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Whiskard's

WESTERN ONTARIO.

A St. George's Society will be formed In Stratford. Charles E. Fleming, a well-known

business man in Chatnam, died on Sun-The inquest into the cause of death

of George Betts resulted in a verdict of suicide and temporary insanity. The Young People's Relief Union of Chatham supplied 85 families daily with bread and soup from Feb. 9 to March

22. In all 6,720 quarts of soup and 1,890 loaves of bread were given out. The St. Clair River is full of running ice and it is very heavy. Three steamers, supposed to be the State of Michiers, gan, J. D. Marshall and Pilgrim, are

fast in the ice about five miles above Fort Gratiot light. Lake Huron is re-ported to be full of ice. Judge C. B. Waite, of Chicago, has closed contracts for the purchase of fifteen lots in Windsor for a sum approximating \$100,000. Judge Waits says it is his intention to erect several houses on the property during the summer. With the improvements the entire deal will represent an outlay of approxi-

mately \$125,000. Charles Smith has been charged at Woodstock with a heinous offense, which if proven against him will lay the prisoner open to confinement in the penitentiary for the rest of his natural days. The boy who claims to have been the victim is only about 13 years of age, and is particularly bright. He claims to have been taken from London to Chatham by a German boy, and placed in the Salvation Army Home. It was there he met Smith, who evidently was a pro-fessional tramp. Smith was sent for trial and the lad remanded.

BAY CITY NEWS.

The New Specific Remedy Making Its Way in Michigan,

BAY CITY, Mich., April 17.-Much interest has been felt here over the published reports of the recovery of Mr. Hugh Mc-Carron, of Detroit, from blood poisoning. There have been several cases in this city of recovery from various forms of kidney diseases by means of Dodd's Kidney Pills, the same remedy to which Mr. McCarron owes his recovery, in fact the new specific appears to have found its way into every city, town and village in the State, and although no one in Bay City who has benefited by its use has so far communicated the facts publicly it is expected that several will very shortly do so.

MIDDLESEX.

The Thorndale Methodist Sunday school held a very successful entertainment in the church on Easter Monday. The programme consisted of the Easter Sunday school lesson by Mr. A. Vining, Bible class teacher; scripture reading by Mr. J. Vanderburg, assistant super-intendent, and Easter recitations, dialogues and carols. The church was beautifully decorated with blooming house plants. The school has two Bible classes, three intermediate and two primary classes, and numbers over eighty persons. Mr. Charles Walker is the able superintendent of a very prosperous school. The friends and parents of the scholars pronounce the Easter Sunday school a perfect suc-less. Excellent recitations were given by Miss L. Evans and the Misses Dun-

Secure a sound mind, which seldom res without a sound digestion, by using Dr. Seigert's Angostura Bitters. RESURRECTION MORNING!

When "Death is Swallowed Up in

Rev. Dr. Talmage's Discourse on the Subject of Easter Jubilee.

Rev. Dr. Talmage preached twice on Easter Sunday in New York-on both occasions to crowded audiences. One of the sermons was on the subject of "Easter Jublice," the text being taken from I. Corinthians, xv., 54: "Death is swallowed up in victory."

The royal court of Sabbaths is made up, said the preacher, of 52. Fifty-one are princes in the royal household; but Easter is queen. She wears a richer diadem, and sways a more jewelled sceptre, and in her smile nations are irradiated. We welcome this queenly day, holding up in her right hand the wrenched-off bolt of Christ's sephulcre, and holding up in her left hand the key to all the cemeteries in Christendom. My text is an ejaculation. It is spun

out of hallelujahs. Paul wrote right on in his argument about the resurrection, and observed all the laws of logic; but when he came to write the words of the text his fingers and his pen and the parchment on which he wrote took fire, and he cried out, "Death is swallowed up in victory." It is a dreadful sight to see an army routed and flying. You have read of the French falling back from Sedan, or Napoleon's track of 90,000 corpses in the snowy banks of Russia, or of the five kings tumbling over the rocks of Bethoram with their armies, while the hail stones of heaven and the swords of Joshua's hosts struck them with their fury. But in my text is a worse discomfiture. It seems that a black giant proposed to conquer the earth. He gathered for his host all the aches and pains and maladies and dis-tempers and epidemics of the ages. Some of the troops marched with slow tread, commanded by consumptions; some in double-quick, commanded by pneumonias. Some he took by long besiegement of evil habit and some by the one stroke of the battle axe of casualty. With bony hand he pounded at the doors of hospitals and sick rooms, and won all the victories in all the great battlefields of all the five continents. He was conqueror of conquerors.

