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CONFECTION CADBURYS CI'VIIII FINE CO5. 26.

Luryld Reliable Again to the Fore. A Splendid List of Rewards.

DON'T DELAY! SEND AT ONCE!

The Editor of the Ladies' Journal, has

The Editor of the Ladies' Journal has pearly forty thousand testimonials as to the fairness with which these Bible Competitions have been conducted.

This competition is to be short and declaive. It will remain open only till the 15th day of December, inclusive.

The questions are as follows: Where in the Bible are the following words first Iound—1, Hem; 2, Rore; 3, Garment.

To the first person sending in the correct answer to these questions will be given number one of these awards—the Piano; and so on till all these rewards are given away.

FIRST REWARDS.

FIRST REWARDS.

First one, an Elegant Upright Plane by a celebrated Canalas Firm.

Scoond one, One Humares Dollars in cash. 100
Second one, One Humares Dollars in cash. 100
Next Affeca, cach a super Dylars in Cachers.

Second one, One Humares Dollars in cach. 100
Next Affeca, cach a super Dylars in Cachers.

Second one, One Humares Fine Coud one, Kachers, Cachers, Cache

mer distributed.

Fires, Fifty dollars in cash.

So Next Hve, each 310 in cash.

Sext three, each a Family Sewing Machine, \$50.

Next three, each a Ladies' Fine Gold Watch, \$50.

Next three, each a Fine Triple Silver Plated

Tas Set (4 plecas) \$50.

Next teen, each a Fine Triple Silver Plated

Nort twenty-one, each a set of Dickens'

Works, beautifully bound in Cloth, 10

Signs of a There is a strong tendency

immediate relations with God's word and work. Get into close personal contract with reality. No "go-betweens," nothing between you and the Divine reality! Work on straight lines, not roundabout curves; straight to God, and straight to God's thought. Be satisfied with nothing but think. Let your daily toil be simply this—thinking over God's thoughts. Away with human glosses as substitutes for the Divine verities. Let men help you as they please; let God teach you as he only eas. And hus thinking over God's thoughts, speak them as his.

Defined.

GLAD TIDINGS.

The Gespel and One who has lived 40 Mohamme and an overall the subject, contributes a valuable paper to the Indian Witness on the difficulties beacting every attempt to evangelize Mohammedans. The great obstacle is the fact that the death penalty hangs over every Moalem who becomes a Christian. To be known to be an attendant upon the religious services of Christians subjects a Mohammedan at once to a warning from the heads of the sect, and if he persists, he soon feels the weight of their power to compel obselence. The present Sultan is a most amiable individual, but were he to decaire his subjects free to adops what religion they choose, he would be regarded as a traitor and an infidel, and be in danger of deposition or assassination. The well-informed writer is our Calcutta contemporary states that another obstacle is created by Protestant and officials representing Christian nations. Many of these men, occupying the highest positions in civil life and in the army, ignore the Christian faith when among Moslems, and for political reasons pay the most profound respect to their superstitions and their vain worship. The practical outcome of the paper is that the most effective efforts to convert the followers of the false prophet will be those which are indirect and unother vain worship. The practical outcome of the paper is that the most effective efforts to convert the followers of the false prophet will be those which are indirect and unother vain worship. The practical outcome of the paper is that the most effective efforts to convert the followers of the false prophet will be those which are indirect and unother vain worship. The practical outcome of the paper is that the most effective efforts to convert the followers of the false prophet will be those which are indirect and unother vain worship. The practical outcome of the paper is that the most effective efforts to convert the followers of the false prophet will be those which are indirect and unother vain worship. The process of the false

Prehibition of The despotic prohibition by Missions the Russian Government of by Russia. every manner of missionary the Protestant churches of Russia cuts off about \$8,000 annually from the revenues of the Leipsic Society, an important amount for a continental society. The rising missions of the Finnish Church are not smitten by this blow, as Finland is not a part of Russia, but a grand duchy of which the Czar is grand duke. It has a constitutional government and a legislature; Swedish, not Russian, is the official language; the Lutheran is the established church. This prohibition, therefore, does not apply to Finland, but applies to all the rest of the Czar's dominions, at least throughout the Russias. The Allgemeine Missions-Zeitschrift well says: "But all unrighteousness cry to God, and at last comes his hour to set them home. Mcanwhile, may be grant to the oppressed the courage of confessors, faithfulness to their faith, perseverance in prayer and patience."

