## Cheering Voice From Many Lands.

(Translated by Lydia M. Millard.)

A soul, blue-skied, that always sees
Some sunshine in the dark,
Can ever find some heavenly breeze
To help its trembling bark.
—From the Swedish.

Bear, with all thy bravest power,
All that heaven hath sent to thee;
Now a grave and now a bower,
Ever mortal lot must be.

-From the Spanish.

Though sorrow hover round thee now, Joy may be coming soon; ot always bends Apollo's bow— His silent lyre may tune.

-From the Latin.

# Cream of Celery Soup.

This is one of the most delicious of thick oups. It is very inexpensive and easily

soups. It is very inexpensive and easily made.

If you are having a fricasse of chicken for dinner or a boiled chicken save the gravy and bones left and make the cream of celery the next day. Put the chicken bones and gravy or the water in which the chicken was boiled in a saucepan, add the outside stalks and the root end of a bunch of celery and two large onions; cut all these in rather small pieces; cover the whole with cold water and let it boil steadily until the celery and onions are very soft, then press the whole through a colander. Return the pulp and liquor to the saucepan over the fire and let it boil until reduced one-half; then to a pint of the stock soup add a pint of milk; when it comes to a boil thicken it well with flour dissolved in cream. It will take two heaping tablespoonfuls of flour to a quart of soup dissolved in a half pint of cream. When it has boiled one minute after the thickening is in strain the soup again through a fine strainer and serve in a hot tureen. in a hot tureen.

### The Cookery.

A writer in Good Housekeeping' says trenchantly: 'The dyspeptics from bad cookery are prettily evenly balanced by the dyspeptics from overeating. It is the man who can buy and have the best who drops dead in his chair, not the workingman who throws in the poorest in ten minutes. The Parisians are a race of dyspeptics, and in Paris one learns that the appetite is not the digestion.' the digestion.

### Household Hints.

CARE OF THE EYES.—Don't sleep with eyes facing the light. A test by closing the eyes when facing the light quickly shows that the strain is only lessened, not removed, and the interposition of an adequate shade is as grateful to the shut eyes as when they are open. It is sometimes necessary in a small room to have the bed face the window; but even then, by means of shades rolling from the bottom instead of from the top, the window may be covered to the few inches left free for the passage of air. Sore or inflamed eyes are relieved by bathing in tepid or warm water in which a little salt has been dissolved. An individual towel should be used in all such cases—never one which is used in common by members of the family. CARE OF THE EYES .- Don't sleep with members of the family.

A REMEDY FOR RHEUMATISM.—The following recipe has been found effective in cases for rheumatism: One new egg well beaten, half a pint of vinegar, an ounce of spirits of hart a pint of vinegar, an other of spirits of turpentine, half an ounce of camphor. These ingredients must first be beaten together thoroughly, then put in a bottle and shaken for ten minutes, after which it should be corked tightly to keep out the air. In half

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an hour it will be ready for use. It should be applied three or four times a day, and for rheumatism in the head it should be rubbed on the back of the neck and behind the ears. It will keep for an indefinite time, and, in fact, is rather improved by age.

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# Tithing; An Experience.

(By Mary Hemstock.)

(By Mary Hemstock.)

May I give my experience with regard to 'tithing?' We began giving one-tenth of our income to the Lord a year or so after we were married and continued the practice until my husband's death. For eleven years I kept it up. I continued to prosper in this world's goods until 'the tenth' became quite an item. My friends advised me that my first duty was to make provision for my three children in the way of building a house, etc. I was not expected, they said, nor was it right, to give so much to the Lord's cause, I listened. For one year I ceased giving at I had been doing, but found I could not spard \$10 as easily as I had spared five or six times that amount when I gave systematically. We begin this New Year our old practice. Whether it be much or little, the tenth is to be the Lord's.—Selected. the Lord's .- Selected.

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