

A, THE, OR MY?

A GREAT QUESTION.

A—THE—MY. Three words all short, but each implying very different meanings, and having a vastly different result.

A is the indefinite article, very indefinite indeed.

A Saviour, but not mine.

not for me.

for some one else.

whose I know not.

THE is the definite article.

THE Saviour, that is the only one, there is no other.

no other helper or refuge.

the world has but one Saviour.

MY is a personal pronoun.

MY Saviour, I have a personal property in Him.

an appropriation of the only one for myself.

A Saviour shows the need.

The Saviour shows there is but one.

My Saviour shows He is mine.

Personal salvation lies, *not* in the fact that there is a Saviour, but in the fact that "HE HAS SAVED ME." Christ loved ME, and gave Himself for ME.

It is for ME He bleeds,
All wo thless though I be,
He bows His sacred Head
In shame and agony
For me! for ME!

Cross of my dying Lord,
I bow, I yield to thee;
Oh, the o'erwhelming word,
"Christ gave Himself for me."
He died for me!

It is hard to believe good news! "A fortune has been bequeathed to So-and-So," is a statement easily credited. "A fortune has been bequeathed to you" is more difficult of belief, but when it is believed it produces very different emotions! Our *personal relation* to Christ is the all-important thing. Oh! it is glorious to be able to sing in faith, "My Saviour, I love Thee, I know Thou art *mine*,"