But one Christmas night his antagonist was born, and power is given him to awaken all the fallen of all the centuries and of all lands, and marshal them against the black giant. Fields have already been won, but the last day will see the decisive battle. When Christ shall lead forth his two brigades, the brigade of the risen dead and the brigade of the celestial host, the black giant will fall back, and the brigade from the riven sepulchres will take him from beneath, and the brigade of descending immortals will take him from above, and "death shall be swallowed up in victory." The enemy that threatened of six months he returned and the old the conquest and demolition of the planet has lost his throne, and the one glorified. That is your body. It looks word written over all the gates of mau-soleum and catacomb and necropolis, health. But after awhile your soul will on cenotaph and sarcophagus, on the go to the Holy Land, and while you lonely cairn of the Arctic explorer and on the catafalque of great cathedral, written in capitals of azalea and calla

We shall have no more to do with death than we have with the cloak-room at a Governor's or President's levee. We stop at the cloak-room and leave in charge of the servant our overcoat, our overshoes, our outward apparel, that we may not be impeded in the brilliant round of the drawing-room. Well, my friends, when we go out of this world we are going to a King's banquet, and at the door of the tomb we leave the cloak of flesh and the wrappings with which we meet the storms of the world. At the close of our earthly reception, under the brush and broom of the porter, the coat or hat may be handed to us better than when we resigned it, and the cloak of humanity will finally be returned to us improved and brightened and purified and glorified. You and I do not want our bodies returned to us as they are now. We want to get rid of all their weaknesses, and all their susceptibilities to fatigue, and all their slowness of locomotion. They will be put through a chemistry of soil and heat and cold and changing seasons out of which God will reconstruct them as much better than they are now as the body of the rosiest and healthiest child that bounds over the lawn is better than the sickest patient in the hospital. But as to our soul we will cross right over, not waiting for obsequies, independent of obituary, into a state in

every way better, with wider room and velocities beyond computation; the dullest of us into companionship with the very best spirits in their very best moods, in the best room of the universe, the four walls furnished and paneled and pictured and glorified with all the splenders that the infinite God in all ages has been able to invent. Victory! It matters little whether we are cremated or sepulchered. The most of us prefer the old way. But whether out of natural disintegration or cremation we shall get that luminous, buoyant, gladsome, transcendent, magnificent, resurrection body. You will have it, I will have it. I say to you today, as Paul said to Agrippa, "Why should it be thought a thing incredible with you that God should raise the dead?" That far-up cloud, higher than the hawk flies, higher than the eagle flies, what is it made of? Drops of water from the Hudson, other drops from the East River, other drops from a stagnant pool out on Newark flats. Up yonder there, embodied in a cloud and the sun kindles it. If God can make such a lustrous cloud of water-drops, many of them soiled and impure, and fetched from miles away, can he not transport the fragments of a human body from the earth and out of them build a radiant body? Cannot God, who owns all the material out of which bones, and muscle, and flesh are made, set them up again if they have fallen? If a manufacturer of telescopes drops a telescope on the floor and it breaks, can he not mend it again so that you can see through it? And if God drops the human eye into the dust, the eye which he originally fashioned, can he not restore it? Aye, if the manufacturer

of the human eye may improve its sight and multiply the natural eye by the thousandfold additional forces of the resurrection eye? "Why should it be thought with you an incredible thing that God should raise the dead?" Things all around us suggest it. Out of what grew all these flowers? Out of the mould and earth. Resurrected. Resurrected. The radiant butterfly, where did it come from? The loathsome catterpillar. That albatross that smites the tempest with its wing, where did it come from A A sense-

originally constructed, and actually im-

prove it, do you not think the fashioner

less shell. Near Bergerac, France, in a Celtic tomb, under a block, were found flower seeds that had been buried two thousand years. The explorant took the flower t plorer took the flower seed and planted it and it came up; it bloomed in bluebell and heliotrope. Two thousand years ago buried, yet resurrected. A traveler says he found in a mummy plt in Egypt garden peas that had been buried there three thousand years ago. He brought them out, and on June 4, 1844, he planted them, and in thirty days they sprang up. Buried three thousand years, yet resurrected. "Why should it be thought a thing incredible with the first and the firs

incredible with you that God should raise the dead?" Where did all this silk come from? The silk that adorns your persons and your homes? In the hollow of a staff a Greek missionary brought from China to Europe the progenitors of those worms that now supply the silk markets of many nations. The pageantry of bannered host and the luxurious articles of commercial emporium blazing out from the silkworms! And who shall be sur-prised if out of this insignificant earth-ly life our bodies unfold into something worthy of the coming eternities. Put silver into diluted nitre, and it dissolves. Is the silver gone forever? No. Put in some pieces of copper and the silver reappears. If one force dissolves

