of the New Testament into Karen, and have commenced the Psalms, of which I am making a double translation, one into prose, and the other into poetry, for which the Karen language is specially well adapted. In saying I have completed the New Testament, I do not, of course, have any reference to those epistles