of the Church upon the American Mission in Egypt. In particular, the steady, regular growth of the work in all departments will be noted. "Nearly all the items have more than doubled in every ten years, and some of them have doubled in every five years."

| Established in 1851. | 1861. | 1866. | 1871. | 1876. | 1881. | 1886. | 1891. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------|-----------------------------------------|------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| Ordained missionaries on field. Unmarried female missionaries on field. Native pastors. Native licentlates. Organized congregations. Stations occupied, including congregations. Stations occupied, including congregations. Communicants. Average Sabbath attendance. Contributions of churches Papils in Sabbath-schools. Contributions of Sabbath-schools. Papils in schools Tuitions and other fees paid by people. Women's Missionary Societies. Memberships of Women's Missionary Societies. Contributions Young People's Societies. Contributions at Assiot. Books distributed, vols. Proceeds from sales of vols. Total paid by natives for all purposes. | 19 111 271 | 3 1 6 110 176 \$40 | 4 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 29 784 1,170 \$2,212 1,154 1,475 \$1,033 | 6 6 6 4 13 54 54 721 1,989 5,620 1,574 2,410 \$6,261 | 10 9 8 79 1,342 700 4,449 85,013 4,017 814,523 814,523 814,523 814,523 814,523 814,523 814,523 814,523 | 141 2.123 1,413 6,451 \$7,378 5,447 \$13,296 8 271 \$13,296 8 271 \$20 38,216 38,216 |

Although, as it thus plainly appears, to this mission has been granted large measures of prosperity, various discouragements and hindrances have befallen in addition to such as have already been mentioned. Thus, during the scenes of excitement and violence attending the rebellion of 1882, there was not only ground for deep solicitude, but the lives of the Protestants were in peril. Besides, it is continually found that, after years of careful training in the higher schools of the mission, the brightest and most promising of the young men are tempted by the offer of large salaries to turn away from the Gospel ministry and enter the service of the government. Not strangely, some yield to the solicitation; but others also refuse, and prefer lifelong sacrifice of creature comforts, position, and honor among men for the kingdom of heaven's sake. And now and then it happens that converts from whom much was hoped fall away and return to their old estate. It was only last year that Habeeb Abdel Maseeh (Habeeb, the servant of Christ), who since 1882 had walked worthily and had shown such ability and zeal that he had been employed as keeper of the bookshop in Zagazig and as general evangelist, after months of evident decline in piety finally openly renounced Christianity, went back to his old name, Mohammed Habeeb, and to the faith of his fathers.

On the other hand, the mission has been greatly helped in recent years by the stable government and unwonted material prosperity resulting from the protectorate of Great Britain. Political chaos and widespread lawlessness have been exchanged for quiet and good order. Slavery has been abolished, and forced contributions of labor and taxes are made definite and equitable. The army, too, has been thoroughly reorganized, and