

- A. Consolidation of Revenues and resources of the Church, J. BOVILL.
 d. Annual subscription for Sustentation of Clergy, J. W. GAMBLE.
 j. Committee on Church Endowments in Toronto, S. B. HARMAN.
 k. Committee on regulation of Rectorial and other Endowments, Rev. S. GIVENS.
 l. Systematic beneficence, Rev. Dr. FULLER.
 m. Enquiry as to Law and Medical Faculties in Trinity College, Rev. W. BLEASDELL.
 n. Committee of enquiry into the effect of the Commutation Covenants with the Clergy, Rev. W. BLEASDELL.
 o. Propriety of amending Rule for appointing Committees, E. J. Sisson.

GRAND TRUNK RAILWAY OF CANADA.

GENERAL MANAGER'S OFFICE,
 MONTREAL, May 23rd, 1861.

MR LORD,—I have the honour to inform you that I have recently been empowered by the Board of Directors of this Company, to renew the privilege tickets formerly granted to Clergymen, enabling them to travel at half-fare.

If your Lordship will cause a list of the Clergy of your Diocese to be transmitted to me, I shall have much pleasure in forwarding them their cards.

I have the honour to be,
 Your Lordship's
 Most obedient servant,

W. SHANLY,
 To the Right Rev. the Bishop of Toronto.

TORONTO, 27th May, 1861.

SIR,—I have the honour to acknowledge your letter of the 23rd inst., acquainting me that you have been empowered by the Board of Directors of Grand Trunk Railway of Canada, to renew the privilege tickets formerly granted to Clergymen, enabling them to travel at half-fare.

I beg you will convey the grateful acknowledgements of myself and Clergy to the Directors of the Company, for their kind consideration.

I have enclosed a list of the Clergy of the Diocese of Toronto, as requested, and have much pleasure in thanking you for your acceptable communication.

I have the honour

To be, Sir,

Your most obedient servant,

JOHN TORONTO.

W. Shanly, Esq., Civil Engineer, Montreal.

COLLECTIONS UP TO MAY 28th, 1861.

STUDENT FUND FOR 19TH YEAR.

Collections appointed to be taken up in the several churches, chapels, and missionary stations, in the Diocese of Toronto, on behalf of the Students' Fund, for 19th year, received between the 15th and 28th ult.

Previously announced	\$492.87
St. James' Church, Kingston, per Rev. A. Stewart	16.00
St. Mary's, Newboro	\$2.25
St. John's, Leeds	2.65
St. Peter's, Newboys	1.10
Per Rev. J. Davidson	6.00

Weiland	1.49
Marshville	1.20
Per Rev. J. Stannage	2.69
St. George's, St. Catharines, per Rev. Dr. Atkinson	24.03
St. John's Church, York Mills, per Rev. Dr. Mitchel	2.03
Renfrew, per Churchwardens	3.28
St. John's Church, Hamilton, per Rev. J. G. D. McKensie	5.00
Church of Ascension, Hamilton, per Rev. J. Hebden	3.47
Walpole, per Rev. S. Briggs	9.00
St. John's Church, Cayuga	4.50
" " Maitland	2.00
" " Dunnville	2.50
Per Rev. J. Flood	9.00
Ontario	2.27
Stoney Creek	0.47
Binbrook	0.58
Salitfeet	1.18

Per Rev. J. L. Alexander

120 Collections, amounting to

MISSION FUND, JANUARY COLLECTION, 19TH YEAR.

Previously announced

St. James' Church, Kingston

Camden East, per Rev. G. W. White

151 Collections, amounting to

PAROCHIAL BRANCHES.

Carrying Place, additional, per Rev. H. E. Pless

Mahnitowahning, including Rev. P. Jacobs an. sub.

Newboro, including Rev. J. Davidson's an. sub.

Leeds

Per Rev. J. Davidson

St. John's Church, Peterboro'

Thornhill and Vaughan, per Rev. E. H. Dewar

Gore and Wellington District, sale of Western Permanent Building Stock, per F. W. Gates, Esq.