SURPRISE

another force reorganizes. "Why should it be thought a thing incredible with you that God should raise the dead?" The insects flew and the worms crawled last autumn feebler and feebler, and then stopped. They have taken no food, they want none. They lie dormant and insensible, but soon the south wind will blow the resurrection trumpet, and the earth will be full of them. Do you not think that God can do as much for our bodies as he does for the wasps and the spiders and the snails? This morning at halfpast four o'clock there was a resurrection. Out of the night the day. In a few weeks there will be a resurrection in all our gardens. Why not some day a resurrection amid all the graves?
Physiologists tell us that while the most of our bodies are built with such wonderful economy that we can spare nothing, and the loss of a finger is a hindrance, and the injury of a toe-joint makes us lame, still we have two or three apparently useless physical apparati, and no anatomist or physiologist has ever been able to tell us what they are good for. Perhaps they are the foundation of the resurrection

body, worth nothing to us in this state, to be indispensably valuable in the next state. The Jewish rabbis appear to have had a hint of this suggestion when they said that in the human frame there was a small bone that was to be the basis of the resurrection body. That may have been a delusion. But this thing is certain, the Christian scientists of our day have found out that there are two or three superfluities of the body that are something gloriously suggestive of another state. I called at my friend's house one

summer day. I found the yard all piled up with rubbish of carpenter's and mason's work. The door was off. The plumbers had torn up the floor. The roof was being lifted. There was not a room in the house fit to live in. My friend had gone with his family to the Holy Land, expecting to come back when the building was to be done. And oh! What was his joy when at the end house was enlarged and improved and lily, written in musical cadence, written in doxology of great assemblages, written on the sculptured door of the family vault, is "Victory."

Introduced, and you will move into it on Resurrection Day. "For we know that if the earthly house of our tabernacle were dissolved, we have a building of Cod a house were distilled. nacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens." Oh, what a day when body and soul meet They are very fond of each again! other. Did your body ever have a pain and your soul not re-echo it? Or, changing the question, did your soul ever have any trouble and your body not sympathize with it, growing wan and weak under the depressing influence? Or, did your soul ever have a gladness, your body celebrated it with kindled eye and cheek and elastic step? Surely God never intended two such good friends to be very long separated. And so, when the world's last Easter morning shall come, the soul will descend, crying, "Where is my body?" and the body will ascend, saying, "Where is my soul?" and the Lord of the resurrection will bring them together, and it will be a perfect soul in a perfect body, introduced by a perfect Christ into a perfect heaven. Victory!

DRESDEN.

("Advertiser" Agent, Clifford Barber.) April 15.-Mr. Henry Waddell is making preparations to move to Colborne, where he has engaged in business. Mr. John Madden, of Toronto, is mak ing a week's visit with his Dresden

Mr. Ed. Cowperthwaite and Mr. Jos. Gage are spending Easter with their parents here. Mr. Wiley, of Forest, is visiting his son, Dr. J. Wiley.

Mr. A. B. Carscallen, of Toronto, is home for a few days. Dr. A. W. Thornton was in Wallaceburg this week attending to the practice of his brother, Dr. Harry Thorn-Mr. H. M. Carscallen, who is a can-

didate for the position of representative for the C. W. A. in Huron district, was in Toronto on Friday attending the big meeting.

Mr. Alfred Peate, representing E.

Miller & Co., returned on Thursday from an extensive trip to the east. On Friday evening the Webling sisters appeared at the Grand under the auspices of the Citizens' Band. The audience was an appreciative one, and little Lucy won many admirers by her clever impersonations. "An April Jest" and the concluding patriotic sketch, entitled "Britannia," were the best



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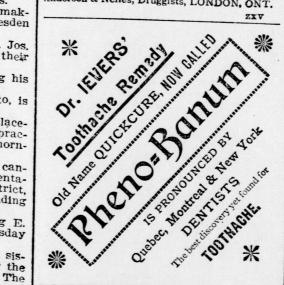
\$8 50 Reduced to \$6, \$9 Reduced to \$7, \$10 50 Reduced to \$7 50, \$11 Reduced to \$7 75, \$13 Reduced to \$8, \$14 Reduced to \$8 50.

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CAMPANIA. Saturday, May 1, 8 a.m

LUCANIA. Saturday, May 1, 8 a.m

LUCANIA. Saturday May 18 noon

ETRURIA. Saturday May 25, 3 p.m

CAMPANIA. Saturday, June 1, 11 a.m

UMBRIA. Saturday, June 1, 11 a.m

UMBRIA. Saturday, June 8, 3 p.m

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