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THE MISSIONARY STATUS IN TURKEY.

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The political aspects of the grave internal commotions which have prevailed in the Asiatic portion of the Turkish Empire for a year and a half are easily recalled and have commanded wide attention. The fearful massacre and outrage of August and September, 1895, have been far outdone and almost forgotten in the wild, swift march of robbery, areon, and massacre throughout the six eastern provinces, from the Black Sea down through the Valley of the Euphrates and westward to the Mediterranean, during the last three months. Constantinople has been the scene of active and varied diplomatic discussion; the Sultan has made sudden and frequent changes in his Cabinet, has greatly increased the armed force of the empire, and has well-nigh exhausted his credit at home and abroad. whole area of Asiatic Turkey, and especially its eastern portion, has heaved and fermented, as if a radical revolution were in swift execution. The Armenian question held a notable place in the Queen's speech at the recent opening of Parliament; it was equally conspicuous in the President's message at the opening of Congress. No topic has been more prominent in the news of the day or in elaborate magazine articles, in England and in America, than the new phases of this Eastern question.

All this agitation has an indirect but important bearing upon the missionary work established in Turkey, and gives a special interest to the present consideration of this work. The fields swept by massacre and pillage are among the most important occupied by our missionary enterprise. The people especially attacked and crushed by these repeated disasters are of that very nation, the Armenians, in whose behalf this missionary effort has especially been made. In the ruin that has overtaken scores of cities and hundreds of villages, schools and churches connected with our mission, and a vital part of the enterprise, have gone down along with the homes of the people around them. If it had been the intention of those who directed these attacks to break up the missionary work in