We have seen the commencement of such a work here: oh that it may go on, that God may open the windows of heaven, and pour us out a blressing so copious that what we have received may be but as the drops which fall before the shower !

## Increase of Members and Ilearers.

God has blessed this church with some praying, working members, whose happiness is identified with the prosperity of his cause. They bave hold up my hauds: they have poured out their souls to God, and laboured for the conversion of sinners around them; and what is the result? In 1836, we had 36 members, and the same year 28 were baptized ; these increased, in 1837, to 175 ; in 1838, to 287, and in 1839, to 460 . Of these 29 were dismissed to form a church at Bethany; and 39 were baptized, and added to the little band. Although four months of the present year have not yet elapsed, 109 have been added to the church, and 150 more have applied for haptism; and about 100 persons are about to be added to the church at Bethany.
In 1836, we had but one congregation, numbering about 1000 persons; now there
are five, one of 2000 , one of 1200 , one of 800 , and two of about 500 each. We then had no school; now we have 1500 children and several hundred adults under instruction, in the day and Sabbath schools.

In all this there is no room for glorying, save in the Lord. He "has done ,great things for us, whereof we are glad;" but much yet remains to be dune: out of 5000 souls, forming the congregations, I have no reason to believe that more than 1000 are converted to God: the rest, in spite of their religious privilegrs, are sinking down to hell! Oh fir more of the love of Christ,-of compassion for perishing souls,-of self-denying zeal, _of the spirit of prayer and supplication, that these poor, perishing simners may be saved! Pray for us, that we may be more humble, holy, and devoted,-that we may be as salt of the earth,--as lights in the world, holding forth the word of life; that we may not relax our efforts, or restrain our prayers, 'until the 4000 careless sinners are converted; and thousands more, who are dwelling around us, heaping up wrath against the day of wrath, may be snatched as brands from the burning.
tee latest statistics of the Baptist mission in jamaica.

| STATIONS. | Out-Stations. |  | No. of Dissionaries. |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kingston, Hanover Street. | 2 | 2 | 1 | 100 | 1167 | 759 | 202 |
| Kingston, East Queen Street . . . . . . . . . | 2 | 2 | 1 | 236 | 3373 | 2475 | 200 |
| Mount Charles .......................... | 2 | 1 | 1 | 0 | 0 | 0 | 0 |
| Belle Castle, St. Thomas in the Ea | 3 | 2 | 1 | 51 | 171 | 14 | 150 |
| Annatto Bay, St. George's .... | 1 | 2 | 1 | 0 | 1012 | 126 | 0 |
| St. Ann's Bay, St. Anu's ................. | 4 | 3 | 1 | 259 | 826 | 1399 | 546 |
| Brown's Town ............................ | 2 | 1 | 1 | 173 | 487 | 1165 | 816 |
| Bethany .. ... | 2 | 1 | 1 | 39 | 72 | 612 | 284 |
| Port Maria, St. Mary's | 2 | 0 | 1 | 114 | 1243 | 740 | 128 |
| Old Harbor, St. Dorothy . ............. | 2 | 1 | 1 | 296 | 1439 | 170 | 141 |
| Ebony Chapel, Vere...................... | 1 | 2 | 1 | 0 | 17 | 0 | 0 |
| Jericho, St. Thomas in the Vale......... | 5 | 4 | 3 | 539 | 2075 | 2054 | 424 |
| Spanish Town, St. Catherine's | 7 | 2 | 1 | 278 | 2818 | 1750 | 914 |
| Savanna-la-Mar, Westmoreland.......... | 2 | 2 | 1 | 0 | 358 | 832 | 0 |
| Montego Bay, St. James's................. | 5 | 1 | 1 | 220 | 2984 | 2843 | 2915 |
| Falmouth, Trelawney ....................... | 5 | 3 | 1 | 337 | 2518 | 1439 | 1358 |
| Rio Bueno, Trelawney | 2 | 3 | 1 | 198 | 621 | 1180 | 590 |
| Lucea, Hanover ........ | 2 | 3 | 1 | 312 | 1669 | 2212 | 663 |
| Salter's Hill, St. James's . . . . . . . . . . . . . . | 3 | 2 | 2 | 305 | 1827 | 1304 | 719 |
| Bethsalem, St. Ehzabeth's.... ... ..... | 0 | 0 | 2 | 0 | 0 | 24 | 0 |
| Total. | 54 | 37 | 22 | 3457 | 24677 | 21098 | 9150 |

## KARENS.

extract from a letter of ma. mason, DATED TAVOY, NOV. $5,1839$.

## Karen Translation of the New Testament.

I have the pleasure of informing you that I have completed the translation of the New

Testament into Karen, and have commenced the Psalms, of which I am making a double translation, one into prose, and the other into poetry, for which the Karen language is specially well adapted. In saying I have completed the New Testament, I do not, of course, have any reference to those epistles

