

for the little children of that neglected—and perhaps they might think unsavory—locality would, by the blessing of God, be started in that shop—on Sad Street (place to be known by the sign)—at one o'clock of the next Sunday afternoon. He had been presumptuous enough to agree to take the oversight of the school, and he had just two requests to make; no, he had just *one* request to make—and that was that the whole church would help him; a few of the younger brethren and sisters by volunteering as teachers, and all by praying mightily for the success of the enterprise."

We have no space left in which to expand upon what followed. How Brother Young and a dozen helpers spent Sunday forenoon in going from house to house to beg the people to wash up their small children and send them to the new school; how they came in a swarm; how, week by week, they kept coming; how their wildness gradually toned itself down into good behaviour; how they learned to love their teachers, as well as love to be taught by them; how, before the year was out, the Hon. S. S. Screws honorably acknowledged to Brother Young that, although he did feel awfully about it at first, he had long since concluded that that lease was the best investment he had ever made: how the Sabbath school doings at the church took on new life by contagion, as it were, from this mission school; and how everybody glorified God and was thankful when, at the end of the year, the school moved into a hall, whence, a year later, it graduated into a chapel, which threatens now to grow into an independent church; all this we can only thus briefly hint at.

And Brother Young modest hero of it all—looks but about nineteen yet—and always will, God bless him. — *Congregationalist*.

#### POSTSCRIPT.

(*News of the Churches.*)

GRANBY, QUE.—A gathering of no ordinary interest took place at the Congregational Church, July 2nd. Our people here are so widely scattered, that an effort was made to get them all together for once. Notes of invitation were addressed to all members and adherents, comprising some 115 families, Nearly all responded, and about 400 assembled, and sat down to a feast of ice-cream, strawberries, and other delicacies, which had been freely and bountifully provided by the good ladies. The grounds were beautifully decorated with evergreens, and lighted with Chinese lanterns. The Granby Band was in attendance, and our local musical talent was to the fore. Addresses were delivered by the pastor, Rev. John I. Hindley, and several of the members. Subscription-lists were set on foot, for liquidating a long-standing debt on the par-

sonage, and to raise the balance due on the shed. The latter building has just been completed, at a cost of about \$500, some \$200 being still due upon it. The amounts promised are all to be paid by January, 1889; and we hope then to have a clean balance-sheet. It was felt that this gathering marked an interesting epoch in the annals of the Granby church. Its size, its composition—as all invited were supposed to be members or adherents of the Congregational Church—its unanimity, and the hopeful feeling which pervaded all, augurs well for the future success of the church. — *Com.*

BAILUNDU, W. AFRICA.—Mr. Currie, who had suffered somewhat from the fever on the coast, had returned to Bailundu. Mrs. Sanders writes, indicating what work is now going on:—"I know you will rejoice with us that we were able to send this month for the scholars in the interior, copies of thirty-two pages of Mr. Stover's 'Gospel Story' for the schools. To be sure there were some places where the printing was not perfect, but you know we had everything to learn. I can imagine I see Tomasi's eyes shine when he sees the little book. Dear boy! He has treasured up every scrap I printed on the typewriter as a miser treasures his gold, and no one at home can realize how he will gloat over the possession of a whole book. This lacks about twenty pages, which I mean to set up alone this month, and so leave my husband free to work on a translation of John's Gospel, which he began in Bihé. Mr. Stover intends to come down in August, and we hope to put enough work through the press that the schools may not suffer in the future as they have in the past. Oh, what a joy it will be when we can give to our dear children in the faith the Word of Life, some parts of God's own blessed truth in such form that they can read and meditate upon it! I think we have felt somewhat as parents who have seen their children suffer for bread."—*Missionary Herald*, (August.)

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