Persecution along the Baltic and fiendish

Next ten, each a Fine Triple Silver Plated
Tag Sict & spiceos \$30
Next twenty-one, each a set of Dickens
Works, beautifully bound in Cloth, 10
vols., \$20
Next five, an elegant China Dinner Service
The places, by Powell, Bishop & Stonier,
Service, of 63 place French China Tea,
Solo, Signs of a There is a strong tendency
field but the coult, to the belief that in some sort
of George Ellot's works bound in cloth, 5
vols., \$15.
Next sevenseen, each a complete set of
George Ellot's works bound in cloth, 5
vols., \$15.
Next sighteen, each a handsome Silver
Plated Sugar Bowl, \$5.
Next fifty-five, each a Ladles Fine Gold Watch,
Solo, Statistic, and so on till these rewards isth December or
earlier, will be postmarked isth December or
earlier, will these rewards least, number
away.
First one, One Hundred Dollars in cash.
First one, One Hundred Dollars in cash.
Next tileton, each a superbly bound Family
Hible, beautifully illustrated, usually sold
at \$15.
Next seven, each a Ladles Fine Gold Gem
Ring \$7.
Next mineteen, each a set of a Dozen Tea
Ring \$7.
Next fiften, each a Ladles Fine Gold Gem
Ring \$7.
Next tileton, each a Complete Set of
Dickens Works, Handsomely bound in
Cloth, 10 vols., \$30.
Next twenty-one, each a Fine Quadruple
Plate Individual Salt and Popper Cruit,
new design.

Signs of a There is a strong tendency
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to the cult, to the belief that in some seri

THOUGHTS THAT BREATHE.

The best way of avenging thyself is not to become like the wrong-doer.—[Marcus Anrelius.

All honest men, whether counts or bobblers, are of the same rank if classed by moral distinctions.—[Sydney Smith.

Mary Magdalen said not a word, and yet the Lord himself, taken with her perfect love, became her panegyrist, asying that she had loved much.—[Molinos.

The gracious Master seeks no better material in which to work out his high purposes than he finds in me, Cold, hard, clead, selfish I may be—slow to see the way, and slower still to walk in it, bests with what I reckon hindrances; yet the moment I yield myself wholly to him all hindrances end. The only hindrance is my will.—[Mark G. Pearse.

The art of life is more like the wreatler's art than the dancer's in respect of this, that it should stand ready and firm to meet onests which are sudden and unexpected.—[Thiel.

The art of life is more like the wreatler's art than the dancer's in respect of this, that it should stand ready and firm to meet onests which are sudden and unexpected.—[Thiel.

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The art of life is more like the wreatler's art than the dancer's in respect of this, that it reality. No. "go-between, when a his.

The least of the many love and the life of the life o

Items of Transvaal has in the last year baptized 1,390, raising the number of Bechuana converts to 13,969. In

[By Alfred Parceval Graves.]
As I went up a woodland walk

In Taunton Dene,
When May was green—
I heard a bird so blithely talk
The twinkling sprays between,
That I stood still,
With right good-will,
To learn what he might mean.

No yellow-horned honeysuckie
Hath e'er distilled
The sweets he spilled
In one long, dulect, dewy chuckle—
That blackbird golden-billed—
Aye piping plain,
"Hope, hope again!"
Till my heart's grief he stilled.
—London Spectab

A TRAGEDY.

wing
And floated and cried like a love-lorn thing;
It brooded all day and it fluttered all night,
But could win no love from the steadfast

And darkness and danger to sailors' lives; But the bird had its tender bosom pressed On the glass where at length it dashed its

glow.
But the bird lay dead on the rocks below.

