

takes. This fact places us at a terrible disadvantage, when compared with some of the critics of Archbishop Lynch, for of course *they* are all as infallible as the Pope himself. They never do or say anything that is not in absolute and perfect accord with the highest standard that can be applied to human actions. Let us name a few prelates that we think are doing Protestantism more harm than Archbishop Lynch is doing, or can do.

#### ARCHBISHOP PENURIOUSNESS

is a bad prelate. He strikes directly at the Schemes of the Church, and in this way cripples Protestantism. He cuts the sinews of war, and makes the Church very weak in battle. When this Archbishop gets a fair hold of a man—he the man, not the Archbishop,—generally gives 5 cents for Home Missions, 1 cent for Foreign Missions, 1 cent for Colleges, nothing for Home Missions, and the same amount for the Aged and Infirm Ministers' Fund. One of the worst things about this prelate is that he travels over all the Churches, and carries on his operations among all classes of people. He cripples Protestantism so badly that the managers of the funds are often compelled to go to the banks and borrow money to keep the work going on. Owing to the villany of this prelate, some of the worn-out ministers are kept on the verge of starvation. If Archbishop Lynch did anything like that he would be lynched. Strange to say, some of the people who make war on Archbishop Lynch are the fast friends of Archbishop Penuriousness. Sometimes these people pay a cent for the defence and propagation of Protestantism and sometimes they don't.

#### ARCHBISHOP JEALOUSY

is a dangerous prelate. He strikes mainly at the clergy of his diocese. It is reported that at times he enters into doctors of divinity, college professors and other distinguished men. This report may be as truthful as the report that Archbishop Lynch prepared the Scripture selections for the public schools. It may be more so. Archbishop Jealousy often gets possession of ministers. Mr. A makes a good speech at a meeting, gets the ear of the people, makes a favourable impression and gets a round or two of applause. The Rev. Mr. B sits on the platform, with a face as dark as a thunder cloud. When he rises to speak he tries to be sarcastic on Mr. A, but only succeeds in being stupid. He tries to sneer at Mr. A, but succeeds in nothing but making the people sneer at himself. What is the trouble with Mr. B? Archbishop Jealousy is in it. Say to him that somebody is a fine preacher. "Never heard him," growls Mr. B. The Archbishop has got him again. Say to him that somebody is doing good work in his congregation. "Hope it will last," snarls Mr. B.

The Archbishop has him down. Say to him that somebody writes a good article. "Never read such stuff," he hisses out. The Archbishop has him worse than ever. In fact, Archbishop Jealousy attacks some ministers far more violently than Archbishop Lynch ever does. He keeps some ministers from ever hearing a good sermon, or a good speech, or reading a good article. He is a cruel prelate. He takes the flesh off some ministers' bones, and gives them a lean and angry look. He is a bad prelate.

#### BISHOP STRIFE

is a dangerous prelate. He attacks the Church courts, and does sad work there at times. Sometimes he enters the Conference, or General Assembly, or Synod, or Presbytery, and makes the members act in such a way as to convince people that the doctrine of entire sanctification has no foundation in fact, whatever it may have in books. He has torn many a good congregation into fragments, and made religion a laughing stock in the community. He has ruined the character of many a good man, and made him a nuisance in the community, when he might have been a useful citizen and good neighbour. Bishop Strife is one of the worst prelates on this footstool. Strange circumstance is it not that some of those people who profess to have a holy horror for Archbishop Lynch have such a friendly feeling toward Bishop Strife, even when he threatens to make neighbours butcher each other as they did in Belfast?

#### ARCHDEACON SLANDER

is a dangerous prelate, and often injures Protestantism. He sometimes attacks ministers and elders, and seriously injures their influence for good. He hurts the Church more than Archbishop Lynch ever hurt it. Some of those who attack Archbishop Lynch are on quite friendly terms with this prelate.

#### RURAL DEAN GOSSIP

disturbs more Protestant congregations in one year than Archbishop Lynch ever disturbed in his life. It is said that sewing circles are his favourite field of operations. This may be as true as some of the election stories we read at the present time.

#### CANON WORLDLINESS

hurts Protestantism more than any Roman Catholic prelate in the Dominion hurts it. The war against this prelate is not fierce. Some of those who should be making war against the Canon are quite as worldly as the Canon himself.

#### DEAN ALCOHOL

is, next to old Satan, the worst prelate in the Dominion. He destroys more Protestants in a week than Romanism has done since Canada was settled. Strange to say some of the people who profess to be