ERRATUM.

For Kemptville, per Rev. J. Harris, (under the head of "Mission Fund, July Collection," in the Gazette of the 1st ult.,) read Franktown, per Rev. E. Morris.

MANITOWANING, LAKE HURON, May, 10.

REV. AND DEAR SIR,—I have great pleasure in sending you a few more extracts from my journal, which I hope you will find interesting.

January, 3rd.—Our missionary meeting was held this evening. Three spoke besides myself, the speeches were heard with great attention, and they appeared to produce a good effect on the hearers. Twenty dollars and fifty cents were promised for the Church Society of the Diocese. As the Indians have no money, no collection was taken up. The Indians who have promised to give something are to bring me maple sugar in the spring.

Little Current, 10th.—A missionary meeting was held in the chapel school this evening. Only two spoke; all the people present appeared very willing to do something for the missionary cause. Twelve dollars and a quarter were promised for the Colonial Church and School Society.

—Manitowaning, 22nd.—J. M. came to my house this evening, he had his Indian Prayer Book in his hand, J. wished me to hear him read some passages out of it. He is anxious that he should read well; after we had spent some time together in reading, we talked on serious subjects. How my heart was glad when I heard the words which fell from the lips of J. He mentioned that he had given up his body, soul, and spirit to God, that he had dedicated himself to His service, and that his aim was to reach heaven; he said that he was convinced not only about his own salvation, but also about that of his brethren in the village. He would pray for them, and he would speak to them from time to time in their own houses concerning things relating to time and eternity; he would endeavour to help me in my work, and he would all the time look to God for grace to enable him to do his duty. He asked me if it would be proper for him to offer up prayer in the Indians' houses in his visits to them. I at once replied in the affirmative. May a large portion of God's blessing rest on the inhabitants of this village, may many among them be as anxious to be saved as the one who spoke to me this evening.

28th.—The snow is so deep now, and there is so much water on the ice that it is impossible to go a great distance with a horse and sleigh; the snow is about 18 inches deep on the ice, and in the bush it is about 4 feet deep. Travelling is very difficult this winter, I was lately detained three days by stormy weather at a place thirty miles from this; I had gone to visit a sick woman.

March, 4th.—On the 22nd of last month, I went to the Little Current to visit the Indians who live there, and to hold some services among them. My horse had to walk all the way as the snow was very deep, I was obliged sometimes to get out of the sleigh and walk on snow-shoes. I found that the Chapel school, at the Little Current, had been repaired a short time before. The Indians gave their labour gratuitously; I spent two Sundays with them, the attendance at church was good, the singing was both loud and sweet. During the time that I was at the Current, I taught the children every day for two hours.

14th.—I closed my school to day, after having taught all the winter; to-morrow some of the Indians leave for their sugar camps, and others the day after. As they will be several miles away from the village, and as their children assist them in making sugar, the school could not be kept up. Of the children that I taught this winter, two can read the Indian Testament.

April, 3rd.—On the 30th ult., I went to the Little Current, I had mentioned to the people there a fortnight ago that I would spend Easter Sunday with them, and that I would administer the sacrament of the Lord's Supper to such as would desire to partake of it. I had also mentioned that if any wanted spiritual advice, or wished to be instructed, before coming to the sacrament; I would be only too glad to meet them at the house I stayed the evening before Easter, and to talk to them. In the evening a man and a woman came to me, they asked me to give them advice, and to speak to them about the Lord's Supper. I gladly did as they requested, they listened very attentively; after I had spoken some time to them, we knelt down, and I offered up a prayer. The following day, six (including the two who came to me) partook of the sacrament. I was pleased to find that our chapel school had now a reading desk; the desk was made by one of the Indians: most of the men subscribed for it.

May, 10th.—What has been collected here for the Church Society this spring, amounts to \$23.16. In this is included my annual subscrip-