—John Boyle O'Reilly. THE GIFT OF THE SEA.

[By Rudyard Kipling.] he dead child lay in the shroud And the widow watched beside: And her mother slept and the Channel swep The gale in the teeth of the tide. But the widow laughed at all.

"I have lost my man in the sea, And the child is dead. Be still," she said, "What more can ye do to me?" And the widow watched the dead,

And the candle guttered low,
And she tried to sing the Passing Song
That bids the poor soul go. And "Mary take you now," she sang,
"That lay against my heart."
And "Mary, smooth your crib to-night,"
But she could not say "Depart."

Then came a cry from the sea, But the sea-rime blinded the glass. And, "Heard ye nothing, mother?" st "Tis the child that waits to pass." And the nodding mother sighed,

"Tis a lambing ewe in the whin, For why should the christened soul cry out, That never knew of sin?"

'Oh, feet I have held in may hand, Oh, hands in my heart to catch, How should they know the road to go, And how should they lift the latch?" They laid a sheet to the door.

With a little quilt atop, That it might not hurt from the cold or the dirt, But the crying would not stop.

The widow lifted the latch

There was neither glimmer nor ghost, There was neither spirit nor spark, And, "Heard ye nothing, mother?" she said, "Tis crying for me in the dark."

And the nodding mother sighed, Have ye yet to learn the cry of the tern Or the wail of the wind-blown gull?"

"The terns are blown inland,
The grey gull follows the plow,
Twas never a bird the voice I heard,
Oh, mother, I hear it now!"

"Lie still, dear lamb, lie still, The child is passed from harm, Tis the ache in your breast that rest, And the feel of an empty arm."

She put her mother aside,
"In Mary's name let be!
For the peace of my soul I must go," she said,
And she went to the calling sea.

In the heel of the wind-bit pier,
Where the twisted weed was piled.
She came to the life she had missed b
For she came to a little child. She laid it into her breast

She laid it into her preast

And back to her mother she came,

But it would not feed, and it would not hee

Though she gave it her own child's name. And the dead child dripped on her breast,
And her own in the shroud lay stark,
And, "God forgive us, mother," she said,
"We let it die in the dark!"
—(English Illustrated Magazir

TEMPERANCE NOTES.

It is said that Miss Willard is of pinion that Mrs. Youmans is the roman speaker in Canada.

woman speaker in Canada.

The franchise department of the California W. C. T. U. is circulating two suffrage petitions, one for municipal and one for full suffrage.

The clever Canadian speaker, Mrs. Bessie Starr Keefer, is meeting with success in her temperance work in the Province of Quebec, The papers are enthusiastic in their praise of her ability.

Suppose that 60.000 drunkards die event

of her ability.

Suppose that 60,000 drunkards die every year, and that by legislation we raduce the number to 30,000, that would be something. Undoubtedly it would. But supppose "Jack the Ripper" killed eight persons last year and that he kills only four this one, he would be none the less a murderer

on that account. Let us not think that our hands are clean, and that we have done our duty, when we merely do less evil than we did before.—[Irish Temperance Journal.

How oddly names are made to fit in at times! In the free city of Bremen, among the wine vaults owned by the city, the visitor is shown one cellar in which there are twelve casks, each labeled with the name of one of the twelve aposties. It is called the Twelve Apostles Cellar, and the eask labeled "Judas" contains the oldest and best wine in the place. What a misnomer! The name Judas should be reserved for the manufactured article made up of cider, spirits and drugs, and marked and drunk as "Old Sillery."

A QUERE USE FOR BEER.

