

WHAT ARE WE TO DO WITH OUR PAST GRAND CHANCELLORS?

This is a burning question. After the brothers has attained the highest honors of the Order in the Grand Lodge, and has passed the chair, the disposition seems to be to shelve him. He is of no more use to the Grand Lodge. It is true he may visit the Grand Lodge at his own expense, but if objection is made he has no vote on any question that may arise, nor has he any voice or vote in the selection of the officers of the Grand Lodge.

PYTHIAN ENQUIRER.

TRAIL, B. C.

Trail, B. C., July 20th, 1898.

Editor "True Knight," Vancouver, B. C.:—

Dear Sir,—At a meeting held last month I was appointed "quill-pusher" to your ever welcome journal, and will now try and write a few lines regarding our lodge and brothers.

We acknowledge receipt of the first issue of "True Knight," and admire its appearance with great pleasure. It fills a vacancy long sought for, and we will ever await its monthly arrival.

We have been in existence a little over a year and can boast of a splendid little band of some fifty members, though with regret to say, a majority of whom are at present scattered throughout the country.

Our weekly meetings are fairly well attended, and for the past month more interest was manifested in them than for many months past, prompted by the resumption of the Canadian Smelting works, which has enlightened the pockets of several of our business men, many of whom are members of our Order.

At a meeting held the first of last month, the following officers were installed for the ensuing term: C. C., J. A. Clark; V. C., J. M. Worth; Prelate, J. R. Widmer; M. of W., S. F. Petersen; M. of E., A. D. McLennan; M. of F., Noble Binns; K. of R. and S., J. J. Inkster; M. at A., Oliver Dean; I. G., Geo. F. Weir; O. G., G. H. Gilmore.

Past Chancellor Commander, Noble Binns, who has held the Chancellor Commander's chair for two successive terms, ending June 23rd, is now occupying the very important position of Master of Finance. Brother Binns is one of the most enthusiastic workers of our Lodge, and to him is due a greater part of its existence. He also reminds the boys when their little—some call them big—dollars are due, which keeps us all in excellent standing.

Brother J. J. Inkster, who has so ably filled the position of Keeper of Records and Seal, was unanimously re-elected to that office, and now enjoys the distinction of holding that chair for three consecutive terms.

Chancellor Commander, Brother J. H. Clark, is working right up to his high position, and lacks no qualities in keeping the Lodge in strict observance to its rules and ritual.

Brother "Jimmy" M. Worth, our arduous working Vice-Chancellor, who has been on the sick list, off and on, the past month, is now convalescent, and resumed his duties at last meeting.

All our newly-elected officers are working hard at their rituals, prompted by an unexpected visit by our esteemed Grand Chancellor, together with

an application in the field, and intend to make us fine a showing as any lodge in the Province.

For my next letter, expect to have some interesting data, but these few lines will tend to show that the K. of P.'s are still alive in this southern part of the Province. Best wishes to "True Knight," may it live long and prosper.

Yours in F., C. and B.,

THOS. E. ABBOTT.

THE WAY WE LIVE.

Here is a subject which interests, or at least affects us all. Some of us are cognizant of the fact, others are not. Most of us have an object in view, an end to attain, and to succeed in our self-set task, we all, to a greater or less extent, strain every nerve. Will you then pardon me if I take hold of this subject in what may appear to be a somewhat peculiar way?

With most of us the height of our ambition is to get on in the world and I must confess I would very much like to succeed in this end myself, still this fact remains: "To succeed in this only and not in anything else, means failure." You and I have come from whence? Do we know? We do not. Do we know where we are going? We say to Heaven, or to Hades, yet how much do we actually know of either place; not very much I think. There is only one thing of true importance to us here and that is the progress or retrogression we make while in this life. We can be here but for a little while, each and everyone of us must die, yet we are either too cowardly or too indifferent to trouble any further about the matter; we are a little bit worse than that, we are acting the part of fools! You and I in striving to gain the world, forget that all we take with us through the Valley is our character; we forget that our every deed takes being and lives to our future credit or confusion. Can what you and I believe about serious things change their being as they are? This world and what it holds is but a tool given us by our Supreme Chancellor that we may therewith carve out our destiny. It lies with us to make or mar

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