

fact. Your impenitent course is as certainly leading you to that last world as Fulton Street leads to Fulton Ferry; as certainly as Montague Street leads to Wall Street Ferry; as certainly as Atlantic Street leads to South Ferry.

You are on the road to hell! Turn around, and start on the road to heaven. Oh, it seems as if my pulses never beat so swiftly as they do this minute, and it is in emotion lest some of you be lost!

My heart seems as if it would break. God knows that I have never prayed over any sermon as I have prayed over this; and yet how powerless I am to make you see things as you will see them on your dying bed to make you see things as you will see them when the front gate of eternity swings open upon your amazed spirit. With one more quotation I will leave this whole subject between you and God's arousing, convicting, converting Spirit. (Isaiah xxxiii. 14:) "Who of us can dwell with devouring fire? Who of us can dwell with everlasting burning?" Who? Who?

[Between five and six thousand people were present at the delivery of this sermon, and thousands could not get inside the doors. It has already had a large circulation in pamphlet form.]

## HOME MISSION REPORTS.

### IN THE PRESBYTERY OF ST. JOHN,

There were *twelve* student workers employed last summer within the bounds of the Presbytery of St. John, N. B. All of these sent in Reports consisting of replies to questions sent down under direction of the Board of Home Missions.

Besides the filling up of this paper of questions with figures, *remarks* are asked for, and the greater number have complied with this request. Subjoined will be found a number of these brief reports, the Secretary having marked the number of Sabbaths and the amount paid by the people, as additional information of interest. The Student whose reports are confined to figures probably did quite as good a work as those names appear, appended to their reports.

### HAMMOND RIVER AND HAMPTON VILLAGE.

18 Sabbaths. Received \$144.00,

*Hammond River* branch is a congregation, 40 years old but is but is now reviving, has a good church edifice in good repair, had an accession of twenty to its membership this summer, is in good heart and every prospect for continued prosperity.

*Hampton Village* is a new field, but a good one, is a growing place and the capital of Kings Co. The first Presbyterian Communion was held here Sept. 2nd, 1883. No place of worship yet but have had the use of a Baptist building.

Friendly feeling, bright prospect. Had accession of 14 this summer. Whole field well located, all the circumstances favourable, should be helped substantially now and encouraged.

J. S. ALLEN.

### KIRKLAND, OAK MOUNTAIN, ETC.

26 Sabbaths. Received \$271.35, of which \$70.00 were for board.

*Kirkland, Oak Mountain, etc.*, is at present in a flourishing condition, and when they build a church at Oak Mt. and a manse which will be done under proper management within four or at most five years they will be able to call.

Sixteen added to the Church this summer. Elected four trustees in October. Much need of Elders. These should be elected and ordained as early as possible next summer. The field should be supplied at least once each month during winter. Instead of prayer-meeting I taught Bible class twice each week in Kirkland and Oak Mountain,

JAS. F. BLAIR.

### WELSFORD, NEREPIS, AND CLARENDON.

26 Sabbaths. Received \$61.00 besides board.

*Welsford, Nerepis.* We have just 8 families in these two places, but others who attend our services very regularly and who also assist in raising money. As for *Clarendon* it is hard to decide just how many we can claim, they have been so much neglected that they scarcely know themselves what they do or would like to belong to, however if they are attended to we can I think call these our own. There may be some exceptions. They never had any regular services prior