It is difficult for the talker to find a good roason for the existence of beer, but the inhabitants of Darfur, Africa, have found, at least, a novel method for its use. The beer, which is a kind manufactured by the natives, is placed where the monkeys can got at it, and when they have become sufficiently intoxicated, the aggree telephone to lead him away. Thereupon another monkey takes the hand of the first one, and so on until a long line is formed and the whole number is taken captive. It is add to reflect that so many of the human race show no more wisdom than do these monkeys in being led captive by beer.

THE CATHOLIO UNION.

The Catholio Total Abstinence Union of THE CATHOLIC UNION.
The Catholic Total Abstinence Union of

The Catholic Total Abstinance Union of America, at its twentiesh annual convention, held recently at Pittaburg, was addressed by Miss Sallie Moere, of Philadelphia Greetings from the W. C. T. U. of Pennsylvania, and from the Non-Partisan W. C. T. U., of Allegheny county, were received with applause. It was Resolved, that, appreciating the good work factories and the strength, tenderness and isse in giving added strength, tenderness and isse in giving added at the category of the land, and to bring this more effectively before our intelligent and devoted Catholic women, we recommend that this convention address a special appeal for this purpose to the Catholic women of America.

WOMAN'S CHRISTIAN TEMPERANCE UNION WOMAN'S CHRISTIAN TEMPERANCE UNION NEWS.

The Woman's Christian Temperance Union have before the Senate and House Committees on Educationa petition praying for a law "providing for a commission on the subject" in vial vice," and the bill for such a law. The first section of the bill is an follows:

the subject al vice," and the bill for such a law. The first section of the bill is as follows:

That there shall be appointed by the President, by and with the advice and consent of the Senate, a commission of five persons, who shall be selected solely with reference to their personal fitness and capacity for an honest, impartial and thorough investigation of the social vice, and who shall hold office until their duties shall be accomplished, but not to exceed two years from the time of their appointment. It shall be the duty of said commission to investigate the social vice in all its phases, its relation to labor and wages, to marriage and divorce, its effects on individuals, unborn children, and the general welfare of the people, and its general economic, criminal, physical and moral aspects in connection with pauperism, crime, the public health and morals; and also to inquire into the practical results of legislation and the various methods relied upon for the repression of the evil in the several states and territories of the United States and in the District of Columbia.

The second section provides that "all of said commissioners shall not belong to one sex or the same political party." The rest of the, bill is in the usual form of commission bills, and has the exact wording of the "bill to provide for a commission on the subject of the alcoholic liquor traffic," as reported this session of Congress by the House committee on that subject. This is the first measure of the kind Congress has received.

REMARKABLE MEMORIALS.

Glasgow women have prepared two most remarkable memorials, intending to present them to the magistrates of that city. They are appeals for the reduction of the number of drinking places in Glasgow, the women there seeming to be unaware that through the larger saloons thus fostered the amount of liquor sold is rather increased than otherwise. But the authorities would receive no delegation on the subject, so it appears that the memorials were not presented. One is from the British Women's Temperance Association. The other is a most pitable appeal from over 400 women in the five rescue homes at Glasgow and among discharged women prisoners at the Breakfast Mission, police officers, etc. In this they plead: "We would also beg of you to remember the inconsistency of putting so many places of temptation in our way and then sending us to prison for making use of them." This is certainly good logic, which applies quite as well in Chicago.—[Chicago News. BEMARKABLE MEMORIALS.

MESSRS, C. C. RICHARDS & Co.
Genta,—I have used your MINARD'S
LINIMENT successfully in a serious case
of croup in my family. In fact I consider
it a remedy no home should be without.

B. C. C. RICHARDS & Co.
Also Invalid Chairs
Catalogues.

W.M. PAYNE, LONDON SOUTH
tz

Cape Island.
So Say All...—That MINARD'S LINI.
MENT is the standard liniment of the day.
as it does just what it is represented to do,

I took Cold, I took Sick,

SCOTT'S

I take My Meals.

I take My Rest.

