

who do not oppose Christianity are too indifferent to leave their work for an hour and attend a meeting. While we were there a doctor, who has lately put his daughter in this school, called, and he stayed until train time. He has heard the Gospel often, and does not oppose Christianity, but neither does he accept it or identify himself with the Christians. He told me that the people in that district cared nothing about any religion, although some of them hate Christianity.

On Thursday we went to Fujieda by train and jinriksha. Five women came to the meeting. One sent a messenger to say she could not possibly come that day, and another that she was expecting a guest, and could not leave home. Twenty-five children, attracted by the sight of a foreigner and the sound of the baby organ in the church, came to the door and finally were induced to enter and listen to what may have been their first lesson in Christianity.

On Friday afternoon we have a meeting for Old Testament study, in the pastor's house. This is attended by the church members.

To-day (Saturday) is our rest-day, and, therefore, everything for which no time can be found on other days, is put off until Saturday, and it is often the busiest day in the week.

After attending to several such matters, I got dinner, as the cook is still sick; then went to the dentist's; called at Dr. Inonye's, to see the wisteria, and then went on to the pic-nic. After tea I went to see a poor little sick girl, whose mother is our head teacher in the Japanese Department. She is a poor little delicate child, always sick, but worse than usual lately. Her mother has had a great deal of trouble, but is always cheerful and unselfish. Her husband