

those with whom the Father, Son and Holy Ghost have made their abode. Jesus came that we might have life, and have it more abundantly. Sister, brother, hurry away and locate at Deut. xxx. 20, and give yourself a chance for life. Run up your tent and move in to stay,

"And live with God on angels' food,
And shout your triumphs through the blood."

For He is thy life. Does it mean physical life? Certainly it does. That is the very kind of life referred to. People in that country never get sick when they have anything else to do, and they never go to heaven ahead of time. We believe a great many people do, but in Deut. xxx. 20, they always stay out their time. We know heaven is a grand place to go to, and yet many would doubtless enjoy more of it if they had waited until they were sent for. The inhabitants of "Saints' Rest" on earth get their full share of both worlds. Life physical, life spiritual.

Not necessary to attend camp-meetings, conventions and revivals, to get spiritual life; you have a whole Niagara of life evermore streaming through your being, and when found at such places it is not so much on purpose to get your reservoir filled as to tell some thirsty souls that you are full and always expect to be; and try to get them out of the Valley of Baca into this well-watered country, for you know in Deut. xxx. 20, we never expect to thirst again, never, never, nevermore. In these days we hear much talk about the discovery of abundant natural gas, which is being utilized for so many purposes. In this country of which we write everybody has an unlimited supply of natural life, which will not cease to turn our machinery until every grain of life's grist is ground.

If you want to know any more about it, you had better move in and take the rest out in experience; it is better felt than told. J. GALLOWAY.

BRANTFORD.

If a man is to exist millions of years after his death, if one can speak of years in considering the admeasurements of eternity, to be himself he must be able

to remember himself. Let a man now think what will probably be the precious things of memory a myriad of years hence, when all the present state of terrestrial affairs shall have passed away, all its history destroyed, all its monuments forgotten. Will it be the accumulation of a few poor, pitiful millions of dollars, most of which he could not use even while in the flesh? Will it be that his name was in the newspapers of his day? Will it be that he had a momentary thrill of physical enjoyment? What will it be? If, amid all these things, he was ever able to turn one soul from the error of its way, and stopped and dried up a stream of sin, and brought that soul into the possession of eternal life, will not the memory of that in the world to come be to the man something in value outweighing all thrones, and crowns, and sceptres, and terrestrial palaces?—*Zion's Herald*.

CHRISTIAN EXPERIENCE.

NIAGARA FALLS, ONT.,

MR. BURNS,—Dear brother in the Lord, I am still enabled to bless God, and ever shall throughout eternity, that He in His kindness and love enabled me to attend the Canada Holiness Association meetings at Wesley Park. Through the experience of those dear people I saw my mistake. How I had been praying and agonizing for Jesus to reveal Himself to me as He did not unto the world, praying, agonizing for the blessing of holiness, trying at times to make myself believe that I had it, only to find that my fancied experience was like the early cloud and morning dew. But, dear brother, now I have the blessing, and better than all else besides, I have the Blesser. It does seem strange that we, as Christians, should make such a fatal mistake. I would worship God the Father, and God the Son, and leave out God the Holy Ghost. True, I had heard about the Third Person in the Trinity. True, I had sung the doxologies. True, if there was one prayer above another that I used it was that all of the fruits of the Spirit might be perfected