AND I AM VIGOROUS ENDUGH TO TAKE
ANYTHING I CAN LAY MY HANDS ON;

ON THE CONTROL OF THE CONTROL

ON THE CON getting fat too, for Scott's Emulsion of Pure Cod Liver oil and Hypophosphites of Lime and Soda Not ONLY CURED MY Incipient Consumption BUT BUILT ME UP. AND IN NOW BUTTEN.

ME UP, AND IS NOW PUTTING
FLESH ON MY BONES AT THE RATE OF A POUND A DAY. I TAKE IT JUST AS EASILY AS I DO MILK." Scott's Emulsion is put up only in Salmon color wrappers. Said by all Druggists at 80c. and \$1.00.

SCOTT & BOWNE, Belleville.

To build up a nation, support its Institutions."

Huron and Middlesex Mutual Fire
INSURANCE COMPANY,
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NORTHROP & LYMAN'S

A . Great . Blood

A + Sure + Cure + for → Dyspepsia →

A Medical Triumph ! A Very Bad Case !

HOW THE HEALTH OF WAS RESTORED.

Remarkable Cure of Dropsy and Dyspepsia.

Dyspepsia.

Mr. Samuel T. Casey, Belleville, writes: "In the spring of 1884 I began to be troubled with Dyspepsia, which gradually became more and more distressing. I used various domestic remedies, and applied to my physician, but received no benefit. By this time my trouble assumed the form of Dropsy. I was usable to use any food whatever, except boiled milk and bread i my limbs were swollen to twice their natural size; all hopes of my recovery were given up, and I quite expected death within a few weeks. Northeor AND Lyman's Vegetable Discovery having been recommended to me, I tried a bottle with but little hope of relief; and now, after using eight bottles, my Dyspepsia and Dropsy are cured. Although now seventy-nine years of age, I can enjoy my meals as well as ever, and my general health is good. I as well known in this section of Canada, having lived here fifty-seven years; and you have liberty to use my name in recommendation of your Vegetable Discovery, which has done such wonders in my case."

Mr. W. J. Dhyell. Wingham, carpenter and builder, writes: "Three years ago I was treatly troubled with Dyspepsia; a pain between my shoulders was so bad that I though the work altogether. No More medicine gave me case until I got a bottle of Northroop and the property with a would have to quit work altogether. No Northroop we have used it with the sever, and my general health is good. I as well as ever, and my general health is good. I as well as ever, and my general health is good. I as well as ever, and my general health is good. I as well known in this section of Canada, having lived here fifty-seven years; and you have liberty to use my name in recommendation of your Vegetable Discovery, which has done such wonders in my case."

NORTHROP & LYMAN CO

DYSPERSIA VANQUISHED.

MR. JAMES JOHNSTON, 4th con., 7th lot.
Amaranth, writes: "Two bottles of NonTHROP & LYMAN'S VROPTABLE DISCOVERY
CURED me of Dyspopoia. Mine was a bad case
and I had tried a number of other preparasions without getting any benefit from them."



EVERY WOMAN should take them They cure all suppressions and irregularities, which inevitable

YOUNG WOMEN should take them. make them regular,

For sale by all druggists, or will be sent upon
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THE DR. WILLIAMS' MFD. CO.

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Also Invalid Chairs

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J. Guymer Is making quite a stir in his new stand,

204 DUNDAS STREET, Where all fruits in season are kept. School Parties a Specialty at Whole-sale Prices.

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Kern's Rheumatic Cure

For Sale by all Druggists.

Price, \$1 00 per bottle

Motto fo "If we di tery of ot [French Pr

The Arab Siddan, the with a palm roof (a curic Orient), is a Ing place of Arab tradit an account of the depth of the Garde is in a grawhite walls, for a single i for a single i is the shrine maelites, wh every seven ; sides by the sides by the tother weethin days in that burning sans which is, ace anniversary cof the templithis supposed main open all effort to close guish are said the memory of haunted the stition still be

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Terjiman I. Hakikat
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A family in Paris

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